Himachal Pradesh High Court
Officers and the Members of Staff
(Recruitment, Promotion, Conditions of Service,
Conduct & Appeal) Rules, 2015

#### HIGH COURT OF HIMACHAL PRADESH, SHIMLA - 171 001

No. HHC/Rules/14-61/90-V-

#### **NOTIFICATION**

Dated: 3.12.2015

In exercise of the powers vested under Clause (2) of Article 229 of the Constitution of India and all other enabling provisions in this behalf and in super-session of all Rules, Regulations, Notifications and Orders etc. on the subject, Hon'ble the Chief Justice of High Court of Himachal Pradesh, is pleased to make the following Rules in respect of Appointments, Conditions of Service, Conduct and Appeal etc. of the officers and officials serving on the Establishment of the High Court of Himachal Pradesh:-

|                 | PART – I |  |  |  |
|-----------------|----------|--|--|--|
| Brief           | No.      | Particulars of the Rule                            |  |  |
| Description of  | of       |  |  |  |
| the Heading     | Rule     |  |  |  |
| Short title and | 1        | (1) These Rules may be called The Himachal         |  |  |
| commencement    |          | Pradesh High Court Officers and the Members        |  |  |
|                 |          | of Staff (Recruitment, Promotion, Conditions of    |  |  |
|                 |          | Service, Conduct & Appeal) Rules, 2015.            |  |  |
|                 |          | (2) These Rules shall apply to all Officers and    |  |  |
|                 |          | Members of the staff on the establishment of       |  |  |
|                 |          | the High Court of Himachal Pradesh except          |  |  |
|                 |          | Editor and Assistant Editor, I.L.R. (H.P. Series), |  |  |
|                 |          | Law Clerks, Programmer and Assistant               |  |  |
|                 |          | Programmers.                                       |  |  |
|                 |          | (3) These Rules shall come into force with effect  |  |  |
|                 |          | from the date of publication of the same in the    |  |  |
|                 |          | official gazette.                                  |  |  |
| Definitions     | 2        | (1) In these Rules, unless the context otherwise   |  |  |
|                 |          | requires:  |  |  |
|                 |          | (i) 'Board' means any Institution conducting       |  |  |
|                 |          | examinations up to senior secondary                |  |  |
|                 |          | standard or awarding diplomas recognized by        |  |  |
|                 |          | the Government.                                    |  |  |
|                 |          | (ii) 'Chief Justice' means the Chief Justice of    |  |  |
|                 |          | High Court of Himachal Pradesh.                    |  |  |
|                 |          | ]  |  |  |

- (iii) 'Commission' means H.P. Public Service Commission.
- (iv) 'Constitution' means Constitution of India.
- (v) '**High Court**' means the High Court of Himachal Pradesh.
- (vi) **'Establishment**' means and includes all Offices, Departments, Sections, Branches and other ancillary units and wings of the High Court of Himachal Pradesh.
- (vii) **'Government'** means Government of Himachal Pradesh.
- (viii) 'Governor' means the Governor of Himachal Pradesh.
- (ix) **'Judge'** means any Hon'ble Judge of the High Court of Himachal Pradesh.
- 'Member of the Establishment' means a  $(\mathbf{x})$ person appointed in accordance with these Rules or the Rules or Orders in force prior to the commencement of these Rules but does not include the officers drawn from Himachal Pradesh Judicial Service, Editor and Assistant Editor, I.L.R. (H.P. Series), Law Clerks, Programmer and Assistant Programmers.
- (xi) 'Members of the Staff means and includes the employees/officials working on the Establishment of the High Court, other than officers and also includes all Class-III and Class IV employees.
- (xii) 'Officers' means Officers appointed from amongst the members of staff of the Court and includes Officers drawn from Himachal Pradesh Judicial Service.
- (xiii) **'Official Gazette'** means the Official Gazette published by the Government and this

- expression shall also include the **"Electronic Gazette"** published by the Government.
- (xiv) **'Prescribed'** means anything prescribed under these Rules or regulations or general or special orders issued by Hon'ble the Chief Justice from time to time.
- (xv) 'Registrar General' means the Registrar General of the High Court of H.P.
- (xvi) '**Registry**' means the Registry of High Court of H.P.
- (xvii) '**Schedule**' means the schedule appended to these Rules.
- (xviii) **'Secretariat'** means Civil Secretariat of Government of Himachal Pradesh.
- (xix) 'Selection' means promotion to a post or class of posts, on merit with due regard to seniority.

Provided that for the assessment of A.C.Rs. for the selection posts, the A.C.Rs. of last five years shall be assessed based on the criteria laid in Paras (c) and (d) of Part – E of Schedule – IV.

- (xx) **'Service'** means the service on the establishment.
- (xxi) 'University' means any University incorporated by law in India and recognized as such by the Government.

(2)

- (i) 'He' used in these Rules shall also include 'she'.
- (ii) 'His' used in these Rules shall also include 'her'.

#### PART - II

The High Court Establishment (1) The Establishment of the High Court shall comprise of various posts classified and

|              |   | categorized in the <b>Schedule - II</b> appended to   |  |
|--------------|---|---|--|
|              |   | these Rules.  |  |
|              |   | (2) The Chief Justice, at his discretion may not fill |  |
|              |   | up any post or vacancy and the vacancy of any         |  |
|              |   | post or posts shall not entitle any person to         |  |
|              |   | raise any claim whatsoever against the same.          |  |
|              |   | (3) As and when any post is created by the            |  |
|              |   | government on the Establishment of the High           |  |
|              |   | Court, then the <b>Schedule – II</b> shall be deemed  |  |
|              |   | to have been automatically amended to that            |  |
|              |   | extent or Hon'ble the Chief Justice, based on         |  |
|              |   | such creation of posts, may order for the             |  |
|              |   | amendment of the <b>Schedule - II</b> as per          |  |
|              |   | necessity.  |  |
| Appointing   | 4 | (1) The Chief Justice shall be the Appointing         |  |
| Authority    |   | Authority for all the posts mentioned in Parts        |  |
|              |   | A, B and C of the Schedule - III.                     |  |
|              |   | (2) The Registrar General shall be the Appointing     |  |
|              |   | Authority in respect of all other posts,              |  |
|              |   | including Daily Wage employees, subject to the        |  |
|              |   | approval of Hon'ble the Chief Justice.                |  |
| Mode of      | 5 | (1) Appointment of the Officers and members of        |  |
| Appointments |   | the staff on the Establishment of the High            |  |
|              |   | Court shall be made:-                                 |  |
|              |   | (i) by posting of members of Himachal Pradesh         |  |
|              |   | Judicial Service                                      |  |
|              |   | (ii) by direct recruitment                            |  |
|              |   | (iii) by selection                                    |  |
|              |   | (iv) by promotion                                     |  |
|              |   | (v) by absorption                                     |  |
|              |   | (vi) by deputation                                    |  |
|              |   | (vii) on contract basis                               |  |
|              |   | (viii) on daily wages [] <sup>1</sup>                 |  |

Deleted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11th Amendment, Rules 2022 w.e.f. 23.03.2022

- (ix) [Part Time basis]<sup>2</sup>
- (x) on secondment basis
- (2) The mode and manner of appointments on the Establishment shall be as indicated against every such post(s), class or category of posts in **Schedule III**
- (3) Notwithstanding anything contained in these Rules and Schedule - III, Hon'ble the Chief Justice, consideration taking into exceptional merits, capability and utility to the institution of High Court besides providing encouragement to the sincere officers/officials and to inculcate an environment of hard work, sincerity and honesty in the institution, may, even out of turn basis promote or select for higher appointment, any individual member of the establishment possessing the aforesaid merits subject to the condition that he is falling in the zone of consideration for promotion/ selection.

(4)

- (a) [For promotion to selection post(s):
- (i) The Departmental Promotional Committee (DPC) shall determine the merit of those employees falling in zone of consideration for promotion with reference to the prescribed benchmark and accordingly grade the employees as 'Fit' or 'Unfit' only. The employees who are graded 'Fit' by the DPC shall be included and arranged in the select panel in order of their inter-se seniority in the feeder grade. The employees

Inserted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

- who are graded 'Unfit' by the DPC shall not be included in the select panel. There shall be no supersession among those who are graded 'Fit' by the DPC.
- (ii) The benchmark for 'Selection Post' carrying Grade Pay of Rs. 7600/- and above shall be 'Very Good' and for 'Selection Post' carrying grade pay below 7600/- shall be 'Good' to be determined on the basis of Service record with particular reference to available ACRs for the preceding five years. The DPC may go beyond it in case the ACRs of preceding five years are not available.
- (iii) The Departmental Promotion Committee (DPC) shall for the purpose of determining number of employees who should be eligible in the feeder grade(s) restrict the field of choice that is twice the number of vacancies plus four, which shall have general application with reference to the number of clear regular vacancies proposed to be filled.
- (iv) Where, the number of eligible employees in the feeder grade(s) is less than the required number of employees, all eligible employees shall be considered.
- (v) The DPC may assess the suitability of eligible employees in the zone of consideration (in descending order) for inclusion in the panel for promotion upto a number which is considered sufficient against the number of vacancies with regard to number of employees to be included in the panel, the DPC may prepare extended panel(s) for promotion. In respect

- of remaining employees, the DPC may put a note in the minutes that the assessment of the remaining employees in the zone of consideration is considered not necessary as sufficient number of employees with prescribed bench-mark have become available.
- (vi) Where assessment of ACRs is required for appointment to any post, the procedure laid down in Handbook on Personnel Matters, Vol. I as amended from time to time by the State Government and adopted by the High Court shall be followed. DPC may evolve criteria for uniform assessment of ACRs to evaluate Average of five years like an example explained hereinafter. Maximum marks for ACRs of each year may be fixed 5 and the total marks for ACRs of 5 years would be 25. Five marks for each year may be awarded by giving 2, 3, 4 and 5 marks respectively for "average", "good", "very good" and "outstanding" remarks. Say an employee has been assessed average, good, very good, outstanding and good for respective year during past 5 years then his total marks would be 2+3+4+5+3=17. On dividing with 5, average assessment for five years would be 3.4, which is below 'Very Good' but higher than 'good'. Thus his overall assessment would be good. The criteria must be in consonance with instructions issued by the Govt. of H.P. in this regard from time to time.
- (b) For promotion to a post, other than selection post, eligibility for considering for

|             |   |  | promotion shall be base on seniority                  |
|-------------|---|--|---|
|             |   | subject to rejection of 'Unfit'.] <sup>3</sup> |   |
| Method of   | 6 | (1)  | Direct recruitment to a post or a class of            |
| Direct      |   |  | posts may be made by the Appointing                   |
| Recruitment |   |  | Authority as per procedure given hereinafter:         |
|             |   | (2)  | The vacant post(s) on the Establishment of            |
|             |   |  | High Court, anticipated vacancies likely to           |
|             |   |  | arise within a period of one year from the            |
|             |   |  | date of advertisement with 10% anticipated            |
|             |   |  | vacancies due to unforeseen circumstances,            |
|             |   |  | shall be calculated and an advertisement in           |
|             |   |  | two daily newspapers, one Hindi and one               |
|             |   |  | English, having wide circulation in the State         |
|             |   |  | of H.P. and also on the Websites/Notice               |
|             |   |  | Boards of the High Court as well as                   |
|             |   |  | Subordinate Courts in H.P. will be published          |
|             |   |  | notifying such vacancies by the Registrar             |
|             |   |  | General with the prior approval of Hon'ble the        |
|             |   |  | Chief Justice. Besides publishing the                 |
|             |   |  | advertisement notice in the Newspapers, the           |
|             |   |  | vacancies shall also be notified to the               |
|             |   |  | Employment Exchanges asking them to                   |
|             |   |  | sponsor the names of the eligible candidates.         |
|             |   | (3)  | Advertisement notice may provide for online           |
|             |   |  | recruitment or recruitment by way of normal           |
|             |   |  | process and may also provide for submission           |
|             |   |  | of an application either through online mode          |
|             |   |  | or otherwise, in the prescribed format as             |
|             |   |  | provided in $\textbf{Schedule-V}$ or any other format |
|             |   |  | as directed in the advertisement notice.              |
|             |   | (4)  | Advertisement notice may provide for                  |
|             |   |  | payment of prescribed fee either by way of            |
|             |   |  | online transfer i.e. through e-banking/e-             |

Substituted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

- challan/debit card or any other mode of payment through electronic mode, or postal order, or bank draft and may also provide for making payment of the fee through gateway of a particular bank.
- (5) The Employment Exchanges/Sub Employment Exchanges shall sponsor the names of eligible candidates to the Registrar General within the time specified in the requisition.

Employment Exchanges/Sub Employment Exchanges shall also inform the sponsored candidates to submit their applications in the prescribed form and mode along mentioned examination fee in advertisement to the Registrar General. The candidate(s) who fail(s) to apply in the prescribed form and mode along with examination fees, to the Registrar General, shall not be eligible to appear in any examination or test notwithstanding the fact that his or her or their name(s) has/have been sponsored by the **Employment** Exchanges/Sub Employment Exchanges.

- (6) Hon'ble the Chief Justice, in his discretion may, by general or special order, also prescribe payment of different amount of examination fee to be paid by the candidates applying for different posts and also for different categories.
- (7) Any application of the candidate, who has failed to pay the examination fee and furnish the application in the format/mode as prescribed in the advertisement, shall be liable to be rejected.

- Any candidate, who is already in the service (8)of government/semi government any concern, shall submit his application as per the prescribed format and mode along with requisite fee as mentioned in the advertisement and shall also submit before last date fixed for submission of applications, a no objection certificate to the Registrar General along with particulars of his application/ receipt No. etc. through proper channel with an advance copy to the Registrar General. Any application(s) of such candidate(s), if not received through proper channel before the last date, shall be summarily rejected.
- (9) The list of the eligible candidates shall be put on the website of the High Court.
- (10) Fee paid by the candidate(s) whose candidature(s) has/have been rejected for any reason whatsoever shall not be refunded in any case.
- (11) Written examination/test shall be conducted by the Registrar General at the place(s) selected by him after the approval of the Hon'ble the Chief Justice.
- (12) The Registrar General shall cause to conduct the written examination/test as per procedure prescribed in **Schedules III & IV** attached to these Rules and shall take necessary steps for conducting the examination/test, setting the question papers etc., printing the question papers and answer sheets with the approval of the Hon'ble Chief Justice from time to time.
- (13) The qualifying marks in a written

- examination[....]<sup>4</sup>, wherever applicable, shall be [**45(forty five)**]<sup>5</sup> percent. However, Hon'ble the Chief Justice keeping in view the nature of the examination[....]<sup>6</sup> may also prescribe higher or lower percentage for qualifying the written examination[.....]<sup>7</sup>.
- (14) The Registrar General shall issue proper written instructions for conducting the written test, sealing and handling the question papers as well as the unused question papers or OMR sheets and their safe custody etc.
- (15) The Registrar General shall ensure that the entire process of examination, evaluation of the answer sheets of written examinations/tests shall be completed on priority basis.
- (16) Hon'ble the Chief Justice by general or special order may direct for setting the question papers for written examination/test, evaluation of the answer sheets by any person and payment of honorarium for the same.
- (17) Hon'ble the Chief Justice, may, in his discretion also order printing of the question papers and O.M.R. sheets from any printing press secretly and in order to maintain
- 4 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016
- 5 Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016
- 6 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016
- 7 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016

- secrecy, need not follow the procedure prescribed in the H.P.F.R., 2009 for the printing of question papers.
- (18) [The candidates equivalent to six (6) times of total advertised vacancies particular post who have qualified the screening examination, wherever applicable, shall be called for written examination, and typing test, wherever prescribed in these rules for the post(s) advertised. The typing test wherever applicable shall be merely qualifying test (except in the case appointments the to post(s) P.A.s/Jws/Stenographers, Junior Stenographers) on the basis of accuracy as mentioned in the schedule against the relevant post(s).]8
- (19) [The candidates equivalent to three times of total advertised vacancies the particular post, who have qualified the written examination[....]<sup>9</sup> and the typing test, wherever applicable, shall be called for interview, wherever required the and interview shall also be conducted by a Committee to be constituted by Hon'ble the Chief Justice. The marks for the interview and criteria for awarding such marks shall be as given in **Schedule – IV**.]

(20)

- (i) Wherever the typing test shall be applicable, it shall be taken on computers and no
- 8 Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016
- 9 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016

- candidate shall be allowed to take the test on the typewriter.
- (ii) Hon'ble the Chief Justice, in his discretion may also provide for taking the typing test and evaluation thereof on specially designed computer solution/software for this purpose.
- (21) The final result shall be declared and displayed on the web site of the High Court and the select and waiting list drawn accordingly.
- (22) The select/waiting list shall be valid till one year from the date of its preparation/drawl. However, Hon'ble the Chief Justice, owing to administrative exigencies, in his discretion, can extend the life of such select/waiting list by a period not exceeding three months from the date of its expiry.
- (23) After drawing the select/waiting list, the Registrar General with the approval of Hon'ble the Chief Justice, shall, make the appointment for those posts wherefor he is the appointing authority and where he is not the appointing authority, he shall seek the orders for appointment from Hon'ble the Chief Justice.
- (24) Where the direct recruitment is to be made on the basis of interview only, the Registrar General with the approval of the Hon'ble the Chief Justice, shall get a committee constituted for the purpose of conducting the interview and complete the process of interviews on priority basis. The Committee shall follow the procedure for awarding the marks in the interview for different posts as given in the **Schedule IV**.

|             |   | (25) Whenever any application is submitted                  |
|-------------|---|---|
|             |   | through the online mode or otherwise, the                   |
|             |   | applicant shall have to give an undertaking in              |
|             |   | the application that the particulars furnished              |
|             |   | by him in the application are correct and he                |
|             |   | shall produce proof thereof at the time of his              |
|             |   | final selection and if any of the particulars               |
|             |   | furnished by him in the application form are                |
|             |   | found to be false, then his candidature and                 |
|             |   | appointment, if made, shall be liable to be                 |
|             |   | cancelled forthwith or at any time and he                   |
|             |   | shall also be liable for criminal prosecution.              |
|             |   | (26) Wherever, any candidate claims the requisite           |
|             |   | experience, required for the post, then such                |
|             |   | experience shall be taken into consideration,               |
|             |   | only if the same is mentioned in the                        |
|             |   | application filed by the candidate and the                  |
|             |   | certificate is produced at the time of interview            |
|             |   | by him.   |
| Pay and     | 7 | The officers/officials borne on the Establishment           |
| Allowances  |   | shall draw such pay and allowances as are                   |
|             |   | indicated in the <b>Schedule-II</b> , or as may be fixed or |
|             |   | prescribed from time to time for the posts                  |
|             |   | mentioned in the <b>Schedule-II</b> or equivalent posts     |
|             |   | in Secretariat and if any, post of the equivalent           |
|             |   | rank is not available in Secretariat, then                  |
|             |   | equivalent to any other post in the Government              |
|             |   | and in the event of revision of pay-scales and              |
|             |   | allowances at any time, the <b>Schedule-II</b> , to that    |
|             |   | extent, shall automatically stand amended/                  |
|             |   | modified accordingly.                                       |
| Eligibility | 8 | No person shall be eligible for appointment on the          |
|             |   | Establishment in or upon any post unless, he                |
|             |   | possesses all the necessary qualifications -                |
|             |   | academic or otherwise and also fulfills the                 |

requirements for such appointment as indicated in these Rules and **Schedules – III** and **IV**.

Provided that in any particular case, where a member of the Establishment or staff, if based upon his seniority comes within the zone of consideration for promotion/selection to a higher but does not possess the requisite educational or other qualification for such a post, he may be considered for such promotion/selection by relaxation of the eligibility criteria in respect of such qualification, if in the opinion of Hon'ble the Chief Justice, he is possessed of outstanding merit and ability and looking to the nature of the duties of the higher post, is fully capable of performing such duties. For forming such an opinion, Hon'ble the Chief Justice may, in a given situation, refer to a committee to be constituted by him, for assessment of the merit and the capability and suitability of the member of the Establishment to perform the duties of higher post.

Provided that while considering the eligibility for promotion/selection, the condition relating to educational qualification and experience shall not apply to a person or persons retiring within three years.

Provided further that such an employee shall not get such exemption more than once in his entire service career.

Age

9

(1) The lower and upper age limits of candidates for appointment on the Establishment, through direct recruitment, shall be either as applicable to the corresponding employees of the State Government or as may specifically be fixed or prescribed by Hon'ble the Chief Justice.

|           |    | (2) The Chief Justice may, in exceptional cases,      |  |
|-----------|----|---|--|
|           |    | relax upper or lower age limits.                      |  |
| Seniority | 10 | (1) The seniority of a Member of the                  |  |
|           |    | Establishment, other than the officers on             |  |
|           |    | deputation, shall be determined by the date of        |  |
|           |    | his first appointment in service, cadre, class or     |  |
|           |    | category in which he is appointed.                    |  |
|           |    | The words "date of first                              |  |
|           |    | appointment" as occurring in this Rule means          |  |
|           |    | the date of first regular or substantive              |  |
|           |    | appointment, meaning thereby the date of first        |  |
|           |    | appointment on probation or otherwise against         |  |
|           |    | a clear vacancy, confirmation being subject to        |  |
|           |    | good work and conduct and/or passing of any           |  |
|           |    | examination or test as may be prescribed.             |  |
|           |    | (2) Inter-se seniority of two or more persons         |  |
|           |    | appointed simultaneously on the same posts in         |  |
|           |    | a class or category on the Establishment will,        |  |
|           |    | notwithstanding the fact that they may join or        |  |
|           |    | assume duties on their appointment on                 |  |
|           |    | different dates, shall be determined:-                |  |
|           |    | (a) in the case of those promoted, by their relative  |  |
|           |    | seniority in the lower service, class, category or    |  |
|           |    | grade;  |  |
|           |    | (b) in the case of those recruited directly according |  |
|           |    | to the positions attained by or assigned to           |  |
|           |    | them in order of merit in the competitive             |  |
|           |    | Examination/test and interview, wherever              |  |
|           |    | applicable, as is determined and declared by          |  |
|           |    | the Appointing Authority;                             |  |
|           |    | (c) in any class or category of posts, which          |  |
|           |    | provides for appointment, both by promotion           |  |
|           |    | as well as direct recruitment, the promotees en       |  |
|           |    | block shall rank senior to direct recruits en         |  |
|           |    | block and inter se seniority of appointees in         |  |
|           |    |   |  |

- both groups would be subject to (a) or (b) above, as the case may be.
- (d) in the case of simultaneous appointments in different cadres which may fall in feeder cadre for promotion to a higher post, their joint seniority for consideration to such higher post shall be fixed as per their length of service in the feeder cadre unless different procedure is prescribed in **Schedule – III** against the relevant post(s).

#### Postings and Transfers

11

- (1) Notwithstanding the initial appointment of any person on any particular post or in any particular class or category, Hon'ble the Chief Justice, may, in the interest of administration, personal hardship of any officer or the member of the staff, transfer any such person to any other post, or in any other class or category, on the Establishment but such transfer or posting shall not affect his seniority as originally fixed or determined.
- (2) Hon'ble the Chief Justice may, owing to exigencies of service or in public interest or in the interest of Administration, transfer any member of the Establishment outside the Establishment to a subordinate court for such period as may be specified. During the period of transfer, the transferred member of the Establishment shall retain his lien in all respects on his post on the Establishment and transfer outside the Establishment, shall not affect his seniority and other rights, including the right to be considered for promotion to the higher post, in any manner whatsoever in the Establishment.
- (3) To remove any hardship, owing to transfer

|             |    | under sub rule (2), Hon'ble the Chief Justice, may order the payment of compensatory allowance to the transferred member of the Establishment, which, however, shall not |  |
|-------------|----|--|--|
|             |    | exceed the amount payable on deputation, in  |  |
|             |    | normal course.   |  |
|             | I. | PART – III   |  |
| Punishment/ | 12 | For the purpose of conduct/discipline/   |  |
| Penalties   |    | suspension/ removal/dismissal and any other  |  |
|             |    | punishment, all members of the Establishment   |  |
|             |    | shall be governed by the <b>Central Civil Services</b>   |  |
|             |    | (Conduct) Rules, 1964, Central Civil Services  |  |
|             |    | (Classifications, Control and Appeal) Rules,   |  |
|             |    | <b>1965</b> and other Rules and provisions of law, as  |  |
|             |    | amended from time to time, as far as practicable,  |  |
|             |    | and as adopted by the Government of H.P. and   |  |
|             |    | also the Himachal Pradesh Civil Service Rules  |  |
|             |    | including the instructions issued there under from   |  |
|             |    | time to time and adopted by the Hon'ble High   |  |
|             |    | Court.   |  |
|             |    | The appointing/disciplinary authority shall  |  |
|             |    | be competent to enforce discipline and order   |  |
|             |    | suspension, removal and dismissal of any   |  |
|             |    | employee from service.   |  |
| Appeals     | 13 | Every Member of the Establishment against whom   |  |
|             |    | any penalty, minor or major, has been imposed,   |  |
|             |    | shall be entitled to file an Appeal against such an  |  |
|             |    | order within <b>30</b> (thirty) days which shall be heard  |  |
|             |    | by a Standing Appeal Committee consisting of two   |  |
|             |    | Judges of the High Court, to be nominated by   |  |
|             |    | Hon'ble the Chief Justice.   |  |
|             |    | Provided further that Hon'ble the  |  |
|             |    | Chief Justice, or the Standing Appeal Committee,   |  |
|             |    | may for sufficient reasons, condone the delay in   |  |
|             |    | filing the Appeal, if the delay is not of more than  |  |

|                |    | <b>30</b> days.                                    |  |
|----------------|----|--|--|
| Review         | 14 | The Hon'ble Chief Justice may, notwithstanding     |  |
|                |    | the provisions contained in these Rules, review    |  |
|                |    | any order imposing any penalty passed by him or    |  |
|                |    | otherwise.   |  |
|                |    | PART – IV  |  |
| Probation &    | 15 | (1)  |  |
| Confirmation   |    | (a) Persons appointed to the service either by     |  |
|                |    | direct recruitment or by promotion shall be on     |  |
|                |    | probation for a period of two years from the       |  |
|                |    | date of their initial appointment and their        |  |
|                |    | confirmation in service on the Establishment       |  |
|                |    | shall be subject to clearing the probation         |  |
|                |    | period successfully. In any individual case,       |  |
|                |    | Hon'ble the Chief Justice may extend the           |  |
|                |    | period of probation.                               |  |
|                |    | (b) Hon'ble the Chief Justice, in his discretion,  |  |
|                |    | may provide for passing of any special             |  |
|                |    | examination as, a condition precedent, by any      |  |
|                |    | individual member or members of the                |  |
|                |    | establishment, for the clearance of the            |  |
|                |    | probation period.                                  |  |
|                |    | (2) A probationer shall be confirmed substantively |  |
|                |    | at the end of his probation period (or extended    |  |
|                |    | probation period), if his work and conduct         |  |
|                |    | during the period of probation has been found      |  |
|                |    | to be satisfactory subject to availability of      |  |
|                |    | permanent post.                                    |  |
| Existing       | 16 | Persons already serving on the Establishment       |  |
| members of the |    | before the commencement of these Rules shall, for  |  |
| Establishment  |    | all intents and purposes, be considered as the     |  |
|                |    | members on the Establishment under these           |  |
|                |    | Rules.   |  |

| <sup>10</sup> [Reservation | 17 | Reservation in direct recruitments, for various    |
|----------------------------|----|--|
|                            |    | categories and classes of posts on the             |
|                            |    | Establishment with respect to Scheduled Castes,    |
|                            |    | Scheduled Tribes, Economically Weaker Sections     |
|                            |    | (EWSs) and other categories shall be in            |
|                            |    | accordance with the orders issued by Hon'ble the   |
|                            |    | Chief Justice from time to time, having due regard |
|                            |    | to the prevailing policies of the Government.      |
|                            |    |  |

However, 4% reservation to the differently abled persons shall be provided (as per Government of Himachal Pradesh Instructions dated 22.06.2020) to the following categories of posts at the entry level:-

#### **Cadre of Stenographers:**

Reservation shall be provided to the candidates suffering from loco-motor disability;

(**Note**: Person with normal upper limb can also be considered).

#### Cadre of Clerks etc.:

Reservation shall be provided to the candidates:

- (a) suffering from hearing impairment, provided that such impairment is not of 60 decibel or more, after hearing aid/surgical correction;
- (b) suffering from loco-motor disability;

**Note**: Person with normal upper limb can also be considered.

#### Provided further that the Candidate:

- should not have any mental retardation of any degree and major mental illness like Schizophrenia or affective disorder and chronic psychosis;
- (2) should not have any Neurological disorder having impaired higher mental

<sup>&</sup>lt;sup>10</sup> Substituted vide Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 10<sup>th</sup> Amendment, Rules 2021 w.e.f. 05.07.2021

|                 |      | function/cognition and significant speech               |  |  |
|-----------------|------|---|--|--|
|                 |      | defect;   |  |  |
|                 |      | (3) should have normal vision.                          |  |  |
|                 |      | CADRE OF PEONS, CHOWKIDARS, MALI &                      |  |  |
|                 |      | SAFAI KARMACHARIES                                      |  |  |
|                 |      | Reservation shall be provided to the candidate:         |  |  |
|                 |      | (a) suffering from blindness or low vision,             |  |  |
|                 |      | provided that the disability is not more than           |  |  |
|                 |      | 40%.  |  |  |
|                 |      | (b) Suffering from hearing impairment, provided         |  |  |
|                 |      | that such impairment is not of 60 decibel or            |  |  |
|                 |      | more, after hearing aid/surgical correction;            |  |  |
|                 |      | (c) suffering from mild mental retardation;             |  |  |
|                 |      | Provided further that the candidate                     |  |  |
|                 |      | suffering from orthopedic disability shall not be       |  |  |
|                 |      | considered for these posts.                             |  |  |
|                 |      | <b>Note:-</b> "100-Point" Roster should be maintained.] |  |  |
| Special Special | 18   | Hon'ble the Chief Justice may at his discretion         |  |  |
| Deputation      |      | appoint any person on the Establishment, on             |  |  |
|                 |      | deputation from any Government Department,              |  |  |
|                 |      | Public Sector undertakings or autonomous body.          |  |  |
|                 |      | Hon'ble the Chief Justice may in any appropriate        |  |  |
|                 |      | case, permit a member of the Establishment to go        |  |  |
|                 |      | on deputation outside the Establishment for such        |  |  |
|                 | - 10 | period as he considers appropriate.                     |  |  |
| Appointment on  | 19   | Hon'ble the Chief Justice, may in suitable cases        |  |  |
| Compassionate   |      | appoint any person on compassionate grounds             |  |  |
| Grounds         |      | having requisite qualification against a Class-III or   |  |  |
|                 |      | Class-IV post against the quota of direct               |  |  |
|                 |      | recruitment subject to availability of posts and        |  |  |
|                 |      | also subject to other terms and conditions as           |  |  |
|                 |      | contained in the policy of Himachal Pradesh             |  |  |
|                 |      | Government for compassionate appointments as            |  |  |
|                 |      | amended from time to time subject to the                |  |  |
|                 |      | condition that any such condition in the policy is      |  |  |

|                 |     | not in derogation to these Rules and any   |  |
|-----------------|-----|--|--|
|                 |     | instructions or guidelines issued by Hon'ble the   |  |
|                 |     | Chief Justice in this behalf and such Policy of the  |  |
|                 |     | government is adopted by Hon'ble the Chief   |  |
|                 |     | Justice.   |  |
|                 |     | PART – V   |  |
| Residuary       | 20  | With regard to matters not specifically covered by   |  |
| Matters         |     | or under these Rules, including the matters  |  |
|                 |     | governing service conditions of the Members of the   |  |
|                 |     | Establishment, their conduct and discipline, the   |  |
|                 |     | Members of the Establishment shall be governed   |  |
|                 |     | by Law, Rules and Regulations or norms   |  |
|                 |     | applicable to the State Government employees, in   |  |
|                 |     | general, in so far as these are not inconsistent   |  |
|                 |     | with or repugnant to these Rules.  |  |
| Delegation      | 21  | Hon'ble the Chief Justice may delegate to anyone   |  |
| Delegation      | 21  | any of the powers vested in him under these  |  |
|                 |     | Rules.   |  |
| Relaxation      | 22  |  |  |
| Relaxation      | 44  | Hon'ble the Chief Justice may, from time to time,  |  |
|                 |     | to remove any hardship in an individual case or in   |  |
|                 |     | case of any class or group of cases, relax any   |  |
|                 |     | condition or any requirement as it relates to age, qualification or minimum experience, as is or may |  |
|                 |     |  |  |
| T. 4 4 - 4      | 02  | be prescribed in or under these Rules.   |  |
| Interpretation  | 23  | If any dispute or question arises relating to the  |  |
|                 |     | applicability or interpretation of these Rules, the  |  |
| <b>D</b> . 1    | 0.4 | decision of Hon'ble the Chief Justice shall be final.  |  |
| Regulations and | 24  | (1) With a view to achieve the purpose of these  |  |
| Administrative  |     | Rules and also to carry into effect the  |  |
| Orders          |     | provisions and objectives contained herein,  |  |
|                 |     | Hon'ble the Chief Justice may, from time to  |  |
|                 |     | time, make Regulations or issue Administrative   |  |
|                 |     | orders.  |  |
|                 |     | (2) Without prejudice to the generality of the   |  |
|                 |     | foregoing power, such Regulations or Orders  |  |

|              |    | may relate to, or provide for:-                    |  |  |
|--------------|----|--|--|--|
|              |    | (i) a procedure for making direct appointments,    |  |  |
|              |    | including the conduct of examinations and          |  |  |
|              |    | the fees required to be paid by the                |  |  |
|              |    | candidates desirous of appearing in such           |  |  |
|              |    | examinations;                                      |  |  |
|              |    | (ii) the method of granting promotions;            |  |  |
|              |    | (iii) the provision or prescription of any special |  |  |
|              |    | examinations or tests for clearance of             |  |  |
|              |    | probations; and                                    |  |  |
|              |    | (iv) the prescription of higher or additional      |  |  |
|              |    | qualifications for any post to be filled up        |  |  |
|              |    | either by direct, recruitment or promotion,        |  |  |
|              |    | or relaxation of any such qualification in any     |  |  |
|              |    | particular or special case, or category of         |  |  |
|              |    | cases.   |  |  |
| Amendment of | 25 | Hon'ble the Chief Justice may from time to time    |  |  |
| the Rules    |    | amend these Rules.                                 |  |  |
| Repeal and   | 26 | (1) All previous Rules, Regulations, Orders,       |  |  |
| savings      |    | Notifications, Circulars, Instructions and other   |  |  |
|              |    | Instruments with respect to the subject matter     |  |  |
|              |    | covered by these Rules are hereby repealed.        |  |  |
|              |    | (2) Notwithstanding such repeal, any appointment   |  |  |
|              |    | made or action taken under the provisions of       |  |  |
|              |    | any of the aforesaid repealed Rules,               |  |  |
|              |    | Regulations, Orders, Notifications, Circulars,     |  |  |
|              |    | Instructions and other Instruments shall be        |  |  |
|              |    | deemed to have been made or taken under            |  |  |
|              |    | these Rules and are hereby saved.                  |  |  |

### BY AND UNDER THE ORDER OF THE HON'BLE CHIEF JUSTICE, HIGH COURT OF HIMACHAL PRADESH, SHIMLA

(REGISTRAR GENERAL)

#### SCHEDULE - I

## OFFICERS DRAWN FROM THE H.P. JUDICIAL SERVICE IN THE CADRE OF DISTRICT JUDGES/ADDITIONAL DISTRICT JUDGES AND CIVIL

**JUDGES (SENIOR DIVISION)** 

| S1. | Name of the post            | No. of | Pay Scale/Pay Grade (in ₹)   |
|-----|-----------------------------|--------|--|
| No. |                             | posts  |  |
| 1.  | Registrar General           | 1      | Time Scale/Selection Grade/  |
|     |                             |        | Super Time Scale in own cadre +  |
|     |                             |        | Secretariat Allowance as   |
|     |                             |        | sanctioned from time to time by  |
|     |                             |        | the competent authority.   |
| 2.  | Registrar (Rules)           | 1      | -do-   |
| 3.  | Registrar(Vigilance)        | 1      | -do-   |
| 4.  | Registrar (Judicial)        | 1      | -do-   |
| 5.  | Registrar (Administration)  | 1      | -do-   |
| 6.  | Central Project Coordinator | 1      | ₹ 39530-920-40450-1080-49090-<br>1230-54010 + Secretariat<br>Allowance as sanctioned from<br>time to time by the competent<br>authority. |

#### Note:-

- (i) Notwithstanding anything contained in The Himachal Pradesh High Court Officers and the Members of Staff (Recruitment, Promotion, Conditions of Service, Conduct & Appeal) Rules, 2015 and the Schedule-III, it will be open to Hon'ble the Chief Justice to post Judicial Officer(s) as O.S.D.(s) in the High Court to attend to any specific or general assignment(s).
- (ii) One of the aforesaid Judicial Officers, may, at the pleasure of Hon'ble the Chief Justice, be designated as Principal Secretary to Hon'ble the Chief Justice in addition to his own duties.

| ] | 1 | 1 |
|---|---|---|
|   | 4 |   |

Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 5<sup>th</sup> Amendment, Rules 2019 w.e.f. 05.10.2019

#### SCHEDULE - II

# TOTAL SANCTIONED STRENGTH OF POSTS ALONGWITH PAY SCALE(S)/PAY GRADE, ON THE ESTABLISHMENT OF HIGH COURT OF HIMACHAL PRADESH, SHIMLA

| Sr.<br>No. | Nomenclature of Post(s)   | No. of<br>Sancti<br>oned<br>Posts | f Pay Scale/Pay Grade (in ₹)   |  |  |
|------------|---|-----------------------------------|--|--|--|
| 1.         | Registrar General   | 1                                 | Time scale/Selection grade in the H.P. Judicial Services plus ₹1000/- Secretariat Allowance              |  |  |
| 2.         | Registrar (Rules)   | 1                                 | -do-   |  |  |
| 3.         | Registrar (Vigilance)   | 1                                 | -do-   |  |  |
| 4.         | Registrar (Judicial)  | 1                                 | -do-   |  |  |
| 5.         | Registrar<br>(Administration )                                  | 1                                 | -do-   |  |  |
| 6.         | Central Project Co-<br>ordinator (CPC-IT)                       | 1                                 | ₹ 39530-920-40450-1080-49090-1230-<br>54010  |  |  |
| 7.         | Registrar<br>(Establishment)                                    | 1                                 | [₹ 37400–67000 plus ₹ 8600/- Grade Pay + ₹ 2500/- Sectt. Pay] <sup>12</sup>                              |  |  |
| [7-<br>A.  | Registrar   | 1                                 | ₹ 37400–67000 plus ₹ 8600/- Grade Pay + ₹ 2500/- Sectt. Pay] <sup>13</sup>                               |  |  |
| 8.         | Additional Registrars   | 3                                 | ₹ 15600–39100 plus ₹ 8400/- Grade Pay + ₹ 2500/- Sectt. Pay  |  |  |
| [8-<br>A.  | Principal Private Secretary to Hon'ble the Chief Justice in the | 1                                 | ₹ 15600-39100 plus ₹ 8400/- Grade Pay +<br>₹ 2500/- Sectt. Pay + ₹ 1200/- Special<br>Pay.] <sup>14</sup> |  |  |

Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 5<sup>th</sup> Amendment, Rules 2019 w.e.f. 05.10.2019

Added vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 5th Amendment, Rules 2019 w.e.f. 05.10.2019

<sup>14</sup> Inserted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 3<sup>rd</sup> Amendment,

|      | pay scale of Additional<br>Registrar               |                                     |   |
|------|--|-------------------------------------|---|
| 9.   | Deputy Registrars                                  | 5                                   | ₹ 15600–39100 plus ₹ 7600/- Grade Pay + ₹ 2500/- Sectt. Pay                           |
| [    |  |                                     | ] <sup>15</sup>   |
| •••• |  |                                     |   |
| 11.  | Assistant Registrars                               | 8                                   | ₹ 15600–39100 plus ₹ 6600/- Grade Pay + ₹ 2500/- Sectt. Pay                           |
| 12.  | Court Masters                                      | 15                                  | ₹ 15600-39100 plus ₹ 6600/- Grade Pay +<br>₹ 2500/- Sectt. Pay + ₹ 1200/- Special Pay |
| 13.  | Secretaries  | [15] <sup>16</sup> [] <sup>17</sup> | ₹ 15600–39100 plus ₹ 6600/- Grade Pay + ₹ 2500/- Sectt. Pay + ₹ 1200/- Special Pay    |
| 14.  | Chief Librarian                                    | 1                                   | ₹ 10300-34800+ ₹ 5400/- Grade Pay + ₹ 800/- Sectt. Pay                                |
| 15.  | Section Officer including one Leave Reserve Reader | 18(15+3)                            | ₹ 15600–39100 + ₹ 5400/- Grade Pay + ₹ 2000/- Sectt. Pay                              |
| 16.  | Section Officer (SAS)                              | 1                                   | ₹ 10300–34800 + ₹ 5000/- Grade Pay  |
| 17.  | Private Secretaries                                | 20<br>(18+2)                        | ₹ 15600–39100 + ₹ 5400/- Grade Pay + ₹ 2000/- Sectt. Pay + ₹ 1000/- Special Pay       |
| 18.  | Protocol Officer                                   | 1                                   | ₹ 15600–39100 + ₹ 5400/- Grade Pay + ₹ 2000/- Sectt.Pay                               |
| 19.  | Public Relations Officer                           | 1                                   | ₹ 15600–39100 + ₹ 5400/- Grade Pay + ₹ 2000/- Sectt. Pay                              |

Rules 2016 w.e.f. 21.11.2016

<sup>15</sup> Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal)  $2^{\rm nd}$  Amendment, Rules 2016 w.e.f. 12.05.2016

<sup>16</sup> Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 3<sup>rd</sup> Amendment, Rules 2016 w.e.f. 21.11.2016

<sup>17</sup> Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 3<sup>rd</sup> Amendment, Rules 2016 w.e.f. 21.11.2016

| 19-<br>A   | Estate Officer  | 1             | ₹ 15600-39100 + ₹ 5400/- Grade Pay + ₹ 2000/- Sectt. Pay                       |
|------------|---|---------------|--|
| 20.        | Superintendent GrII   | 13            | ₹ 10300-34800 + ₹ 4800/- Grade Pay + ₹ 1200/- Sectt. Pay                       |
| 21.        | Revisors  | 3             | ₹ 10300-34800 + ₹ 4800/- Grade Pay + ₹ 1200/- Sectt. Pay                       |
| [21–<br>A. | Additional Protocol<br>Officer  | 1             | ₹ 10300-34800 + ₹ 4800/- Grade Pay + ₹ 1200/- Sectt. Pay] <sup>18</sup>        |
| 22.        | Personal Assistants   | 3             | ₹ 10300–34800 + ₹ 4800/- Grade Pay + ₹ 1200/- Sectt. Pay + ₹ 800/- Special Pay |
| 23.        | Judgment Writers  | 15<br>(12+3)  | ₹ 10300-34800 + ₹ 4800/- Grade Pay + ₹ 1200/- Sectt. Pay + ₹ 800/- Special Pay |
| 24.        | Senior Assistant/ Record Keeper/ Reader to Registrar General/Court Officer/ Auditor | 59<br>(40+19) | ₹ 10300-34800 + ₹ 4400/- Grade Pay + ₹ 900/- Sectt. Pay                        |
| 25.        | Translators   | 8             | ₹ 10300-34800 + ₹ 4400/- Grade Pay + ₹ 900/- Sectt. Pay                        |
| [25-<br>A. | Care Taker  | 1             | ₹ 10300-34800 + ₹ 4400/- Grade Pay + ₹ 900/- Sectt. Pay] <sup>19</sup>         |
| 26.        | Librarian   | 1             | ₹ 10300–34800 + ₹ 3800/- Grade Pay + ₹ 400/- Sectt. Pay                        |
| [          |   |               | ]20  |

Added vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020.

Inserted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

Deleted vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020 Consequent upon the deletion of entries at Serial No. 27 vide the 8th Amendment, the subsequent serial numbers from 28 to 56 are renumbered as 27 to 55

| 27. | Stenographers                             | 12            | ₹ 10300-34800 + ₹ 4400/- Grade Pay + ₹ 900/- Sectt. Pay + ₹ 600/- Special Pay  |
|-----|---|---------------|--|
| 28. | Assistant Librarian                       | 1             | ₹ 10300–34800 + ₹ 3200/- Grade Pay + ₹ 400/- Sectt. Pay  |
| 29. | Junior Scale<br>Stenographers             | 4 (3+1)       | ₹ 10300-34800 + ₹ 3200/- Grade Pay + ₹ 500/- Sectt. Pay + ₹ 400/- Special Pay  after two years ₹ 10300-34800 + ₹ 3600/- Grade Pay + ₹ 500/- Sectt. Pay + ₹ 400/- Special Pay |
| 30. | Junior Assistants/                        | 80<br>(70+10) | ₹ 10300-34800 + ₹ 3600/- Grade Pay + ₹ 500/- Sectt. Pay  |
|     | Clerks/Proof Readers                      |               | ₹ 5910-20200 + ₹ 1900/- Grade Pay + ₹ 400/- Sectt. Pay and after two years ₹ 10300-34800 + ₹ 3200/- Grade Pay + ₹ 400/- Sectt. Pay   |
| 31. | Jr. Office Assistants (on contract basis) | 16            | Wages/remuneration as fixed by the State Govt. from time to time   |
| 32. | Receptionist                              | 2             | ₹ 5910–20200 + ₹ 1900/- Grade Pay + ₹ 240/- Sectt. Pay   |
| 33. | Telephone Operators                       | 3             | ₹ 5910–20200 + ₹ 2400/- Grade Pay + ₹ 240/- Sectt. Pay   |
| 34. | Restorers                                 | 15            | ₹ 5910–20200 + ₹ 2400/- Grade Pay + ₹ 240/- Sectt. Pay   |
| 35. | Supervisory Driver                        | 1             | ₹ 5910-20200 + ₹ 2400/- Grade Pay + ₹ 1800/- Sectt. Pay  |
| 36. | Drivers                                   | 26            | ₹ 5910-20200 + ₹ 2000/- Grade Pay + ₹ 1400/- Sectt. Pay after two years ₹ 5910-20200 + ₹ 2400/- Grade Pay + ₹ 1400/- Sectt. Pay  |
| 37. | Driver (on Daily Wages)                   | 1             | Fixed wages as prescribed by the Govt. from time to time.  |
| 38. | Motor Mechanic                            | 1             | ₹ 5910-20200 + ₹ 2400/- Grade Pay + ₹ 300/- Sectt. Pay   |

| 39. | Junior Technician<br>(Electrician)                              | 1  | [₹ 5910–20200 + ₹ 1900/- Grade Pay + ₹ 400/- Sectt. Pay and Grade Pay of ₹ 2400/- after completion of two years of regular service] <sup>21</sup> |
|-----|---|--|---|
| 40. | Book Binder   | 1  | ₹ 5910-20200 + ₹ 1900/- Grade Pay + ₹ 240/- Sectt. Pay  |
| 41. | Gestetner Operators   | 3  | ₹ 4900–10680 + [₹ 1400/-] <sup>22</sup> Grade Pay + ₹ 240/- Sectt. Pay  |
| 42. | Daftries  | 3  | ₹ 4900–10680 + [₹1400/-] Grade Pay + ₹ 320/- Sectt. Pay   |
| 43. | Court Jamadar   | 1  | ₹ 4900–10680 + [₹ 1800/-] Grade Pay + ₹ 320/- Sectt. Pay  |
| 44. | Usher (including Five posts of Frash upgraded to that of Usher) | 19<br>(14+5)   | ₹ 4900–10680 + [₹ 1800/-] Grade Pay + ₹ 320/- Sectt. Pay  |
| 45. | Peons   | 90<br>(65+13<br>+12)<br>(13<br>posts of<br>peons<br>are on<br>co-<br>terminu<br>s basis) | ₹ 4900–10680 + ₹ 1300/- Grade Pay + ₹ 240/- Sectt. Pay [and Grade Pay of ₹ 1650/- after two years of regular service.] <sup>23</sup>              |
| 46. | Peons (Daily Wages)   | 3  | Fixed wages as prescribed by the Government from time to time.  |
| 47. | Chowkidars  | 5  | ₹ 4900–10680 + ₹ 1300/- Grade Pay + ₹ 560/- Sectt. Pay [and Grade Pay of ₹ 1650/- after two years of regular service.]                            |
| 48. | Chowkidar (on daily   | 1  | Fixed wages as prescribed by the  |

Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 6<sup>th</sup> Amendment, Rules 2020 w.e.f. 07.08.2020.

Substituted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

Inserted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

|     | wage)                                    |  | Government from time to time.   |
|-----|--|--|---|
| 49. | Cook-cum-Chowkidar                       | 1  | ₹ 4900–10680 + ₹ 1300/- Grade Pay + ₹ 240/- Sectt. Pay [and Grade Pay of ₹ 1650/- after two years of regular service.]  |
| 50. | Cook-cum-Attendant                       | 6  | ₹ 4900–10680 + ₹ 1300/- Grade Pay [and Grade Pay of ₹ 1650/- after two years of regular service.]   |
| 51. | Malies                                   | 12<br>(includi<br>ng one<br>post of<br>daily<br>wages<br>Mali) | ₹ 4900–10680 + ₹ 1300/- Grade Pay + ₹ 240/- Sectt. Pay [and Grade Pay of ₹ 1650/- after two years of regular service.]  For daily wager, fixed wages as prescribed by the government from time to time. |
| 52. | Safai Karamcharies                       | 14<br>(13+1)   | ₹ 4900–10680 + ₹ 1300 Grade Pay + ₹ 240/- Sectt. Pay [and Grade Pay of ₹ 1650/- after two years of regular service.]  |
| 53. | Part Time Class-IV                       | 5  | Wages fixed by the Government from time to time.  |
| 54. | Computer Programmer (on Contract Basis)  | 1  | Wages/remuneration as fixed by the State Govt. from time to time  |
| 55. | Assistant Programmer (on Contract Basis) | 1  | Wages/remuneration as fixed by the State Govt. from time to time  |
|     | Total                                    | 529  |   |

#### Note:-

- 1. Editor I.L.R. and Assistant I.L.R. are on fixed remuneration (two posts).
- 2. 11 posts of Law Clerks are on fixed remuneration of ₹10,000/- per month.

Total Posts  $529+2+11 = [542]^{24}$ 

<sup>24</sup> Substituted vide Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 3<sup>rd</sup> Amendment, Rules 2016 w.e.f. 21.11.2016

#### SCHEDULE - III

|    | PART – A             |      |                        |               |            |                    |  |  |  |
|----|----------------------|------|------------------------|---------------|------------|--------------------|--|--|--|
|    | Class – I (Gazetted) |      |                        |               |            |                    |  |  |  |
| SI | Nomencl              | No.  | Mode of                | Qualification | Experience | Scale/             |  |  |  |
|    | ature of             | of   | Appointment            |               | / Length   | Pay                |  |  |  |
| N  | Posts                | post |                        |               | of Service | Grade              |  |  |  |
| o. |                      | s    |                        |               |            | and                |  |  |  |
|    |                      |      |                        |               |            | Grade              |  |  |  |
|    |                      |      |                        |               |            | Pay                |  |  |  |
|    |                      |      |                        |               |            | plus               |  |  |  |
|    |                      |      |                        |               |            | Secret             |  |  |  |
|    |                      |      |                        |               |            | ariat              |  |  |  |
|    |                      |      |                        |               |            | Pay                |  |  |  |
|    |                      |      |                        |               |            | (in ₹)             |  |  |  |
| 1. | 2.                   | 3.   | 4.                     | 5.            | 6.         | 7.                 |  |  |  |
| 1  | Registrar            | 1    | By selection           | Graduation    |            | [₹                 |  |  |  |
|    | (Establis            |      | from amongst           |               |            | 37400              |  |  |  |
|    | hment)               |      | the Additional         |               |            | -                  |  |  |  |
|    |                      |      | Registrars [and        |               |            | 67000              |  |  |  |
|    |                      |      | Principal Private      |               |            | +                  |  |  |  |
|    |                      |      | Secretary of           |               |            | ₹                  |  |  |  |
|    |                      |      | Hon'ble Chief          |               |            | 8600/-             |  |  |  |
|    |                      |      | Justice] <sup>25</sup> |               |            | Grade              |  |  |  |
|    |                      |      |                        |               |            | Pay                |  |  |  |
|    |                      |      |                        |               |            | plus ₹             |  |  |  |
|    |                      |      |                        |               |            | 2500/-             |  |  |  |
|    |                      |      |                        |               |            | Secret             |  |  |  |
|    |                      |      |                        |               |            | ariat              |  |  |  |
|    |                      |      |                        |               |            | Pay] <sup>26</sup> |  |  |  |

<sup>25</sup> Inserted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 3<sup>rd</sup> Amendment, Rules 2016 w.e.f. 21.11.2016

Added vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 5<sup>th</sup> Amendment, Rules 2019 w.e.f. 05.10.2019

| [1 | Registrar | 1 | By selection            | Graduation |         | ₹      |
|----|-----------|---|-------------------------|------------|---------|--------|
| _  |           |   | from amongst            |            |         | 37400  |
| A  |           |   | the Additional          |            |         | _      |
|    |           |   | Registrars and          |            |         | 67000  |
|    |           |   | Principal Private       |            |         | +      |
|    |           |   | Secretary to            |            |         | ₹      |
|    |           |   | Hon'ble Chief           |            |         | 8600/- |
|    |           |   | Justice                 |            |         | Grade  |
|    |           |   |                         |            |         | Pay    |
|    |           |   |                         |            |         | plus ₹ |
|    |           |   |                         |            |         | 2500/- |
|    |           |   |                         |            |         | Secret |
|    |           |   |                         |            |         | ariat  |
|    |           |   |                         |            |         | Pay]16 |
| 2  | Addition  | 3 | By selection            | Graduation |         | ₹      |
|    | al        |   | from amongst            |            |         | 15600  |
|    | Registrar |   | Deputy                  |            |         | _      |
|    | s         |   | Registrars              |            |         | 39100  |
|    |           |   | [deleted] <sup>27</sup> |            |         | +      |
|    |           |   |                         |            |         | ₹      |
|    |           |   |                         |            |         | 8400/- |
|    |           |   |                         |            |         | Grade  |
|    |           |   |                         |            |         | Pay +  |
|    |           |   |                         |            |         | ₹      |
|    |           |   |                         |            |         | 2500/- |
|    |           |   |                         |            |         | Secret |
|    |           |   |                         |            |         | ariat  |
|    |           |   |                         |            |         | Pay    |
| [3 | Principal | 1 | By selection            | Graduation | 2 years | ₹      |
|    | Private   |   | from amongst            |            |         | 15600  |
|    | Secretary |   | the Deputy              |            |         | _      |
|    | to        |   | Registrars, who         |            |         | 39100  |

<sup>27</sup> Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 3<sup>rd</sup> Amendment, Rules 2016 w.e.f. 21.11.2016.

|    | Hon'ble   | are from the      |      |         | +                   |
|----|-----------|-------------------|------|---------|---------------------|
|    | the Chief | channel of        |      |         | ₹                   |
|    | Justice   | Private           |      |         | 8400/-              |
|    |           | Secretary         |      |         | Grade               |
|    |           |                   |      |         | Pay +               |
|    |           |                   |      |         | ₹                   |
|    |           |                   |      |         | 2500/-              |
|    |           |                   |      |         | Secret              |
|    |           |                   |      |         | ariat               |
|    |           |                   |      |         | Pay +₹              |
|    |           |                   |      |         | 1200                |
|    |           |                   |      |         | Specia              |
|    |           |                   |      |         | 1                   |
|    |           |                   |      |         | Pay.] <sup>28</sup> |
| [4 | Deputy 5  | By selection      | -do- | 2 years | ₹                   |
|    | Registrar | from amongst      |      |         | 15600               |
|    | s         | Secretaries/Cou   |      |         | _                   |
|    |           | rt Masters/       |      |         | 39100               |
|    |           | Assistant         |      |         | plus                |
|    |           | Registrars in the |      |         | ₹                   |
|    |           | ratio of 2:2:1 in |      |         | 7600/-              |
|    |           | the following     |      |         | Grade               |
|    |           | order –           |      |         | pay +               |
|    |           | One Secretary,    |      |         | ₹                   |
|    |           | one Court         |      |         | 2500/-              |
|    |           | Master, one       |      |         | Secret              |
|    |           | Secretary, one    |      |         | ariat               |
|    |           | Court Master      |      |         | pay] <sup>29</sup>  |
|    |           | and one           |      |         |                     |
|    |           | Assistant         |      |         |                     |

<sup>28</sup> Inserted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 3<sup>rd</sup> Amendment, Rules 2016 w.e.f. 21.11.2016

<sup>29</sup> Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 3<sup>rd</sup> Amendment, Rules 2016 w.e.f. 21.11.2016

|   |           |   | Registrar shall        |      |         |        |
|---|-----------|---|------------------------|------|---------|--------|
|   |           |   | be promoted.           |      |         |        |
|   |           |   | This cycle shall       |      |         |        |
|   |           |   | be repeated in         |      |         |        |
|   |           |   | the same order.        |      |         |        |
|   |           |   |                        |      |         |        |
|   |           |   | Explanation: If        |      |         |        |
|   |           |   | the last vacancy       |      |         |        |
|   |           |   | of the Deputy          |      |         |        |
|   |           |   | Registrars             |      |         |        |
|   |           |   | stands filled          |      |         |        |
|   |           |   | from one               |      |         |        |
|   |           |   | particular             |      |         |        |
|   |           |   | category, say          |      |         |        |
|   |           |   | from the feeder        |      |         |        |
|   |           |   | channel of             |      |         |        |
|   |           |   | Assistant              |      |         |        |
|   |           |   | Registrar, then        |      |         |        |
|   |           |   | the next               |      |         |        |
|   |           |   | vacancy shall be       |      |         |        |
|   |           |   | filled in              |      |         |        |
|   |           |   | accordance with        |      |         |        |
|   |           |   | these Rules.           |      |         |        |
| 5 | Assistant | 8 | By selection           | -do- | 3 Years | ₹      |
|   | Registrar |   | from amongst           |      |         | 15600  |
|   | s         |   | the Chief              |      |         | -      |
|   |           |   | Librarian/Sectio       |      |         | 39100  |
|   |           |   | n Officers/            |      |         | plus   |
|   |           |   | Protocol               |      |         | ₹      |
|   |           |   | Officer/Public         |      |         | 6600/- |
|   |           |   | Relations Officer      |      |         | Grade  |
|   |           |   | [/Estate               |      |         | pay +  |
|   |           |   | Officer] <sup>30</sup> |      |         | ₹      |

<sup>30</sup> Added vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal

|   |         |    |           |                  |      |         | 2500/- |
|---|---------|----|-----------|------------------|------|---------|--------|
|   |         |    |           |                  |      |         | Secret |
|   |         |    |           |                  |      |         | ariat  |
|   |         |    |           |                  |      |         | Pay    |
| 6 | Court   | 15 | Ву        | selection        | -do- | 3 years | ₹      |
|   | Masters |    | from      | amongst          |      |         | 15600  |
|   |         |    | the       | Chief            |      |         | _      |
|   |         |    | Libraria  | an/Sectio        |      |         | 39100  |
|   |         |    | n         |                  |      |         | plus   |
|   |         |    | Officers  | s/Protoco        |      |         | ₹      |
|   |         |    | 1 Office  | er/ Public       |      |         | 6600/- |
|   |         |    | Relatio   | ns Officer       |      |         | Grade  |
|   |         |    | [/Estat   | e                |      |         | pay +  |
|   |         |    | Officer]  | 31 on one        |      |         | ₹      |
|   |         |    | hand a    | nd on the        |      |         | 2500/- |
|   |         |    | other     | from             |      |         | Secret |
|   |         |    | among     | st the           |      |         | ariat  |
|   |         |    | Private   |                  |      |         | Pay +₹ |
|   |         |    | Secreta   | ries in          |      |         | 1200/- |
|   |         |    | the rati  | io of <b>7:1</b> |      |         | Specia |
|   |         |    | Note-1    | : After          |      |         | 1 Pay  |
|   |         |    | Selection | on of            |      |         |        |
|   |         |    | seven     | persons          |      |         |        |
|   |         |    | from tl   | ne former        |      |         |        |
|   |         |    | categor   | ries, one        |      |         |        |
|   |         |    | Private   |                  |      |         |        |
|   |         |    | Secreta   | ary shall        |      |         |        |
|   |         |    | be sele   | cted.            |      |         |        |
|   |         |    | Note-2    | : The            |      |         |        |
|   |         |    | rotation  | n under          |      |         |        |
|   |         |    | the       | repealed         |      |         |        |

Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

Added vide Notification No.HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

|   |           |      | Rules shall be maintained under these |              |              |        |
|---|-----------|------|---------------------------------------|--------------|--------------|--------|
|   |           |      | Rules also.                           |              |              |        |
| 7 | Secretari | [15] | By selection                          | -do-         | 3 years      | ₹      |
|   | es        | 32   | from amongst                          |              |              | 15600  |
|   |           |      | Private                               |              |              | _      |
|   |           |      | Secretaries.                          |              |              | 39100  |
|   |           |      |                                       |              |              | plus   |
|   |           |      |                                       |              |              | ₹      |
|   |           |      |                                       |              |              | 6600/- |
|   |           |      |                                       |              |              | Grade  |
|   |           |      |                                       |              |              | pay +  |
|   |           |      |                                       |              |              | ₹      |
|   |           |      |                                       |              |              | 2500/- |
|   |           |      |                                       |              |              | Secret |
|   |           |      |                                       |              |              | ariat  |
|   |           |      |                                       |              |              | Pay +₹ |
|   |           |      |                                       |              |              | 1200/- |
|   |           |      |                                       |              |              | Specia |
|   |           |      |                                       |              |              | 1 Pay  |
| 8 | Chief     | 1    | (a) By selection                      | Graduation   | 3 years on   | ₹      |
|   | Librarian |      | from                                  | with Diploma | any of the   | 10300  |
|   |           |      | amongst                               | in Library   | posts as     | _      |
|   |           |      | Superintende                          | Science or   | mentioned    | 34800  |
|   |           |      | nts Grade-                            | Degree in    | ` ,          | +      |
|   |           |      | II/Revisors                           | Library      | in column    | ₹      |
|   |           |      | [/Additional                          | Science      | No. 4        | 5400/- |
|   |           |      | Protocol                              |              | against this | Grade  |
|   |           |      | Officer] <sup>33</sup>                |              | item or 6    | Pay +  |

<sup>32</sup> Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 3<sup>rd</sup> Amendment, Rules 2016 w.e.f. 21.11.2016

Added vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

|  |  |                |                | years       | ₹      |
|--|--|----------------|----------------|-------------|--------|
|  |  |                |                | combined    | 800/-  |
|  |  |                |                | experience  | Secret |
|  |  |                |                | on the      | ariat  |
|  |  |                |                | feeder      | Pay    |
|  |  |                |                | posts for   |        |
|  |  |                |                | the posts   |        |
|  |  |                |                | mentioned   |        |
|  |  |                |                | in mode (a) |        |
|  |  |                |                | of this     |        |
|  |  |                |                | item.       |        |
|  |  | (b) In case no | Graduation     | 6 years     |        |
|  |  | suitable       | with P.G.      |             |        |
|  |  | candidate is   | Diploma in     |             |        |
|  |  | selected       | Library        |             |        |
|  |  | under mode     | Science or     |             |        |
|  |  | (a) above,     | Degree in      |             |        |
|  |  | then by        | Library        |             |        |
|  |  | selection      | Science        |             |        |
|  |  | from           |                |             |        |
|  |  | Librarian(s)   |                |             |        |
|  |  | (c) In case no | Any degree in  | 8 years     |        |
|  |  | candidate is   | Library        |             |        |
|  |  | selected       | Science with   |             |        |
|  |  | under modes    | at least eight |             |        |
|  |  | (a) & (b)      | years          |             |        |
|  |  | above, then    | experience as  |             |        |
|  |  | by direct      |                |             |        |
|  |  | recruitment    | above in any   |             |        |
|  |  | on the basis   | Public         |             |        |
|  |  | of             | Institution or |             |        |
|  |  | competitive    | recognized     |             |        |
|  |  | examination    | body           |             |        |
|  |  | as per         |                |             |        |

|   |           |    | Sche      | edule– <b>IV</b>  |            |              |        |
|---|-----------|----|-----------|-------------------|------------|--------------|--------|
| 9 | Section   | 18 | Ву        | selection         | Graduation | 3 years      | ₹      |
|   | Officers  |    | from      | amongst           |            |              | 15600  |
|   | (includin |    | Superin   | tendents          |            | [2 years for | -      |
|   | g one     |    | Grade-I   | I/                |            | Superinten   | 39100  |
|   | leave     |    | [Additio  | nal               |            | dent         | plus   |
|   | reserve   |    | Protocol  | l Officer         |            | Grade-II]35  | ₹      |
|   | Reader)   |    | on on     | e hand            |            |              | 5400/- |
|   |           |    | and on    | the other         |            |              | Grade  |
|   |           |    | hand      | from              |            |              | pay +  |
|   |           |    | amongs    | t] <sup>34</sup>  |            |              | ₹      |
|   |           |    | Revisors  | s in the          |            |              | 2000/- |
|   |           |    | ratio of  | 7:1               |            |              | Secret |
|   |           |    | Note: R   | Roster of         |            |              | ariat  |
|   |           |    | ratio ma  | aintained         |            |              | Pay    |
|   |           |    | under     | the               |            |              |        |
|   |           |    | repealed  | d Rules           |            |              |        |
|   |           |    | will con  | tinue.            |            |              |        |
|   |           |    | [Explan   | ation –           |            |              |        |
|   |           |    | After sel | lection of        |            |              |        |
|   |           |    | seven     | persons           |            |              |        |
|   |           |    | from th   | e former          |            |              |        |
|   |           |    | categori  | les, one          |            |              |        |
|   |           |    | Revisor   | shall be          |            |              |        |
|   |           |    | selected  | [.] <sup>36</sup> |            |              |        |
| 1 | Section   | 1  | Ву        | selection         | _          | _            | In his |
| 0 | Officer   |    | from an   | nongst a          |            |              | own    |
|   | (SAS)     |    | panel     | of SAS            |            |              | pay    |

Added vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

Substituted vide Notification No.HHC/Rules/14-61/90-18887-93 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 7th Amendment, Rules 2020 w.e.f. 21.09.2020

Substituted vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

|   |           |    | officers in the  |               |            | scale  |
|---|-----------|----|------------------|---------------|------------|--------|
|   |           |    | state cadre of   |               |            | and    |
|   |           |    | SAS.             |               |            | grade  |
|   |           |    | Explanation:     |               |            | pay    |
|   |           |    | The selected     |               |            |        |
|   |           |    | officer shall be |               |            |        |
|   |           |    | liable to be     |               |            |        |
|   |           |    | repatriated to   |               |            |        |
|   |           |    | his cadre to be  |               |            |        |
|   |           |    | replaced by      |               |            |        |
|   |           |    | another officer  |               |            |        |
|   |           |    | at the pleasure  |               |            |        |
|   |           |    | of Hon'ble the   |               |            |        |
|   |           |    | Chief Justice.   |               |            |        |
| 1 | Private   | 20 | By selection     | Graduation    | 3 years    | ₹      |
| 1 | Secretari |    | from amongst     |               |            | 15600  |
|   | es        |    | Personal         |               |            | _      |
|   |           |    | Assistants/Judg  |               |            | 39100  |
|   |           |    | ment Writers     |               |            | plus   |
|   |           |    |                  |               |            | ₹      |
|   |           |    |                  |               |            | 5400/- |
|   |           |    |                  |               |            | Grade  |
|   |           |    |                  |               |            | pay +  |
|   |           |    |                  |               |            | ₹      |
|   |           |    |                  |               |            | 2000/- |
|   |           |    |                  |               |            | Secret |
|   |           |    |                  |               |            | ariat  |
|   |           |    |                  |               |            | Pay +₹ |
|   |           |    |                  |               |            | 1000/- |
|   |           |    |                  |               |            | Specia |
|   |           |    |                  |               |            | 1 Pay  |
| 1 | Protocol  | 1  | (a) By selection | Graduation    | 3 years on | ₹      |
| 2 | Officer   |    | based on         | Desirable     | any of the | 15600  |
|   |           |    | merit from       | qualification | posts as   | _      |

|     | amongst                   | (i)   | Working    | mentioned    | 39100  |
|-----|---------------------------|-------|------------|--------------|--------|
|     | Superintende              |       | knowled    | in clause    | plus   |
|     | nts Grade–II/             |       | ge of      |              | ₹      |
|     | Revisors/P.A              |       | English/   | column no.   | 5400/- |
|     | s./J.Ws.                  |       | Hindi      | 4 against    | Grade  |
|     | [/Additional              |       | and        | this item or | pay +  |
|     | Protocol                  |       | other      | 6 years      | ₹      |
|     | Officer] <sup>37</sup> on |       | language   | combined     | 2000/- |
|     | the basis of              |       | S          | experience   | Secret |
|     | limited                   | (ii)  | Experien   | on the       | ariat  |
|     | competitive               |       | ce in      | posts        | Pay    |
|     | examination               |       | protocol   | mentioned    |        |
|     | as per                    |       | work       | in clause    |        |
|     | Schedule-IV               |       | and        | (a) and (b)  |        |
|     |                           |       | tourism    | of this      |        |
|     |                           |       | administ   | item.        |        |
|     |                           |       | r-ation    |              |        |
|     |                           | (iii) | Ability to |              |        |
|     |                           |       | commun     |              |        |
|     |                           |       | i-cate     |              |        |
|     |                           |       | with       |              |        |
|     |                           |       | effective- |              |        |
|     |                           |       | ness and   |              |        |
|     |                           |       | receptive  |              |        |
|     |                           |       | -ness to   |              |        |
|     |                           |       | innovati   |              |        |
|     |                           |       | ve ideas   |              |        |
| (b) | In case no                | Grad  | duation    | 6 years      |        |
|     | suitable                  | Des   | irable     |              |        |
|     | candidate is              | qua   | lification |              |        |

Added vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

| 14-1             | (:) TT7= :-1 :    |            |
|------------------|-------------------|------------|
| selected         | (i) Working       |            |
| under mode       | knowledg          |            |
| (a) above,       | e of              |            |
| then by          | English/          |            |
| selection        | Hindi             |            |
| based on         | and other         |            |
| merit from       | language          |            |
| amongst the      | S                 |            |
| Sr.              | (ii) experienc    |            |
| Assistants or    | e in              |            |
| equivalent       | protocol          |            |
| posts /          | work and          |            |
| [] <sup>38</sup> | tourism           |            |
| Librarian/       | administr         |            |
| Stenographer     | a-tion            |            |
| s/               | (iii) Ability to  |            |
| Translators      | communi           |            |
| on the basis     | -cate             |            |
| of limited       | with              |            |
| competitive      | effective-        |            |
| examination      | ness and          |            |
| as per           | receptive-        |            |
| Schedule-IV      | ness to           |            |
|                  | innovativ         |            |
|                  | e ideas           |            |
| ) In case no     | Post-             | 5 (Five)   |
| suitable         | graduation in     | years      |
| candidate is     | any discipline    | experience |
| selected         | and post-         | as Liaison |
| under modes      | graduate          | Officer/   |
| (a) and (b)      | diploma <b>or</b> | Protocol   |
| above then       | degree in         | Officer/   |
|                  | l                 |            |

Deleted vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

| by direct    | Tourism            | Tourism       |
|--------------|--------------------|---------------|
| recruitment  | Administratio      | Develop-      |
| on the basis | n <b>or</b> Master | ment          |
| of           | degree in          | Officer or    |
| competitive  | Tourism            | on higher     |
| examination  | Administratio      | post in the   |
| as per       | n.                 | related field |
| Schedule-IV  | Desirable          | in any        |
|              | qualification      | reputed       |
|              | (i) Working        | organiza-     |
|              | knowledg           | tion.         |
|              | e of               |               |
|              | English/           |               |
|              | Hindi              |               |
|              | and other          |               |
|              | language           |               |
|              | s                  |               |
|              | (ii) Experien      |               |
|              | ce in              |               |
|              | protocol           |               |
|              | work or            |               |
|              | tourism            |               |
|              | administr          |               |
|              | a-tion             |               |
|              | (iii) Ability to   |               |
|              | communi            |               |
|              | -cate              |               |
|              | with               |               |
|              | effective-         |               |
|              | ness and           |               |
|              | receptive-         |               |
|              | ness to            |               |
|              | innovativ          |               |
|              | e ideas            |               |

| 1 | Public    | 1 | (a) By selection          | Graduation       | 3 years on   | ₹      |
|---|-----------|---|---------------------------|------------------|--------------|--------|
| 3 | Relations |   | based on                  |                  | any of the   | 15600  |
|   | Officer   |   | merit from                | Desirable        | posts as     | _      |
|   |           |   | amongst                   | qualification    | mentioned    | 39100  |
|   |           |   | Superintende              | (i) Working      | in clause    | plus   |
|   |           |   | nts Gr. – II/             | knowledg         | (a) in       | ₹      |
|   |           |   | Revisors/P.A              | e of             | column no.   | 5400/- |
|   |           |   | s./J.Ws.                  | English/         | 4 against    | Grade  |
|   |           |   | [/Additional              | Hindi            | this item or | pay +  |
|   |           |   | Protocol                  | and other        | 6 years      | ₹      |
|   |           |   | Officer] <sup>39</sup> on | language         | combined     | 2000/- |
|   |           |   | the basis of              | S                | experience   | Secret |
|   |           |   | limited                   | (ii) Experien    | on the       | ariat  |
|   |           |   | competitive               | ce in            | posts        | Pay    |
|   |           |   | examination               | Journalis        | mentioned    |        |
|   |           |   | as per                    | m or             | in clause    |        |
|   |           |   | Schedule-IV               | Public           | (a) and (b)  |        |
|   |           |   |                           | Relations        | of this item |        |
|   |           |   |                           | (iii) Ability to |              |        |
|   |           |   |                           | communi          |              |        |
|   |           |   |                           | -cate            |              |        |
|   |           |   |                           | with             |              |        |
|   |           |   |                           | effective-       |              |        |
|   |           |   |                           | ness with        |              |        |
|   |           |   |                           | media            |              |        |
|   |           |   |                           | and              |              |        |
|   |           |   |                           | receptive-       |              |        |
|   |           |   |                           | ness to          |              |        |
|   |           |   |                           | innovativ        |              |        |
|   |           |   |                           | e ideas          |              |        |
|   |           |   | (b) In case no            | -do-             | 6 years      |        |
|   | _         |   | suitable                  |                  |              |        |

Added vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

| 4               |              | Г             |
|-----------------|--------------|---------------|
| candidate is    |              |               |
| selected        |              |               |
| under mode      |              |               |
| (a) then by     |              |               |
| selection on    |              |               |
| the basis of    |              |               |
| limited         |              |               |
| competitive     |              |               |
| examination     |              |               |
| as per          |              |               |
| Schedule-IV     |              |               |
| from            |              |               |
| amongst the     |              |               |
| Senior          |              |               |
| Assistants or   |              |               |
| equivalent      |              |               |
| posts/[         |              |               |
| ] <sup>40</sup> |              |               |
| Librarian/      |              |               |
| Stenographer    |              |               |
| s/              |              |               |
| Translators     |              |               |
| (c) By direct   | Graduation   | 5 (Five)      |
| recruitment     | with Post    | years         |
| on the basis    | Graduate     | experience    |
| of              | Diploma in   | in the        |
| competitive     | Journalism   | related field |
| examination     | and Mass     | either as a   |
| as per          | Communicati  | Media         |
| Schedule-IV     | on or Public | Correspon-    |
|                 | Relations or | dent or       |
|                 | Master       | Deputy        |
|                 |              |               |

Deleted vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

|   |         |   |                           | degree in     | Public        |        |
|---|---------|---|---------------------------|---------------|---------------|--------|
|   |         |   |                           | Journalism &  | Relations     |        |
|   |         |   |                           | Mass          | Officer or    |        |
|   |         |   |                           | communicati   | higher post   |        |
|   |         |   |                           | on/Public     | in the        |        |
|   |         |   |                           | Relations     | related field |        |
|   |         |   |                           | Desirable     | in any        |        |
|   |         |   |                           | qualification | reputed       |        |
|   |         |   |                           | As mentioned  | Media or      |        |
|   |         |   |                           | against mode  | other         |        |
|   |         |   |                           | (a) above     | organiza-     |        |
|   |         |   |                           |               | tion          |        |
| 1 | Estate  | 1 | (a) By selection          | Graduation    | 3 years on    | ₹      |
| 4 | Officer |   | based on                  |               | any of the    | 15600  |
|   |         |   | merit from                |               | posts as      | _      |
|   |         |   | amongst                   |               | mentioned     | 39100  |
|   |         |   | Superintende              |               | in clause     | plus   |
|   |         |   | nts Grade –               |               | (a) in        | ₹      |
|   |         |   | II/                       |               | column no.    | 5400/- |
|   |         |   | Revisors/P.A              |               | 4 against     | Grade  |
|   |         |   | s./J.Ws.                  |               | this item or  | pay +  |
|   |         |   | [/Additional              |               | 6 years       | ₹      |
|   |         |   | Protocol                  |               | combined      | 2000/- |
|   |         |   | Officer] <sup>41</sup> on |               | experience    | Secret |
|   |         |   | the basis of              |               | on the        | ariat  |
|   |         |   | limited                   |               | posts         | Pay    |
|   |         |   | competitive               |               | mentioned     |        |
|   |         |   | examination               |               | in clause     |        |
|   |         |   | as per                    |               | (a) and (b)   |        |
|   |         |   | Schedule-IV               |               | of this item  |        |
|   |         |   | (b) In case no            | -do-          | 6 years       |        |
|   |         |   | suitable                  |               |               |        |

Added vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

|          |   | 4:1.4               |
|----------|---|---------------------|
|          |   | candidate is        |
|          |   | selected            |
|          |   | under mode          |
|          |   | (a) above           |
|          |   | then by             |
|          |   | selection on        |
|          |   | the basis of        |
|          |   | limited             |
|          |   | competitive         |
|          |   | examination         |
|          |   | as per              |
|          |   | Schedule-IV         |
|          |   | from                |
|          |   | amongst the         |
|          |   | Senior              |
|          |   | Assistants or       |
|          |   | equivalent          |
|          |   | posts/[             |
|          |   | ] <sup>42</sup>     |
|          |   | Librarian/St        |
|          |   | enographers         |
|          |   | / Translators       |
|          |   | (c) In case no -do- |
|          |   | suitable            |
|          |   | candidate is        |
|          |   | selected by         |
|          |   | mode (a) or         |
|          |   | mode (b)            |
|          |   | above, then         |
|          |   | by direct           |
|          |   | recruitment         |
|          |   | on the basis        |
| <u> </u> | 1 |                     |

Deleted vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

|    |          |      | of competitive examination as per Schedule-IV PART | - B   |            |                             |
|----|----------|------|--|---|------------|-----------------------------|
| S1 | Nomencl  | No.  | Class Mode of                                      | T   | Experience | Scale/                      |
|    | ature of |      | Appointment  | · Caramanananananananananananananananananan | / Length   | Pay                         |
| N  | Posts    | post |  |   | of Service | Grade                       |
| о. |          | s    |  |   |            | and                         |
|    |          |      |  |   |            | Grade                       |
|    |          |      |  |   |            | Pay                         |
|    |          |      |  |   |            | plus                        |
|    |          |      |  |   |            | Secret<br>ariat             |
|    |          |      |  |   |            | Pay                         |
|    |          |      |  |   |            | (in                         |
|    |          |      |  |   |            | Rs.)                        |
| 1. | 2.       | 3.   | 4.   | 5.  | 6.         | 7.                          |
| 1  | Superint | 13   | By selection                                       | _   | 2 years    | ₹                           |
|    | endent   |      | from amongst                                       |   |            | 10300                       |
|    | Grade –  |      | Senior   |   |            | _                           |
|    | II       |      | Assistants/Reco                                    |   |            | 34800                       |
|    |          |      | rd   |   |            | +                           |
|    |          |      | Keeper/Reader                                      |   |            | Grade                       |
|    |          |      | to Registrar                                       |   |            | Pay ₹                       |
|    |          |      | General/Court                                      |   |            | [4800/                      |
|    |          |      | Officer/Auditor [] <sup>43</sup>                   |   |            | -] <sup>45</sup> + ₹ 1200/- |
|    |          |      | []   |   |            | 1200/-                      |

Deleted vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

|   |           |      | /Librar | ian/[Car  |            |         | Secret               |
|---|-----------|------|---------|-----------|------------|---------|----------------------|
|   |           |      | e Taker | ]44       |            |         | ariat                |
|   |           |      |         |           |            |         | Pay                  |
| 2 | Revisors  | 3    | By      | Selection |            | 2 years | ₹                    |
|   |           |      | from    | amongst   |            |         | 10300                |
|   |           |      | Transla | itors     |            |         | _                    |
|   |           |      |         |           |            |         | 34800                |
|   |           |      |         |           |            |         | +                    |
|   |           |      |         |           |            |         | Grade                |
|   |           |      |         |           |            |         | Pay ₹                |
|   |           |      |         |           |            |         | [4800/               |
|   |           |      |         |           |            |         | -] <sup>46</sup> + ₹ |
|   |           |      |         |           |            |         | 1200/-               |
|   |           |      |         |           |            |         | Secret               |
|   |           |      |         |           |            |         | ariat                |
|   |           |      |         |           |            |         | Pay                  |
| 3 | Personal  | [18  | (a) By  | selection | Graduation | 2 years | ₹                    |
|   | Assistant | (3   | fron    | 1         |            |         | 10300                |
|   | s/        | P.A. | amo     | ngst      |            |         | _                    |
|   | Judgmen   | + 15 | Ster    | nographer |            |         | 34800                |
|   | t Writers | JW)] | s w     | orking in |            |         | +                    |
|   |           | 21   | the     | High      |            |         | Grade                |
|   |           |      | Cou     | rt        |            |         | Pay ₹                |
|   |           |      | (b) In  | case no   | Graduation | 1 year  | [4200/               |
|   |           |      | cano    | didate is |            |         | -]47 + ₹             |
|   |           |      | sele    | cted      |            |         | 1200/-               |

Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 6<sup>th</sup> Amendment, Rules 2020 w.e.f. 07.08.2020

Inserted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 6<sup>th</sup> Amendment, Rules 2020 w.e.f. 07.08.2020

Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 6<sup>th</sup> Amendment, Rules 2020 w.e.f. 07.08.2020

| under mode             | Secret       |
|------------------------|--------------|
| (a), then by           | ariat        |
| limited                | Pay + ₹      |
| competitive            | 800/-        |
| proficiency            | Specia       |
| test as per            | 1 Pay        |
| Schedule-IV            |              |
| amongst                |              |
| Stenographer           |              |
| s working in           |              |
| High Court             |              |
| having at              |              |
| least one              |              |
| year service           |              |
| in the cadre           |              |
| (c) In case no Graduat | tion 5 years |
| person is              | only for     |
| selected               | Junior       |
| under modes            | Scale        |
| (a) and (b)            | Stenogra-    |
| above, then            | phers        |
| by limited             |              |
| competitive            |              |
| proficiency            |              |
| test as per            |              |
| Schedule-IV            |              |
| from                   |              |
| amongst                |              |
| Stenographer           |              |
| s in High              |              |
| Court with             |              |
| no rider of            |              |
| service or             |              |
| Junior Scale           |              |

|  | Stenographer   |            |            |  |
|--|----------------|------------|------------|--|
|  |                |            |            |  |
|  |                |            |            |  |
|  | least 5 years  |            |            |  |
|  | service as     |            |            |  |
|  | Junior Scale   |            |            |  |
|  | Stenographer   |            |            |  |
|  | in High        |            |            |  |
|  | Court          |            |            |  |
|  | (d) In case no | Graduation | Five years |  |
|  | suitable       |            |            |  |
|  | candidate is   |            |            |  |
|  | selected       |            |            |  |
|  | under modes    |            |            |  |
|  | (a), (b) and   |            |            |  |
|  | (c) above,     |            |            |  |
|  | then by        |            |            |  |
|  | limited        |            |            |  |
|  | competitive    |            |            |  |
|  | proficiency    |            |            |  |
|  | test as per    |            |            |  |
|  | Schedule-IV    |            |            |  |
|  | from           |            |            |  |
|  | amongst Sr.    |            |            |  |
|  | Scale          |            |            |  |
|  | Stenographer   |            |            |  |
|  | s working in   |            |            |  |
|  | the            |            |            |  |
|  | Subordinate    |            |            |  |
|  | Courts of      |            |            |  |
|  | H.P. with at   |            |            |  |
|  | least 5 years  |            |            |  |
|  | experience as  |            |            |  |
|  | Senior Scale   |            |            |  |
|  | Stenographer   |            |            |  |
|  |                |            |            |  |

|    |          |   | (e) In case no   | Graduation | Eight years |        |
|----|----------|---|------------------|------------|-------------|--------|
|    |          |   | candidate is     |            | either as   |        |
|    |          |   | selected         |            | Stenogra-   |        |
|    |          |   | under all the    |            | pher,       |        |
|    |          |   | aforesaid        |            |             |        |
|    |          |   |                  |            | Judgment    |        |
|    |          |   | modes (a) to     |            | Writer,     |        |
|    |          |   | (d) then by      |            | Junior      |        |
|    |          |   | direct           |            | Scale       |        |
|    |          |   | recruitment      |            | Stenogra-   |        |
|    |          |   | on the basis     |            | pher or     |        |
|    |          |   | of               |            | Steno       |        |
|    |          |   | competitive      |            | Typist in   |        |
|    |          |   | proficiency      |            | any         |        |
|    |          |   | test as per      |            | reputed     |        |
|    |          |   | Schedule-IV      |            | organisa-   |        |
|    |          |   |                  |            | tion        |        |
|    |          |   |                  |            | including   |        |
|    |          |   |                  |            | any         |        |
|    |          |   |                  |            | government  |        |
|    |          |   |                  |            | department  |        |
|    |          |   |                  |            | /agency     |        |
| [4 | Addition | 1 | By selection     | _          | 2 years     | ₹      |
|    | al       |   | from amongst     |            |             | 10300  |
|    | Protocol |   | Sr.              |            |             | _      |
|    | Officer  |   | Assistants/Reco  |            |             | 34800  |
|    |          |   | rd Keeper/       |            |             | +      |
|    |          |   | Reader to        |            |             | Grade  |
|    |          |   | Registrar        |            |             | Pay ₹  |
|    |          |   | General/ Court   |            |             | 4800/- |
|    |          |   | Officer/Auditor/ |            |             | + '₹   |
|    |          |   | Librarian        |            |             | 1200/- |
|    |          |   |                  |            |             | Secret |
|    |          |   |                  |            |             |        |

|             |   |              |   |                         |              | ariat  |  |  |  |
|-------------|---|--------------|---|-------------------------|--------------|--|--|--|--|
|             |   |              |   |                         |              | Pay] <sup>48</sup>   |  |  |  |
|             | PART – C  |              |   |                         |              |  |  |  |  |
|             | Class – III   |              |   |                         |              |  |  |  |  |
| SI          | Nomencl   | No.          | Mode of   | Qualification           | Experience   | Scale/   |  |  |  |
| •           | ature of  | of           | Appointment   |                         | / Length     | Pay  |  |  |  |
| N           | Posts   | post         |   |                         | of Service   | Grade  |  |  |  |
| о.          |   | S            |   |                         |              | and  |  |  |  |
|             |   |              |   |                         |              | Grade  |  |  |  |
|             |   |              |   |                         |              | Pay  |  |  |  |
|             |   |              |   |                         |              | plus   |  |  |  |
|             |   |              |   |                         |              | Secret   |  |  |  |
|             |   |              |   |                         |              | ariat  |  |  |  |
|             |   |              |   |                         |              | Pay  |  |  |  |
|             |   |              |   |                         |              | (in  |  |  |  |
|             |   |              |   |                         |              | Rs.)   |  |  |  |
|             | _   |              | _   |                         |              | ·  |  |  |  |
| 1.          | 2.  | 3.           | 4.  | 5.                      | 6.           | 7.   |  |  |  |
| <b>1.</b> 1 | Senior  | <b>3.</b> 59 | (a) 90% by  | <b>5.</b> Matriculation | 6. Six years | 7. ₹   |  |  |  |
|             | Senior<br>Assistant   |              | (a) 90% by promotion  |                         |              | 7.   |  |  |  |
|             | Senior<br>Assistant<br>s/   |              | (a) 90% by promotion from   |                         |              | <b>7.</b> ₹ 10300  |  |  |  |
|             | Senior<br>Assistant<br>s/<br>Record   |              | (a) 90% by promotion from amongst   |                         |              | <b>7.</b> ₹ 10300 - 34800  |  |  |  |
|             | Senior Assistant s/ Record Keeper/  |              | (a) 90% by promotion from amongst Clerks,   |                         |              | 7.<br>₹ 10300<br>- 34800<br>+  |  |  |  |
|             | Senior Assistant s/ Record Keeper/ Reader                                       |              | (a) 90% by promotion from amongst Clerks, which term  |                         |              | 7.  ₹ 10300 - 34800 + Grade  |  |  |  |
|             | Senior Assistant s/ Record Keeper/ Reader to                                    |              | (a) 90% by promotion from amongst Clerks, which term includes                                   |                         |              | 7.  ₹ 10300 - 34800 + Grade pay ₹  |  |  |  |
|             | Senior Assistant s/ Record Keeper/ Reader to Registrar                          |              | (a) 90% by promotion from amongst Clerks, which term includes Junior                            |                         |              | 7.  ₹ 10300 - 34800 + Grade pay ₹ [4400/                                   |  |  |  |
|             | Senior Assistant s/ Record Keeper/ Reader to Registrar General/                 |              | (a) 90% by promotion from amongst Clerks, which term includes Junior Assistants/                |                         |              | 7.  ₹ 10300 - 34800 + Grade pay ₹ [4400/ -] <sup>49</sup> + ₹              |  |  |  |
|             | Senior Assistant s/ Record Keeper/ Reader to Registrar General/ Court           |              | (a) 90% by promotion from amongst Clerks, which term includes Junior Assistants/ Proof          |                         |              | 7.  ₹ 10300 - 34800 + Grade pay ₹ [4400/ -] <sup>49</sup> + ₹ 900/-        |  |  |  |
|             | Senior Assistant s/ Record Keeper/ Reader to Registrar General/ Court Officer/A |              | (a) 90% by promotion from amongst Clerks, which term includes Junior Assistants/ Proof Readers/ |                         |              | 7.  ₹ 10300 - 34800 + Grade pay ₹ [4400/ -] <sup>49</sup> + ₹ 900/- Secret |  |  |  |
|             | Senior Assistant s/ Record Keeper/ Reader to Registrar General/ Court           |              | (a) 90% by promotion from amongst Clerks, which term includes Junior Assistants/ Proof          |                         |              | 7.  ₹ 10300 - 34800 + Grade pay ₹ [4400/ -] <sup>49</sup> + ₹ 900/-        |  |  |  |

Added vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020 Substituted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal

Substituted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

|   |           |   | (I.T. Regular)  |               |             |       |
|---|-----------|---|-----------------|---------------|-------------|-------|
|   |           |   |                 |               |             |       |
|   |           |   |                 |               |             |       |
|   |           |   | (b) 10% by      | Graduation    | Eight years |       |
|   |           |   | selection on    | Gradation     | Digit years |       |
|   |           |   | the basis of    |               |             |       |
|   |           |   | limited         |               |             |       |
|   |           |   | competitive     |               |             |       |
|   |           |   | examination     |               |             |       |
|   |           |   | from            |               |             |       |
|   |           |   | amongst         |               |             |       |
|   |           |   | Clerks,         |               |             |       |
|   |           |   | which term      |               |             |       |
|   |           |   | includes        |               |             |       |
|   |           |   | Junior          |               |             |       |
|   |           |   | Assistants      |               |             |       |
|   |           |   | and             |               |             |       |
|   |           |   | equivalent      |               |             |       |
|   |           |   | posts           |               |             |       |
|   |           |   | including       |               |             |       |
|   |           |   | Junior Office   |               |             |       |
|   |           |   | Assistants      |               |             |       |
|   |           |   | (I.T.) Regular  |               |             |       |
|   |           |   | of the          |               |             |       |
|   |           |   | Subordinate     |               |             |       |
|   |           |   | Courts in       |               |             |       |
|   |           |   | Himachal        |               |             |       |
|   |           |   | Pradesh         |               |             |       |
| 2 | Translato | 8 | (a) [50% of the |               | Five years  | ₹     |
|   | rs        |   | posts by        |               |             | 10300 |
|   |           |   | selection on    |               |             | _     |
|   |           |   | the basis of    |               |             | 34800 |
|   |           |   | limited         | also have     |             | +     |
|   |           |   | competitive     | studied Hindi |             | Grade |

| examination     | as a subject |                  | pay ₹    |
|-----------------|--------------|------------------|----------|
| as per          | at the       |                  | [4400/   |
| Schedule-IV     | Graduation   |                  | -]50 + ₹ |
| from            | level.       |                  | 900/-    |
| amongst         |              |                  | Secret   |
| eligible Class  |              |                  | ariat    |
| – III and       |              |                  | Pay      |
| Class – IV      |              |                  |          |
| employees of    |              |                  |          |
| the Registry    |              |                  |          |
| having lesser   |              |                  |          |
| grade pay       |              |                  |          |
| than that of    |              |                  |          |
| Translators.    |              |                  |          |
| (b) Failing (a) | -do-         | _                |          |
| above, then     |              |                  |          |
| by direct       |              |                  |          |
| recruitment     |              |                  |          |
| by              |              |                  |          |
| competitive     |              |                  |          |
| examination,    |              |                  |          |
| as per          |              |                  |          |
| Schedule-IV     |              |                  |          |
| (c) 50 % of the | -do-         | —] <sup>51</sup> |          |
| posts by        |              |                  |          |
| direct          |              |                  |          |
| recruitment     |              |                  |          |
| on the basis    |              |                  |          |
| of              |              |                  |          |
| competitive     |              |                  |          |

Substituted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022 Substituted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

|    |       |   | examination       |   |   |        |
|----|-------|---|-------------------|---|---|--------|
|    |       |   |                   |   |   |        |
|    |       |   | as per            |   |   |        |
|    |       |   | Schedule-IV       |   |   |        |
|    |       |   | Note I:           |   |   |        |
|    |       |   | One post shall    |   |   |        |
|    |       |   | be filled up from |   |   |        |
|    |       |   | amongst the       |   |   |        |
|    |       |   | candidates        |   |   |        |
|    |       |   | having studied    |   |   |        |
|    |       |   | Urdu in           |   |   |        |
|    |       |   | Matriculation.    |   |   |        |
|    |       |   | Note II:          |   |   |        |
|    |       |   | One post shall    |   |   |        |
|    |       |   | be filled up from |   |   |        |
|    |       |   | amongst the       |   |   |        |
|    |       |   | candidates        |   |   |        |
|    |       |   | having studied    |   |   |        |
|    |       |   | Punjabi in        |   |   |        |
|    |       |   | Matriculation.    |   |   |        |
| [3 | Care  | 1 | By way of         | - | - | ₹      |
|    | Taker |   | transfer from     |   |   | 10300  |
|    |       |   | amongst the       |   |   | _      |
|    |       |   | officials already |   |   | 34800  |
|    |       |   | working as        |   |   | + ₹    |
|    |       |   | Senior            |   |   | 4400/- |
|    |       |   | Assistant/Recor   |   |   | Grade  |
|    |       |   | d                 |   |   | Pay +₹ |
|    |       |   | Keeper/Reader     |   |   | 400/-  |
|    |       |   | to Registrar      |   |   | Secret |
|    |       |   | General/ Court    |   |   | ariat  |
|    |       |   | Officer/ Auditor, |   |   | Pay]52 |
|    |       |   | in this Registry. |   |   |        |
|    |       |   | 1                 |   |   |        |

Inserted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

|    |           |   | Explanation – I  |             |           |        |
|----|-----------|---|------------------|-------------|-----------|--------|
|    |           |   | Preference shall |             |           |        |
|    |           |   | be given to      |             |           |        |
|    |           |   | graduate         |             |           |        |
|    |           |   | candidates       |             |           |        |
|    |           |   | having good      |             |           |        |
|    |           |   | communication    |             |           |        |
|    |           |   | and managerial   |             |           |        |
|    |           |   | skills.          |             |           |        |
|    |           |   | Explanation –    |             |           |        |
|    |           |   | п                |             |           |        |
|    |           |   | An official      |             |           |        |
|    |           |   | posted as care-  |             |           |        |
|    |           |   | taker shall      |             |           |        |
|    |           |   | retain his       |             |           |        |
|    |           |   | existing         |             |           |        |
|    |           |   | seniority in the |             |           |        |
|    |           |   | cadre for the    |             |           |        |
|    |           |   | purposes of      |             |           |        |
|    |           |   | promotion to the |             |           |        |
|    |           |   | next higher post |             |           |        |
|    |           |   |                  |             |           |        |
|    |           |   |                  |             |           |        |
| 4. | Librarian | 1 | (a) By promotion | Graduation  | 3 years   | ₹      |
|    |           |   | from             | and Diploma |           | 10300  |
|    |           |   | Assistant        | in Library  |           | _      |
|    |           |   | Librarian        | Science or  |           | 34800  |
|    |           |   |                  | Bachelor or |           | + ₹    |
|    |           |   |                  | Master      |           | 3800/- |
|    |           |   |                  | Degree in   |           | Grade  |
|    |           |   |                  | Library     |           | Pay +₹ |
|    |           |   |                  | Science.    |           | 400/-  |
|    |           |   | (b) In case no   | Graduation  | 3 (Three) | Secret |
|    |           |   | candidate        | with Post   | years as  | ariat  |

|    |          |    | promoted         | graduate    | Library       | Pay.                 |
|----|----------|----|------------------|-------------|---------------|----------------------|
|    |          |    | under mode       | diploma in  | Attendant     |                      |
|    |          |    | (a) above,       | Library     | or on         |                      |
|    |          |    | then by          | Science     | higher post   |                      |
|    |          |    | direct           | or Bachelor | in the        |                      |
|    |          |    | recruitment      | or Masters  | related field |                      |
|    |          |    | on the basis     | degree in   | in any        |                      |
|    |          |    | of               | Library     | reputed       |                      |
|    |          |    | competitive      | Science.    | organiza-     |                      |
|    |          |    | examination      |             | tion          |                      |
|    |          |    | as per           |             | including     |                      |
|    |          |    | Schedule-IV      |             | public        |                      |
|    |          |    |                  |             | institution.  |                      |
| 5. | Stenogra | 12 | (a) By promotion | Graduation  | 3 years       | [₹                   |
|    | phers    |    | from             |             |               | 10300                |
|    |          |    | amongst          |             |               | -                    |
|    |          |    | Junior Scale     |             |               | 34800                |
|    |          |    | Stenographer     |             |               | + ₹                  |
|    |          |    | s working in     |             |               | 4400/-               |
|    |          |    | the High         |             |               | Grade                |
|    |          |    | Court            |             |               | Pay +₹               |
|    |          |    | (b) In case no   | Graduation  | One year in   | 900/-                |
|    |          |    | person is        |             | case of       | Secret               |
|    |          |    | promoted         |             | Junior        | ariat                |
|    |          |    | under mode       |             | Scale         | Pay +₹               |
|    |          |    | (a) above,       |             | Stenogra-     | 600/-                |
|    |          |    | then by          |             | phers of      | _                    |
|    |          |    | selection on     |             | High Court    | 1 Pay] <sup>53</sup> |
|    |          |    | the basis of     |             | and three     |                      |
|    |          |    | limited          |             | years in      |                      |
|    |          |    | proficiency      |             | case of       |                      |
|    |          |    | test as per      |             | Junior        |                      |

Substituted vide Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 6th Amendment, Rules 2020 w.e.f. 07.08.2020

| Schedule-IV    |            | Scale       |  |
|----------------|------------|-------------|--|
| from           |            | Stenogra-   |  |
| amongst        |            | phers from  |  |
| Junior Scale   |            | Subordi-    |  |
| Stenographer   |            | nate Courts |  |
| s working in   |            |             |  |
| the High       |            |             |  |
| Court and      |            |             |  |
| Junior Scale   |            |             |  |
| Stenographer   |            |             |  |
| s working in   |            |             |  |
| the            |            |             |  |
| Subordinate    |            |             |  |
| Courts in      |            |             |  |
| H.P.           |            |             |  |
| (c) In case no | Graduation | Three (3)   |  |
| candidate is   |            | years       |  |
| selected       |            |             |  |
| under modes    |            |             |  |
| (a) and (b)    |            |             |  |
| above, then    |            |             |  |
| on the basis   |            |             |  |
| of proficiency |            |             |  |
| test as per    |            |             |  |
| Schedule-IV    |            |             |  |
| from           |            |             |  |
| amongst        |            |             |  |
| Steno-typists  |            |             |  |
| (Regular)/Ste  |            |             |  |
| no Typists-    |            |             |  |
| cum-           |            |             |  |
| Judgment       |            |             |  |
| Writers        |            |             |  |
| (Regular)      |            |             |  |

|    |           |   | working in the              |            |                      |         |
|----|-----------|---|-----------------------------|------------|----------------------|---------|
|    |           |   | Subordinate                 |            |                      |         |
|    |           |   | Courts in                   |            |                      |         |
|    |           |   | Himachal                    |            |                      |         |
|    |           |   | Pradesh                     |            |                      |         |
|    |           |   |                             | 0          | T1 (2)               |         |
|    |           |   | (d) In case no candidate is | Graduation | Three (3)            |         |
|    |           |   | selected                    |            | years as<br>Steno-   |         |
|    |           |   | under modes                 |            |                      |         |
|    |           |   |                             |            | typist or            |         |
|    |           |   | (a), (b) and                |            | Judgment             |         |
|    |           |   | (c) above, then by          |            | Writer or            |         |
|    |           |   | then by direct              |            | Stenogra-            |         |
|    |           |   | recruitment                 |            | pher in any          |         |
|    |           |   | on the basis                |            | government office or |         |
|    |           |   |                             |            |                      |         |
|    |           |   | of Proficiency              |            | reputed              |         |
|    |           |   | test as per Schedule-IV     |            | organiza-<br>tion    |         |
| 6. | Assistant | 1 | (a) By selection            | Graduation |                      | ₹       |
| 0. | Librarian | 1 | on the basis                | with Post  | 3 years              | 10300   |
|    | Librarian |   | of limited                  |            |                      | 10300   |
|    |           |   | competitive                 | Diploma in |                      | 34800   |
|    |           |   | examination                 | Library    |                      | + ₹     |
|    |           |   | as per                      | Science    |                      | 3200/-  |
|    |           |   | Schedule-IV                 | Science    |                      | Grade   |
|    |           |   | from                        |            |                      | Pay + ₹ |
|    |           |   | amongst the                 |            |                      | 400/-   |
|    |           |   | Clerks,                     |            |                      | Secret  |
|    |           |   | which term                  |            |                      | ariat   |
|    |           |   | shall include               |            |                      | Pay     |
|    |           |   | Junior                      |            |                      | - 43    |
|    |           |   | Assistants/                 |            |                      |         |
|    |           |   | Proof                       |            |                      |         |
|    |           |   |                             |            |                      |         |

| Readers and    |            |              |
|----------------|------------|--------------|
| Restorers/Re   |            |              |
| ceptionists/   |            |              |
| Telephone      |            |              |
| Operators/     |            |              |
| Drivers/       |            |              |
| Junior office  |            |              |
| Assistants     |            |              |
| (On regular    |            |              |
| basis)         |            |              |
| working in     |            |              |
| the Registry   |            |              |
| (b) In case no | Graduation | _            |
| candidate is   | with Post  |              |
| selected or is | Graduation |              |
| available      | Diploma in |              |
| under mode     | Library    |              |
| (a) above,     | Science or |              |
| then on the    | any Post   |              |
| basis of       | Graduation |              |
| limited        | degree in  |              |
| competitive    | Library    |              |
| examination    | Science    |              |
| as per         |            |              |
| Schedule-IV    |            |              |
| from           |            |              |
| amongst the    |            |              |
| officials      |            |              |
| mentioned at   |            |              |
| (a) above      |            |              |
| (c) In case no | Master     | 3 years      |
| candidate is   | Degree in  | only for the |
| selected or    | Library    | person       |
| available      | Science or | possessing   |

|    |          |       | under modes  | Bachelor      | only        |        |
|----|----------|-------|--------------|---------------|-------------|--------|
|    |          |       | (a) and (b), | Degree in     | Bachelor    |        |
|    |          |       | then by      | Library       | Degree in   |        |
|    |          |       | direct       | Science with  | Library     |        |
|    |          |       | recruitment  | 3 years       | Science     |        |
|    |          |       | on the basis | experience as | whereas     |        |
|    |          |       | of           | Library       | there will  |        |
|    |          |       | competitive  | attendant or  | be no       |        |
|    |          |       | examination  | above         | require-    |        |
|    |          |       | as per       |               | ment of any |        |
|    |          |       | Schedule-IV  |               | experience  |        |
|    |          |       |              |               | in the case |        |
|    |          |       |              |               | of          |        |
|    |          |       |              |               | candidates  |        |
|    |          |       |              |               | possessing  |        |
|    |          |       |              |               | Master's    |        |
|    |          |       |              |               | degree in   |        |
|    |          |       |              |               | Library     |        |
|    |          |       |              |               | Sciences    |        |
| 7. | Junior   | [4 (3 | (a) 50% by   | Graduation    | 3 (Three)   | [₹     |
|    | Scale    | +     | limited      |               | years only  | 10300  |
|    | Stenogra | 1)]24 | Proficiency  |               | in case of  | -      |
|    | phers    |       | test from    |               | Steno-      | 34800  |
|    |          |       | amongst      |               | Typists or  | + ₹    |
|    |          |       | Junior Scale |               | Steno-      | 3200/- |
|    |          |       | Stenographer |               | typist-cum- | Grade  |
|    |          |       | s/Steno-     |               | Judgment    | Pay +₹ |
|    |          |       | typists      |               | Writers     | 500/-  |
|    |          |       | (Regular)    |               | (Regular)   | Secret |
|    |          |       | /Steno       |               | but no      | ariat  |
|    |          |       | Typists-cum- |               | experience  | Pay +₹ |
|    |          |       | Judgment     |               | is required | 400/-  |
|    |          |       | Writers      |               | in case of  | -      |
|    |          |       | (Regular)    |               | Junior      | 1 Pay  |

|    |         |    | working in           |            | Scale       |                      |
|----|---------|----|----------------------|------------|-------------|----------------------|
|    |         |    | the                  |            | Stenogra-   | And                  |
|    |         |    | Subordinate          |            | phers       | after                |
|    |         |    | Courts in            |            |             | two                  |
|    |         |    | Himachal             |            |             | years                |
|    |         |    | Pradesh as           |            |             | of                   |
|    |         |    | per                  |            |             | regula               |
|    |         |    | Schedule-IV          |            |             | r                    |
|    |         |    | (b) 50% by           | Graduation | 3 years as  | service              |
|    |         |    | direct               |            | Steno-      | ₹                    |
|    |         |    | recruitment          |            | typist or   | 10300                |
|    |         |    | on the basis         |            | Junior      | _                    |
|    |         |    | of proficiency       |            | Scale       | 34800                |
|    |         |    | test as given        |            | Stenogra-   | + ₹                  |
|    |         |    | in <b>Schedule</b> - |            | pher or on  | 3600/-               |
|    |         |    | IV                   |            | higher post | Grade                |
|    |         |    |                      |            | in any      | Pay +₹               |
|    |         |    |                      |            | government  | 500/-                |
|    |         |    |                      |            | organiza-   | Secret               |
|    |         |    |                      |            | tion or any | ariat                |
|    |         |    |                      |            | other       | Pay +₹               |
|    |         |    |                      |            | reputed     | 400                  |
|    |         |    |                      |            | organiza-   | Specia               |
|    |         |    |                      |            | tion        | 1 Pay] <sup>54</sup> |
| 8. | Clerks/ | 70 | (a) 75 % by way      | Graduation | _           | ₹                    |
|    | Proof   |    | of direct            |            |             | 5910-                |
|    | Readers |    | recruitment          |            |             | 20200                |
|    |         |    | on the basis         |            |             | + ₹                  |
|    |         |    | of                   |            |             | 1900/-               |
|    |         |    | competitive          |            |             | Grade                |
|    |         |    | examination          |            |             | Pay +₹               |
|    |         |    | as per               |            |             | 400/-                |

Substituted vide Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 6th Amendment, Rules 2020 w.e.f. 07.08.2020

| Schedule-IV      |                          |                       | Secret  |
|------------------|--------------------------|-----------------------|---------|
| (b) 25% by       | Matriculation            | 5 Years               | ariat   |
| transfer from    | 2 <sup>nd</sup> Division | [Failing              | Pay     |
| amongst the      | or +2                    | which from            | and     |
| Restorers/       |                          | amongst               | after   |
| Book             |                          | incumbents            | two     |
| Binder/Telep     |                          | having at             | years ₹ |
| hone             |                          | least 8               | 10300   |
| Operators/       |                          | years                 | _       |
| Receptionists    |                          | regular               | 34800   |
| on the basis     |                          | services,             | + ₹     |
| of length of     |                          | including             | 3200/-  |
| service in the   |                          | service in            | Grade   |
| feeder cadre     |                          | the lower             | Pay +₹  |
|                  |                          | grade, out            | 400/-   |
|                  |                          | of which at           | Secret  |
|                  |                          | least 3               | ariat   |
|                  |                          | years                 | Pay     |
|                  |                          | regular               |         |
|                  |                          | service has           |         |
|                  |                          | to be in the          |         |
|                  |                          | relevant              |         |
|                  |                          | feeder                |         |
|                  |                          | cadre for             |         |
|                  |                          | the post of           |         |
|                  |                          | Clerk.] <sup>55</sup> |         |
| (c) Failing from | -do-                     | -do-                  |         |
| (b) above, by    |                          |                       |         |
| selection on     |                          |                       |         |
| the basis of     |                          |                       |         |
| limited          |                          |                       |         |
| competitive      |                          |                       |         |

Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal)  $6^{\rm th}$  Amendment, Rules 2020 w.e.f. 07.08.2020

| T I |                  |      |      |  |
|-----|------------------|------|------|--|
|     | examination      |      |      |  |
|     | from             |      |      |  |
|     | amongst          |      |      |  |
|     | Class-IV         |      |      |  |
|     | employees of     |      |      |  |
|     | the High         |      |      |  |
|     | Court as per     |      |      |  |
|     | Schedule-IV      |      |      |  |
|     | (d) Further      | -do- | -do- |  |
|     | failing from     |      |      |  |
|     | (b) and (c)      |      |      |  |
|     | above, by        |      |      |  |
|     | selection on     |      |      |  |
|     | the basis of     |      |      |  |
|     | limited          |      |      |  |
|     | competitive      |      |      |  |
|     | examination      |      |      |  |
|     | from             |      |      |  |
|     | amongst          |      |      |  |
|     | Class-IV         |      |      |  |
|     | employees of     |      |      |  |
|     | Subordinate      |      |      |  |
|     | Courts as per    |      |      |  |
|     | Schedule-IV      |      |      |  |
|     | Explanation:     |      |      |  |
|     | Candidat         |      |      |  |
|     | es appointed     |      |      |  |
|     | under mode (b)   |      |      |  |
|     | above, shall     |      |      |  |
|     | have to pass the |      |      |  |
|     | typing test on   |      |      |  |
|     | Computers with   |      |      |  |
|     | a minimum        |      |      |  |
|     | speed of 30      |      |      |  |
|     | _                |      |      |  |

|    |           |    | w.p.m., within       |              |   |        |
|----|-----------|----|----------------------|--------------|---|--------|
|    |           |    | the period of        |              |   |        |
|    |           |    | probation,           |              |   |        |
|    |           |    | which term           |              |   |        |
|    |           |    | includes             |              |   |        |
|    |           |    | extended period      |              |   |        |
|    |           |    | of probation, if     |              |   |        |
|    |           |    | any, whereas         |              |   |        |
|    |           |    | the candidates       |              |   |        |
|    |           |    | under modes          |              |   |        |
|    |           |    | (a), (c) & (d)       |              |   |        |
|    |           |    | shall have to        |              |   |        |
|    |           |    | pass the test in     |              |   |        |
|    |           |    | advance as per       |              |   |        |
|    |           |    | Schedule-IV          |              |   |        |
| 9. | Junior    | 16 | By direct            | (i) B. Tech. | _ | ₹      |
|    | Office    |    | recruitment on       | in           |   | 7860/- |
|    | Assistant |    | the basis of         | Computer     |   | (₹     |
|    | (Contract |    | Competitive          | s or I.T. or |   | 5910 + |
|    | basis)    |    | examination as       | Electronic   |   | ₹      |
|    |           |    | per <b>Schedule-</b> | s &          |   | 1950)  |
|    |           |    | IV                   | Communi      |   |        |
|    |           |    |                      | ca-tion      |   |        |
|    |           |    |                      | Engineeri    |   |        |
|    |           |    |                      | ng           |   |        |
|    |           |    |                      | /M.C.A./     |   |        |
|    |           |    |                      | B.Sc.(IT)    |   |        |
|    |           |    |                      | /PGDCA       |   |        |
|    |           |    |                      | or           |   |        |
|    |           |    |                      | equivalent   |   |        |
|    |           |    |                      | or           |   |        |
|    |           |    |                      | (ii) +2 or   |   |        |
|    |           |    |                      | equivalent   |   |        |
|    |           |    |                      | qualificati  |   |        |

| <del>_</del> |                  |
|--------------|------------------|
|              | on +             |
|              | B.C.A.           |
|              | (Bachelor        |
|              | of               |
|              | Computer         |
|              | Applicatio       |
|              | ns)              |
|              | or               |
|              | (iii) Matricula- |
|              | tion +           |
|              | Polytechni       |
|              | c Diploma        |
|              | in               |
|              | Computer         |
|              | s or I.T. or     |
|              | Electronic       |
|              | s                |
|              | or               |
|              | (iv) +2 or       |
|              | equivalent       |
|              | qualificati      |
|              | on + DCA         |
|              | (Diploma         |
|              | in               |
|              | Computer         |
|              | Applicatio       |
|              | n)/ I.T.I.       |
|              | diploma in       |
|              | Computer         |
|              | s or             |
|              | equivalent       |
|              | diploma in       |
|              | Informatio       |
|              | İ                |

|    |          |   |                  | Technolog                   |         |        |
|----|----------|---|------------------|-----------------------------|---------|--------|
|    |          |   |                  | y or                        |         |        |
|    |          |   |                  | Computer                    |         |        |
|    |          |   |                  | s/                          |         |        |
|    |          |   |                  | Computer                    |         |        |
|    |          |   |                  | Science or                  |         |        |
|    |          |   |                  | 'O' or 'A'                  |         |        |
|    |          |   |                  | Level                       |         |        |
|    |          |   |                  | Diploma                     |         |        |
|    |          |   |                  | from                        |         |        |
|    |          |   |                  | National                    |         |        |
|    |          |   |                  | Institute                   |         |        |
|    |          |   |                  | of                          |         |        |
|    |          |   |                  | Electronic                  |         |        |
|    |          |   |                  | s and                       |         |        |
|    |          |   |                  | Informatio                  |         |        |
|    |          |   |                  | n                           |         |        |
|    |          |   |                  | Technolog                   |         |        |
|    |          |   |                  | у                           |         |        |
| 1  | Receptio | 2 | (a) By selection | (a) <sup>56</sup> [Matricul | 5 years | ₹      |
| 0. | nists    |   | from             | ation 2 <sup>nd</sup>       |         | 5910-  |
|    |          |   | amongst          | Division                    |         | 20200  |
|    |          |   | Class-IV         | or +2]                      |         | + ₹    |
|    |          |   | Court            | Desirable                   |         | 1900/- |
|    |          |   | servants of      | Qualification               |         | Grade  |
|    |          |   | the Registry     | :                           |         | Pay +₹ |
|    |          |   |                  | The                         |         | 240/-  |
|    |          |   |                  | candidate                   |         | Secret |
|    |          |   |                  | should have:                |         | ariat  |
|    |          |   |                  | Knowledge of                |         | Pay    |
|    |          |   |                  | computers                   |         |        |
|    |          |   |                  | (b) Proficienc              |         |        |

Substituted vide Notification No. HHC/Rules/14-61/90-VI-1606-12 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 9th Amendment, Rules 2021 w.e.f. 13/15.01.2021

|    |           |    |                       | y in                      |         |                 |
|----|-----------|----|-----------------------|---------------------------|---------|-----------------|
|    |           |    |                       | speaking                  |         |                 |
|    |           |    |                       |                           |         |                 |
|    |           |    |                       | English,                  |         |                 |
|    |           |    |                       | Hindi and                 |         |                 |
|    |           |    |                       | vernacula                 |         |                 |
|    |           |    |                       | r                         |         |                 |
|    |           |    | (c) If no             |                           |         |                 |
|    |           |    | candidate is          |                           |         |                 |
|    |           |    | selected              |                           |         |                 |
|    |           |    | under mode            |                           |         |                 |
|    |           |    | (i) above,            |                           |         |                 |
|    |           |    | then by               |                           |         |                 |
|    |           |    | transfer of           |                           |         |                 |
|    |           |    | Class-III             |                           |         |                 |
|    |           |    | employees             |                           |         |                 |
|    |           |    | possessing            |                           |         |                 |
|    |           |    | the requisite         |                           |         |                 |
|    |           |    | desired               |                           |         |                 |
|    |           |    | qualification         |                           |         |                 |
|    |           |    | as mentioned          |                           |         |                 |
|    |           |    | against mode          |                           |         |                 |
|    |           |    | (i) above in          |                           |         |                 |
|    |           |    | column no. 5          |                           |         |                 |
| 1  | Restorers | 15 | (a) By promotion      | Matriculation             | 3 years | ₹               |
| 1. |           |    | from                  |                           |         | 5910-           |
|    |           |    | amongst               |                           |         | 20200           |
|    |           |    | Class-IV              |                           |         | + ₹             |
|    |           |    | servants in           |                           |         | 2400/-          |
|    |           |    | the Registry          |                           |         | Grade           |
|    |           |    | (b) In case no        | Graduation                | _       | Pay +₹          |
|    |           |    | suitable              | or                        |         | 240/-           |
|    |           |    | candidate is          | +2 with at                |         | Secret          |
|    |           |    | promoted              | least one year            |         | ariat           |
|    |           |    | under                 | diploma in                |         | Pay             |
|    |           |    | candidate is promoted | +2 with at least one year |         | Secret<br>ariat |

|    |          |   | mode(a)          | Library                  |         |        |
|----|----------|---|------------------|--------------------------|---------|--------|
|    |          |   | above then       | Science                  |         |        |
|    |          |   | by direct        |                          |         |        |
|    |          |   | recruitment      |                          |         |        |
|    |          |   | on the basis     |                          |         |        |
|    |          |   | of limited       |                          |         |        |
|    |          |   | competitive      |                          |         |        |
|    |          |   | examination      |                          |         |        |
|    |          |   | as per           |                          |         |        |
|    |          |   | Schedule-IV      |                          |         |        |
| 1  | Telephon | 3 | (a) By Selection | Matriculation            | 5 years | ₹      |
| 2. | e        |   | from             | 2 <sup>nd</sup> Division |         | 5910-  |
|    | Operator |   | amongst          | or equivalent            |         | 20200  |
|    | s        |   | Gestetner        |                          |         | + ₹    |
|    |          |   | Operators,       |                          |         | 2400/- |
|    |          |   | Daftaries,       |                          |         | Grade  |
|    |          |   | Court            |                          |         | Pay +₹ |
|    |          |   | Jamadars,        |                          |         | 240/-  |
|    |          |   | Ushers           |                          |         | Secret |
|    |          |   | having           |                          |         | ariat  |
|    |          |   | proficiency in   |                          |         | Pay    |
|    |          |   | speaking         |                          |         |        |
|    |          |   | English,         |                          |         |        |
|    |          |   | Hindi and        |                          |         |        |
|    |          |   | vernacular       |                          |         |        |
|    |          |   | languages        |                          |         |        |
|    |          |   | besides          |                          |         |        |
|    |          |   | experience in    |                          |         |        |
|    |          |   | operating        |                          |         |        |
|    |          |   | EPABX or         |                          |         |        |
|    |          |   | telephone        |                          |         |        |
|    |          |   | exchange(s)      |                          |         |        |
|    |          |   | (b) In case no   | Graduation               | 5 years |        |
|    |          |   | candidate is     | or equivalent            |         |        |

| selected       | <sup>57</sup> [] and |           |  |
|----------------|----------------------|-----------|--|
|                |                      |           |  |
| under mode     |                      |           |  |
| (a), then by   |                      |           |  |
| selection      | English,             |           |  |
| from           | Hindi and            |           |  |
| amongst        | vernacular           |           |  |
| Class-IV       | languages            |           |  |
| servants       | besides              |           |  |
| working in     | experience in        |           |  |
| the Registry   | operating            |           |  |
| having         | EPABX or             |           |  |
| proficiency,   | telephone            |           |  |
| in speaking    | exchange(s)          |           |  |
| English,       |                      |           |  |
| Hindi and      |                      |           |  |
| vernacular     |                      |           |  |
| languages      |                      |           |  |
| besides        |                      |           |  |
| experience in  |                      |           |  |
| operating      |                      |           |  |
| EPABX or       |                      |           |  |
| telephone      |                      |           |  |
| exchange(s)    |                      |           |  |
| (c) In case no | Graduation           | Minimum 1 |  |
| person is      | or equivalent        | year as   |  |
| selected       | with diploma         | telephone |  |
| under Modes    | in Electronics       | operator  |  |
| (a) & (b)      | from an              |           |  |
| above, then    | institute            |           |  |
| by direct      | recognized by        |           |  |
| recruitment    | government           |           |  |
| on the basis   | and having           |           |  |
|                |                      |           |  |

Substituted vide Notification No. HHC/Rules/14-61/90-VI-1606-12 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 9th Amendment, Rules 2021 w.e.f. 13/15.01.2021

|    |          |    | of                   | proficiency in |           |        |
|----|----------|----|----------------------|----------------|-----------|--------|
|    |          |    | competitive          | speaking       |           |        |
|    |          |    | examination          | English,       |           |        |
|    |          |    | as mentioned         | Hindi and      |           |        |
|    |          |    | in <b>Schedule</b> - | vernacular     |           |        |
|    |          |    | IV                   | languages      |           |        |
|    |          |    |                      | besides one    |           |        |
|    |          |    |                      | year           |           |        |
|    |          |    |                      | experience in  |           |        |
|    |          |    |                      | operating      |           |        |
|    |          |    |                      | EPABX or       |           |        |
|    |          |    |                      | telephone      |           |        |
|    |          |    |                      | exchange(s)    |           |        |
|    |          |    |                      | in any         |           |        |
|    |          |    |                      | recognised/    |           |        |
|    |          |    |                      | reputed        |           |        |
|    |          |    |                      | institution or |           |        |
|    |          |    |                      | organisation   |           |        |
| 1  | Supervis | 1  | By promotion         | _              | Ten years | ₹      |
| 3. | ory      |    | from amongst         |                |           | 5910–  |
|    | Drivers  |    | the Drivers          |                |           | 20200  |
|    |          |    | working in the       |                |           | + ₹    |
|    |          |    | Registry on the      |                |           | 2400/- |
|    |          |    | basis of             |                |           | Grade  |
|    |          |    | seniority-cum-       |                |           | Pay +₹ |
|    |          |    | suitability          |                |           | 1800/- |
|    |          |    |                      |                |           | Secret |
|    |          |    |                      |                |           | ariat  |
|    |          |    |                      |                |           | Pay    |
| 1  | Drivers  | 26 | Ву                   | _              | _         | ₹      |
| 4. |          |    | regularization of    |                |           | 5910–  |
|    |          |    | the services of      |                |           | 20200  |
|    |          |    | driver(s) on daily   |                |           | + ₹    |
|    |          |    | wages, if he has     |                |           | 2000/- |

| been engaged            |                       |             | Grade   |
|-------------------------|-----------------------|-------------|---------|
| after following         |                       |             | Pay +₹  |
| the same                |                       |             | 1400/-  |
| procedure as is         |                       |             | Secret  |
| meant for               |                       |             | ariat   |
| recruitment of          |                       |             | Pay     |
| drivers on              |                       |             | after   |
| regular basis           |                       |             | two     |
| By direct               | Matriculation         | 3 years to  | years ₹ |
| recruitment             | and must              | drive the   | 5910-   |
| from amongst            | possess a             | Light Motor | 20200   |
| the candidates          | valid driving         | Transport   | + ₹     |
| being at least          | licence to            | Vehicle or  | 2400/-  |
| matriculate and         | drive the light       | Medium or   | Grade   |
| possessing a            | Motor                 | Heavy       | Pay +₹  |
| valid driving           | Vehicles              | Vehicles    | 1400/-  |
| license for             | [] <sup>59</sup> or   | []61        | Secret  |
| L.M.V. [] <sup>58</sup> | Medium or             |             | ariat   |
| at least for three      | Heavy[] <sup>60</sup> |             | Pay     |
| (3) years, on the       | vehicles and          |             |         |
| basis of                | possess such          |             |         |
| proficiency test        | other                 |             |         |
| as per                  | qualification         |             |         |
| Schedule-IV.            | as may be             |             |         |
| Preference shall        | prescribed by         |             |         |
| be given to             | Hon'ble the           |             |         |

<sup>58</sup> Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 4<sup>th</sup> Amendment, Rules 2017 w.e.f. 22.11.2017

<sup>59</sup> Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 4<sup>th</sup> Amendment, Rules 2017 w.e.f. 22.11.2017

<sup>60</sup> Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 4<sup>th</sup> Amendment, Rules 2017 w.e.f. 22.11.2017

<sup>61</sup> Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 4<sup>th</sup> Amendment, Rules 2017 w.e.f. 22.11.2017

|    |        |   | those                      | Chief Justice          |             |       |
|----|--------|---|----------------------------|------------------------|-------------|-------|
|    |        |   | candidates                 |                        |             |       |
|    |        |   | having good                |                        |             |       |
|    |        |   | mechanical                 |                        |             |       |
|    |        |   | knowledge of               |                        |             |       |
|    |        |   | Automobiles                |                        |             |       |
| 1  | Driver | 1 | By direct                  | Matriculation          | 3 years to  | ₹     |
| 5. | (Daily |   | recruitment                | and must               | drive the   | 235/- |
|    | wages) |   | from amongst               | possess a              | Light Motor | per   |
|    |        |   | the candidates             | valid driving          | []65        | day   |
|    |        |   | being at least             | licence to             | Vehicle or  |       |
|    |        |   | matriculate and            | drive the light        | Medium or   |       |
|    |        |   | possessing a               | Motor                  | Heavy       |       |
|    |        |   | valid driving              | Vehicles               | Vehicles    |       |
|    |        |   | license for                | [] <sup>63</sup> or    | []66        |       |
|    |        |   | L.M.V. [] <sup>62</sup> at | Medium or              |             |       |
|    |        |   | least for three            | Heavy [] <sup>64</sup> |             |       |
|    |        |   | (3) years, on the          | vehicles and           |             |       |
|    |        |   | basis of                   | possess such           |             |       |
|    |        |   | proficiency test           | other                  |             |       |
|    |        |   | as per                     | qualification          |             |       |
|    |        |   | Schedule–IV.               | as may be              |             |       |
|    |        |   | Preference shall           | prescribed by          |             |       |
|    |        |   | be given to                | Hon'ble the            |             |       |
|    |        |   | those                      | Chief Justice          |             |       |

- 62 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 4<sup>th</sup> Amendment, Rules 2017 w.e.f. 22.11.2017
- 63 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 4<sup>th</sup> Amendment, Rules 2017 w.e.f. 22.11.2017
- 64 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 4<sup>th</sup> Amendment, Rules 2017 w.e.f. 22.11.2017
- 65 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 4<sup>th</sup> Amendment, Rules 2017 w.e.f. 22.11.2017
- 66 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 4<sup>th</sup> Amendment, Rules 2017 w.e.f. 22.11.2017

|    |         |   | candidates            |                  |                    |        |
|----|---------|---|-----------------------|------------------|--------------------|--------|
|    |         |   | having good           |                  |                    |        |
|    |         |   | mechanical            |                  |                    |        |
|    |         |   | knowledge of          |                  |                    |        |
|    |         |   | Automobiles           |                  |                    |        |
| 1  | Motor   | 1 | By direct             | (i) Matricula-   | 2 years in         | ₹      |
| 6. | mechani |   | recruitment on        |                  |                    |        |
|    | С       |   | the basis of          | Diploma          | and <b>6</b> years |        |
|    |         |   | interview to be       | _                | _                  |        |
|    |         |   | conducted as          | Mechanic         | (iii) in           | 2400/- |
|    |         |   | per <b>Schedule</b> - | and at           |                    | Grade  |
|    |         |   | <b>IV</b> by a        | least 2          | No.5               | Pay +₹ |
|    |         |   | committee to be       | years            |                    | 300/-  |
|    |         |   | constituted by        | experience       |                    | Secret |
|    |         |   | Hon'ble the           | as motor         |                    | ariat  |
|    |         |   | Chief Justice         | mechanic         |                    | Pay    |
|    |         |   |                       | or               |                    |        |
|    |         |   |                       | (ii) Any         |                    |        |
|    |         |   |                       | degree in        |                    |        |
|    |         |   |                       | Mechanic         |                    |        |
|    |         |   |                       | al               |                    |        |
|    |         |   |                       | Engineeri        |                    |        |
|    |         |   |                       | ng from          |                    |        |
|    |         |   |                       | any              |                    |        |
|    |         |   |                       | recognized       |                    |        |
|    |         |   |                       | Institution      |                    |        |
|    |         |   |                       | or               |                    |        |
|    |         |   |                       | (iii) Matricula- |                    |        |
|    |         |   |                       | tion with        |                    |        |
|    |         |   |                       | practical        |                    |        |
|    |         |   |                       | experience       |                    |        |
|    |         |   |                       | of working       |                    |        |
|    |         |   |                       | as a Motor       |                    |        |
|    |         |   |                       | mechanic         |                    |        |

|    |            |   |                  | or            |              |         |
|----|------------|---|------------------|---------------|--------------|---------|
|    |            |   |                  |               |              |         |
|    |            |   |                  | Assistant     |              |         |
|    |            |   |                  | Motor         |              |         |
|    |            |   |                  | Mechanic      |              |         |
|    |            |   |                  | in any        |              |         |
|    |            |   |                  | mechanic      |              |         |
|    |            |   |                  | al            |              |         |
|    |            |   |                  | workshop      |              |         |
|    |            |   |                  | for a         |              |         |
|    |            |   |                  | period of 6   |              |         |
|    |            |   |                  | years         |              |         |
| 1  | Junior     | 1 | (a) By promotion | +2 or         | 6 years as   | [₹      |
| 7. | Technici   |   | from             | equivalent +  | a Class–IV   | 5910–   |
|    | an         |   | amongst          | Diploma in    |              | 20200   |
|    | (Electrici |   | Class-IV         | Electrical    |              | + ₹     |
|    | an)        |   | employees in     | work or at    |              | 1900/-  |
|    |            |   | the Registry     | least 3 years |              | Grade   |
|    |            |   |                  | practical     |              | Pay +₹  |
|    |            |   |                  | experience in |              | 400/-   |
|    |            |   |                  | any           |              | Secret  |
|    |            |   |                  | recognized    |              | ariat   |
|    |            |   |                  | electrical    |              | Pay     |
|    |            |   |                  | workshop      |              | and     |
|    |            |   |                  | etc. or       |              | Grade   |
|    |            |   |                  | institution   |              | Pay of  |
|    |            |   | (b) In case no   | +2 with 2     | 3 years      | ₹       |
|    |            |   | candidate is     | years         | only in case | 2400/-  |
|    |            |   | promoted         | diploma in    | of former    | after   |
|    |            |   | under mode       | Electrical    | and no       | comple  |
|    |            |   | (a) above,       | from a        | experience   | tion of |
|    |            |   | then by          | recognized    | under        | two     |
|    |            |   | direct           | I.T.I. or any | latter mode  | years   |
|    |            |   | recruitment      | other         |              | of      |
|    |            |   | on the basis     |               |              | regula  |
|    |            |   |                  | 3 ,           |              | )       |

|    |        |     | of an            | Institution or |              | r       |
|----|--------|-----|------------------|----------------|--------------|---------|
|    |        |     | interview as     | higher         |              | service |
|    |        |     | per              | qualification  |              | ]67     |
|    |        |     | Schedule-IV      | like diploma   |              | 1       |
|    |        |     | Schedule-1V      | or degree in   |              |         |
|    |        |     |                  | electrical     |              |         |
| 1  | D 1    | - 1 | ( ) D            |                | /TVI         | ₹       |
| 1  | Book   | 1   | (a) By promotion |                | Three years  |         |
| 8. | Binder |     | from             | and Having     |              | 5910-   |
|    |        |     | amongst the      | diploma in     |              | 20200   |
|    |        |     | Class-IV         | book binding   |              | + ₹     |
|    |        |     | Court            | Or             |              | 1900/-  |
|    |        |     | Servants in      | knowledge of   |              | Grade   |
|    |        |     | High Court       | book binding   |              | Pay +₹  |
|    |        |     | (b) In case no   | (i) Graduatio  | Two (2)      | 240/-   |
|    |        |     | suitable         | n with         | years in     | Secret  |
|    |        |     | candidate is     | diploma in     | book         | ariat   |
|    |        |     | available        | book           | binding      | Pay     |
|    |        |     | under mode       | binding        | from a       |         |
|    |        |     | (a) above,       | or             | reputed      |         |
|    |        |     | then by          | (ii) Graduatio | institution/ |         |
|    |        |     | direct           | n with two     | organizatio  |         |
|    |        |     | recruitment      | years          | n only in    |         |
|    |        |     | on the basis     | practical      | case of (ii) |         |
|    |        |     | of               | experience     | ` ,          |         |
|    |        |     | competitive      | of book        |              |         |
|    |        |     | examination      | binding        | 1.0.0        |         |
|    |        |     | as per           | from a         |              |         |
|    |        |     | Schedule-IV      | reputed        |              |         |
|    |        |     | Somewale-1 V     | institution    |              |         |
|    |        |     |                  |                |              |         |
|    |        |     |                  |                |              |         |
|    |        |     |                  | organizati     |              |         |
|    |        |     |                  | on             |              |         |

Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 6<sup>th</sup> Amendment, Rules 2020 w.e.f. 07.08.2020

|    |                           |      | PART<br>CLASS  |               |            |  |
|----|---------------------------|------|--|---------------|------------|--|
| S1 | Nomencl                   | No.  | Mode of  | Qualification | Experience | Scale/   |
| •  | ature of                  | of   | Appointment  |               | / Length   | Pay  |
| N  | Posts                     | post |  |               | of Service | Grade  |
| о. |                           | S    |  |               |            | and  |
|    |                           |      |  |               |            | Grade  |
|    |                           |      |  |               |            | Pay<br>plus  |
|    |                           |      |  |               |            | Secret   |
|    |                           |      |  |               |            | ariat  |
|    |                           |      |  |               |            | Pay  |
|    |                           |      |  |               |            | (in ₹)   |
| 1. | 2.                        | 3.   | 4.   | 5.            | 6.         | 7.   |
|    | 4.                        | ა.   | <b>T•</b>  | Э.            | 0.         | - •  |
| 1. | Gestetne                  | 3    | (a) By   | Matriculation |            | ₹  |
| 1. |                           |      |  |               |            |  |
| 1. | Gestetne                  |      | (a) By   |               | <u> </u>   | ₹  |
| 1. | Gestetne<br>r             |      | (a) By [placement] <sup>68</sup>   |               | <u> </u>   | ₹ 4900–  |
| 1. | Gestetne<br>r<br>Operator |      | (a) By [placement] <sup>68</sup> from  |               | <u> </u>   | ₹<br>4900–<br>10680  |
| 1. | Gestetne<br>r<br>Operator |      | (a) By [placement] <sup>68</sup> from amongst  |               | <u> </u>   | ₹ 4900- 10680 + Grade pay of                                     |
| 1. | Gestetne<br>r<br>Operator |      | (a) By  [placement] <sup>68</sup> from  amongst  Daftries,  Court  Jamadar/                        |               | <u> </u>   | ₹ 4900- 10680 + Grade pay of [₹                                  |
| 1. | Gestetne<br>r<br>Operator |      | (a) By  [placement] <sup>68</sup> from amongst Daftries, Court Jamadar/ Ushers                     |               | <u> </u>   | ₹ 4900- 10680 + Grade pay of [₹ 1800/-                           |
| 1. | Gestetne<br>r<br>Operator |      | (a) By  [placement] <sup>68</sup> from amongst Daftries, Court Jamadar/ Ushers having              |               |            | ₹ 4900- 10680 + Grade pay of [₹ 1800/- ] <sup>69</sup> + ₹       |
| 1. | Gestetne<br>r<br>Operator |      | (a) By  [placement] <sup>68</sup> from amongst Daftries, Court Jamadar/ Ushers having knowledge of |               |            | ₹ 4900- 10680 + Grade pay of [₹ 1800/- ] <sup>69</sup> + ₹ 240/- |
| 1. | Gestetne<br>r<br>Operator |      | (a) By  [placement] <sup>68</sup> from amongst Daftries, Court Jamadar/ Ushers having              |               |            | ₹ 4900- 10680 + Grade pay of [₹ 1800/- ] <sup>69</sup> + ₹       |

Substituted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022
Substituted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

|    |          |   | (b) In case no | _ |         | Pay    |
|----|----------|---|----------------|---|---------|--------|
|    |          |   | eligible       |   |         | Č      |
|    |          |   | candidate is   |   |         |        |
|    |          |   | available      |   |         |        |
|    |          |   | under mode     |   |         |        |
|    |          |   | (a), then by   |   |         |        |
|    |          |   | selection      |   |         |        |
|    |          |   | from           |   |         |        |
|    |          |   | amongst the    |   |         |        |
|    |          |   | Peons,         |   |         |        |
|    |          |   | Chowkidars,    |   |         |        |
|    |          |   | Chowkidar-     |   |         |        |
|    |          |   | cum-Cook,      |   |         |        |
|    |          |   | Cook-cum-      |   |         |        |
|    |          |   | Attendant      |   |         |        |
|    |          |   | having         |   |         |        |
|    |          |   | knowledge of   |   |         |        |
|    |          |   | operating      |   |         |        |
|    |          |   | Gestetner      |   |         |        |
| 2. | Daftries | 3 | (a) By         | _ |         | ₹      |
|    |          |   | [placement]    |   |         | 4900–  |
|    |          |   | from           |   |         | 10680  |
|    |          |   | amongst        |   |         | + [₹   |
|    |          |   | Court          |   |         | 1800/- |
|    |          |   | Jamadar/Us     |   |         | ]      |
|    |          |   | hers           |   |         | Grade  |
|    |          |   | (b) In case no |   | 5 years | Pay +₹ |
|    |          |   | candidate is   |   |         | 320/-  |
|    |          |   | selected       |   |         | Secret |
|    |          |   | under mode     |   |         | ariat  |
|    |          |   | (a), then by   |   |         | Pay    |
|    |          |   | promotion      |   |         |        |
|    |          |   | from           |   |         |        |
|    |          |   | amongst        |   |         |        |

|     |          |    | M-1: /D           |               | T           |                  |
|-----|----------|----|-------------------|---------------|-------------|------------------|
|     |          |    | Malies/Peons      |               |             |                  |
|     |          |    | /Chowkidars       |               |             |                  |
|     |          |    | / Chowkidar-      |               |             |                  |
|     |          |    | cum-              |               |             |                  |
|     |          |    | cook/Safai        |               |             |                  |
|     |          |    | Karamcharis       |               |             |                  |
| 3.  | Court    | 20 | By selection on   | _             | Five years  | ₹                |
|     | Jamadar  |    | the basis of      |               |             | 4900-            |
|     | / Ushers |    | interview and     |               |             | 10680            |
|     |          |    | assessment of     |               |             | + ₹              |
|     |          |    | ACRs of last five |               |             | [1800/           |
|     |          |    | years from        |               |             | -] <sup>70</sup> |
|     |          |    | amongst Class-    |               |             | Grade            |
|     |          |    | IV Peons/         |               |             | Pay +₹           |
|     |          |    | Chowkidars /      |               |             | 320/-            |
|     |          |    | Chowkidar-        |               |             | Secret           |
|     |          |    | cum-Cook/         |               |             | ariat            |
|     |          |    | Chowkidar -       |               |             | Pay              |
|     |          |    | cum-Attendant/    |               |             | ray              |
|     |          |    | Malies/ Safai     |               |             |                  |
|     |          |    | Karamcharis       |               |             |                  |
|     |          |    | The procedure     |               |             |                  |
|     |          |    | for interview     |               |             |                  |
|     |          |    |                   |               |             |                  |
|     |          |    | shall be the      |               |             |                  |
|     |          |    | same as for       |               |             |                  |
|     |          |    | Class-IV          |               |             |                  |
|     |          |    | provided in       |               |             |                  |
|     |          |    | Schedule-IV       |               |             |                  |
| 4   | Peons/   | 85 | (a) By            | Matriculation | Experience  | ₹                |
| A.  | Chowkid  |    | absorption        |               | as          | 4900-            |
|     | ars      |    | from              |               | mentioned   | 10680            |
| i l |          |    | amongst the       |               | against (a) | + ₹              |

Substituted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

| Peons of          | in Column | 1300/-  |
|-------------------|-----------|---------|
| Choice            | No.4      | Grade   |
| appointed on      |           | Pay +₹  |
| Co-terminus       |           | 240/-   |
| basis with        |           | Secret  |
| the Hon'ble       |           | ariat   |
| Chief             |           | Pay     |
| Justice/Hon'      |           | with    |
| ble Judge(s)      |           | initial |
| subject to        |           | start   |
| fulfillment of    |           | of ₹    |
| following         |           | 6200/-  |
| conditions:       |           | [and    |
| (i) He/she has    |           | Grade   |
| rendered          |           | Pay of  |
| at least four     |           | ₹       |
| years of          |           | 1650/-  |
| continuous        |           | after   |
| service as a      |           | two     |
| Peon-of-          |           | years   |
| Choice with       |           | of      |
| Hon'ble the       |           | regula  |
| Chief             |           | r       |
| Justice/Hon       |           | service |
| 'ble Judge        |           | .]71    |
| (ii) Must not     |           |         |
| have              |           |         |
| crossed the       |           |         |
| age of 45         |           |         |
| years             |           |         |
| (iii) The Hon'ble |           |         |
| Chief             |           |         |

Inserted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

Justice/Hon 'ble Judge with whom such Peon is working has recorded satisfaction about good performance character and potential for future service for such person. Provided that in case Hon'ble the Chief Justice/Hon'ble Judge demits office from this High Court on account of elevation/ transfer/ Superannuation , then length of continuous service of the Peon of

Choice/Peon on Co-terminus basis of such Hon'ble the Chief Justice/Hon'ble Judge shall be two years instead of four years for the purpose of sub clause(i) above. Provided further that for the purpose of computation of period of four years and two years' service as referred to sub Clause (i) the and first after proviso sub clause (iii) above, the service rendered with more than one Hon'ble the Chief Justice/ Hon'ble Judge shall be reckoned subject to the

condition that during such spells of service Peon of as Choice/Peon on co-terminus basis, there is not a gap of more than 30 days at a time and the service of such person has not been terminated/ dispensed with at the instance of any Hon'ble the Chief Justice or Hon'ble Judge. Provided also that on regularisation of the services of the Peon of Choice/Peon on co-terminus basis, he shall be entitled to the seniority as on the date of his initial appointment as

| Peon of choice   |
|------------------|
| on co-terminus   |
| basis.           |
| []72             |
| [Explanation:    |
| After every four |
| years, upon      |
| absorption of    |
| the Peon on Co-  |
| terminus basis   |
| against regular  |
| post(s), the     |
| Hon'ble Chief    |
| Justice/Judge(s  |
| ) shall be       |
| entitled to      |
| appoint another  |
| peon on Co-      |
| terminus basis   |
| and in case of   |
| demitting office |
| by the Hon'ble   |
| the Chief        |
| Justice or       |
| Hon'ble Judge(s) |
| on account of    |
| elevation/transf |
| er/              |
| superannuation   |
| or on account of |
| other            |
| unforeseen       |

Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 5<sup>th</sup> Amendment, Rules 2019 w.e.f. 05.10.2019

| circumstances,          |               |   |  |
|-------------------------|---------------|---|--|
| the peon so             |               |   |  |
| appointed,              |               |   |  |
| having not              |               |   |  |
| completed the           |               |   |  |
| given period of         |               |   |  |
| two years or            |               |   |  |
| four years, as          |               |   |  |
| the case may be,        |               |   |  |
| shall be                |               |   |  |
| adjusted against        |               |   |  |
| supernumerary           |               |   |  |
| post(s) to be           |               |   |  |
| created by              |               |   |  |
| Hon'ble the             |               |   |  |
| Chief Justice till      |               |   |  |
| he/she                  |               |   |  |
| completes the           |               |   |  |
| requisite period        |               |   |  |
| required for            |               |   |  |
| absorption              |               |   |  |
| against regular         |               |   |  |
| post(s).] <sup>73</sup> |               |   |  |
| (b) By selection        | Matriculation | _ |  |
| on the basis            | or equivalent |   |  |
| of merit-               |               |   |  |
| cum-                    |               |   |  |
| seniority               |               |   |  |
| from Daily              |               |   |  |
| wages/ Part             |               |   |  |
| Time Class-             |               |   |  |
| IV employees            |               |   |  |

Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 5th Amendment, Rules 2019 w.e.f. 05.10.2019

|               |               |             | 1 |
|---------------|---------------|-------------|---|
| working in    |               |             |   |
| the High      |               |             |   |
| Court having  |               |             |   |
| at least four |               |             |   |
| years service |               |             |   |
| as daily      |               |             |   |
| wages/part    |               |             |   |
| time Class-IV |               |             |   |
| employee in   |               |             |   |
| High Court.   |               |             |   |
|               |               |             |   |
| Provided      |               |             |   |
| that his      |               |             |   |
| seniority     |               |             |   |
| shall be      |               |             |   |
| regulated in  |               |             |   |
| the regular   |               |             |   |
| cadre from    |               |             |   |
| the date of   |               |             |   |
| his           |               |             |   |
| appointment   |               |             |   |
| on regular    |               |             |   |
| basis.        |               |             |   |
|               | Matriculation | Seven years |   |
| percent of    | or equivalent | as          |   |
| the total     | or equivalent | mentioned   |   |
| posts shall   |               | in Column   |   |
| be filled up  |               | No.4        |   |
| on the basis  |               | 110.7       |   |
|               |               |             |   |
| of interview  |               |             |   |
| as per        |               |             |   |
| Schedule-IV   |               |             |   |
| or written    |               |             |   |
| test, if      |               |             |   |

|  | prescribed,    |               |              |  |
|--|----------------|---------------|--------------|--|
|  | from           |               |              |  |
|  | amongst the    |               |              |  |
|  | Clerks of the  |               |              |  |
|  | Advocates in   |               |              |  |
|  | the High       |               |              |  |
|  | Court/Emplo    |               |              |  |
|  | yees of the    |               |              |  |
|  | H.P. High      |               |              |  |
|  | Court Bar      |               |              |  |
|  | Association    |               |              |  |
|  | with seven     |               |              |  |
|  | years          |               |              |  |
|  | experience as  |               |              |  |
|  | Clerk of an    |               |              |  |
|  | Advocate/      |               |              |  |
|  | Employee of    |               |              |  |
|  | H.P. High      |               |              |  |
|  | Court Bar      |               |              |  |
|  | Association,   |               |              |  |
|  | as the case    |               |              |  |
|  | may be.        |               |              |  |
|  | (d) In case no | Matriculation | For          |  |
|  | person is      | or equivalent | Chowkidar    |  |
|  | eligible under |               | preference   |  |
|  | modes (a), (b) |               | will be      |  |
|  | or (c) above,  |               | given to ex- |  |
|  | then by        |               | servicemen   |  |
|  | direct         |               |              |  |
|  | recruitment    |               |              |  |
|  | on the basis   |               |              |  |
|  | of an          |               |              |  |
|  | interview as   |               |              |  |
|  | referred to in |               |              |  |
|  |                |               |              |  |

|   |          |    | Schedule-IV        |               |   |  |
|---|----------|----|--------------------|---------------|---|--|
|   |          |    | or written         |               |   |  |
|   |          |    | test as may        |               |   |  |
|   |          |    | be                 |               |   |  |
|   |          |    | prescribed.        |               |   |  |
| 4 | Peons-   | 11 | Hon'ble the        | Matriculation | - |  |
| В | on-Co-   |    | Chief Justice/     | or equivalent |   |  |
|   | terminus |    | Hon'ble Judge      |               |   |  |
|   | basis    |    | shall at his/her   |               |   |  |
|   |          |    | discretion can     |               |   |  |
|   |          |    | recommend for      |               |   |  |
|   |          |    | appointment of     |               |   |  |
|   |          |    | one/two Peons      |               |   |  |
|   |          |    | of his/her         |               |   |  |
|   |          |    | choice (if post(s) |               |   |  |
|   |          |    | is/are created     |               |   |  |
|   |          |    | for such           |               |   |  |
|   |          |    | purpose by the     |               |   |  |
|   |          |    | State Govt. )      |               |   |  |
|   |          |    | and such           |               |   |  |
|   |          |    | Peon(s) shall      |               |   |  |
|   |          |    | hold such          |               |   |  |
|   |          |    | Post(s) at the     |               |   |  |
|   |          |    | pleasure of the    |               |   |  |
|   |          |    | recommending       |               |   |  |
|   |          |    | Hon'ble the        |               |   |  |
|   |          |    | Chief              |               |   |  |
|   |          |    | Justice/Hon'ble    |               |   |  |
|   |          |    | Judge and the      |               |   |  |
|   |          |    | tenure of          |               |   |  |
|   |          |    | his/her/their      |               |   |  |
|   |          |    | service will also  |               |   |  |
|   |          |    | be co-terminus     |               |   |  |
|   |          |    | with the tenure    |               |   |  |

|    |           |     | of the            |               |             |         |
|----|-----------|-----|-------------------|---------------|-------------|---------|
|    |           |     | recommending      |               |             |         |
|    |           |     | Hon'ble the       |               |             |         |
|    |           |     | Chief             |               |             |         |
|    |           |     | Justice/Hon'ble   |               |             |         |
|    |           |     | Judge, unless     |               |             |         |
|    |           |     | regularized in    |               |             |         |
|    |           |     | accordance with   |               |             |         |
|    |           |     | these Rules.      |               |             |         |
| 4  | Daily     | 3+1 | By direct         | Matriculation | _           | The     |
| С  | wages     | +5  | recruitment on    |               |             | wages   |
|    | Peons/    | = 9 | the basis of an   |               |             | as may  |
|    | Chowkid   |     | interview test as |               |             | be      |
|    | ar/ Part- |     | prescribed in     |               |             | fixed   |
|    | time      |     | Schedule-IV       |               |             | by the  |
|    | Class-IV  |     |                   |               |             | Govt.   |
|    | employee  |     |                   |               |             | from    |
|    | S         |     |                   |               |             | time to |
|    |           |     |                   |               |             | time    |
| 5. | Malies    | 12  | By direct         | Matriculation | Minimum     | ₹       |
|    |           |     | recruitment on    | with diploma  | three years | 4900-   |
|    |           |     | the basis of      | in gardening  | experience  | 10680   |
|    |           |     | interview as per  | or            | in          | + ₹     |
|    |           |     | Schedule-IV,      | floriculture  | gardening   | 1300/-  |
|    |           |     | from amongst      | from          | etc.        | Grade   |
|    |           |     | the persons       | recognized    |             | Pay +₹  |
|    |           |     | having            | university/   |             | [240 /- |
|    |           |     | experience in     | institutions  |             | ]74     |
|    |           |     | gardening or as   |               |             | Secret  |
|    |           |     | Mali              |               |             | ariat   |
|    |           |     |                   |               |             | Pay     |
|    |           |     |                   |               |             | [and    |

Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal)  $6^{\rm th}$  Amendment, Rules 2020 w.e.f. 07.08.2020

|    |          |      |                  |               |               | Grade   |
|----|----------|------|------------------|---------------|---------------|---------|
|    |          |      |                  |               |               | Pay of  |
|    |          |      |                  |               |               | ₹       |
|    |          |      |                  |               |               | 1650/-  |
|    |          |      |                  |               |               | after   |
|    |          |      |                  |               |               | two     |
|    |          |      |                  |               |               | years   |
|    |          |      |                  |               |               | of      |
|    |          |      |                  |               |               | regula  |
|    |          |      |                  |               |               | r       |
|    |          |      |                  |               |               | service |
|    |          |      |                  |               |               | .]75    |
| 6. | Cook-    | 06   | By direct        | Matriculation | Three years   | ₹       |
|    | cum-     | (for | recruitment on   |               | experience    | 4900–   |
|    | Attendan | High | the basis of     |               | in a govt.    | 10680   |
|    | t        | Cou  | interview as     |               | undertakin    | + ₹     |
|    |          | rt   | prescribed to    |               | g or          | 1300/-  |
|    |          | Gue  | Class-IV post in |               | reputed       | Grade   |
|    |          | st   | Schedule-IV      |               | hotel in      | Pay     |
|    |          | Hou  |                  |               | cooking.      | [and    |
|    |          | ses) |                  |               | Note:-        | Grade   |
|    |          |      |                  |               | Preference    | Pay of  |
|    |          |      |                  |               | shall be      | ₹       |
|    |          |      |                  |               | given to the  | 1650/-  |
|    |          |      |                  |               | persons       | after   |
|    |          |      |                  |               | acquainted    | two     |
|    |          |      |                  |               | with the      | years   |
|    |          |      |                  |               | local         | of      |
|    |          |      |                  |               | customs       | regula  |
|    |          |      |                  |               | and           | r       |
|    |          |      |                  |               | dialects etc. | service |
|    |          |      |                  |               | where he is   | .]      |

Inserted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

|    |         |      |                       |               | to be                                   |                  |
|----|---------|------|-----------------------|---------------|---|------------------|
|    |         |      |                       |               | deployed.                               |                  |
| 7. | Cook-   | 1    | By direct             | Matriculation | Three years                             | ₹                |
|    | cum-    |      | recruitment on        |               | experience                              | 4900-            |
|    | Chowkid |      | the basis of          |               | is desirable                            | 10680            |
|    | ar      |      | interview as          |               | in a Govt.                              | + ₹              |
|    |         |      | prescribed to         |               | under-                                  | 1300             |
|    |         |      | Class-IV posts        |               | taking or                               | Grade            |
|    |         |      | in <b>Schedule-IV</b> |               | reputed                                 | Pay +₹           |
|    |         |      |                       |               | hotel in                                | 240/-            |
|    |         |      |                       |               | cooking                                 | Secret           |
|    |         |      |                       |               |   | ariat            |
|    |         |      |                       |               |   | Pay              |
|    |         |      |                       |               |   | [and             |
|    |         |      |                       |               |   | Grade            |
|    |         |      |                       |               |   | Pay of           |
|    |         |      |                       |               |   | ₹                |
|    |         |      |                       |               |   | 1650/-           |
|    |         |      |                       |               |   | after            |
|    |         |      |                       |               |   | two              |
|    |         |      |                       |               |   | years            |
|    |         |      |                       |               |   | of               |
|    |         |      |                       |               |   | regula           |
|    |         |      |                       |               |   | r                |
|    |         |      |                       |               |   | service          |
|    |         |      |                       |               |   | .] <sup>76</sup> |
| 8. | Safai   | 14   | By direct             | Matriculation | Preference                              | ₹                |
|    | Karamch | (13+ | recruitment on        |               | shall be given to the                   | 4900-            |
|    | aries   | 1)   | the basis of          |               | person                                  | 10680            |
|    |         |      | interview as per      |               | having<br>experience<br>in doing<br>the | + ₹              |
|    |         |      | Schedule-IV           |               |   | 1300/-           |
|    |         |      |                       |               | cleanliness                             | Grade            |

Inserted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

|  |  | work | Pay +₹           |
|--|--|------|------------------|
|  |  |      | 240/-            |
|  |  |      | Secret           |
|  |  |      | ariat            |
|  |  |      | Pay              |
|  |  |      | [and             |
|  |  |      | Grade            |
|  |  |      | Pay of           |
|  |  |      | ₹                |
|  |  |      | 1650/-           |
|  |  |      | after            |
|  |  |      | two              |
|  |  |      | years            |
|  |  |      | of               |
|  |  |      | regula           |
|  |  |      | r                |
|  |  |      | service          |
|  |  |      | .] <sup>77</sup> |

Inserted vide Notification No. HHC/Rules/14-61/90-6720-28 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 11<sup>th</sup> Amendment, Rules 2022 w.e.f. 23.03.2022

#### SCHEDULE - IV

| PART – A   |
|--|
| (See item No. 8 (c) in PART - A of Schedule - III) |

### (a) Written Test for the Post of Chief Librarian

Written Test of total 90 marks to be completed in 3 hours consisting of the following:-

| S1.<br>No | Description of the Question                           | Marks    |
|-----------|---|----------|
| (i)       | Essay in English – 500 words                          | 15 marks |
| (ii)      | Essay in Hindi – 500 words                            | 15 marks |
| (iii)     | General Knowledge (forty questions each of half mark) | 20 marks |
| (iv)      | Library Science                                       | 40 marks |

### (b) Interview of 10 marks consisting of following:

| (i)   | General Knowledge/General Awareness | 04 marks |
|-------|-------------------------------------|----------|
| (ii)  | Experience                          | 03 marks |
| (iii) | Educational Qualification           | 03 marks |
| (i)   | General Knowledge/General Awareness | 04 marks |
|       | Total:                              | 10 marks |

## Note (i) Final merit list shall be drawn on the basis of marks obtained in written test and interview.

(ii) Looking at the fact that candidates for taking the written examination are more but post is single or very few, Hon'ble the Chief Justice, in his Lordship's discretion can also order for holding a screening test containing 100 MCQ Type questions of hundred marks to be answered in **One hour and thirty minutes**. On the basis of marks obtained in screening test, the candidates in the ratio of 1:6 shall be declared to be qualified to appear in the main written test. Hundred questions in the M.C.Q. type question paper shall be based on the subjects like General Knowledge, General English, Library Science, computers and Reasoning.

| (c) | Criterion for Awarding marks for Educational Qualification  |   |          |  |  |  |  |
|-----|---|---|----------|--|--|--|--|
|     | (i)   | Any Bachelor Degree in Library Science              | 1 mark   |  |  |  |  |
|     | (ii)  | Bachelor Degree in Lib. Science with first division | 2 marks  |  |  |  |  |
|     | (iii)   | Any Master Degree in Lib. Science and above         | 3 marks  |  |  |  |  |
| (d) | Criter  | rion for Awarding marks for Experience              |          |  |  |  |  |
|     | (i)   | Eight years   | ½ mark   |  |  |  |  |
|     | (ii)  | Nine years  | 1 mark   |  |  |  |  |
|     | (iii)   | Ten years   | 1½ marks |  |  |  |  |
|     | (iv)  | Eleven years  | 2 marks  |  |  |  |  |
|     | (v)   | Twelve years  | 2½ marks |  |  |  |  |
|     | (vi)  | Thirteen years and above                            | 3 marks  |  |  |  |  |
|     | Note The experience of working on the Post of Librarian or on higher post shall be taken into consideration only if the experience certificate is shown, in original, at the time of interview and a copy thereof already supplied and if the application is moved on line, then there is a mention in the application about such experience. |   |          |  |  |  |  |
|     |   |   |          |  |  |  |  |

# PART – B (See item No. 12 (a), (b)& (c) of PART – A of Schedule – III)

#### (a) Written Test for the Post of Protocol Officer

Written Test of total 90 marks to be completed in 3 hours consisting of the following:-

| S1.   | Description of the Question                            | Marks    |
|-------|--|----------|
| No    |  |          |
|       |  |          |
| (i)   | Essay in English, preferably relating to the subject – | 15 marks |
|       | 500 words  |          |
| (ii)  | Essay in Hindi, preferably relating to the subject –   | 15 marks |
|       | 500 words  |          |
| (iii) | General Knowledge                                      | 20 marks |
|       | (Forty Questions of half mark each)                    |          |
| (iv)  | Tourism Studies, Liaisoning, Hospitality, H. P. State  | 40 marks |
|       | Guest Rules, Internet, Computers, Geography            |          |
|       | especially relating to Tourism in H.P. and India.      |          |

## (b) Interview of 10 marks consisting of following:

|       | ·                                   | 10 marks |
|-------|-------------------------------------|----------|
| (iii) | Educational Qualification           | 03 marks |
| (ii)  | Experience                          | 03 marks |
| (i) ( | General Knowledge/General Awareness | 04 marks |

# Note (i) Final merit list shall be drawn on the basis of marks obtained in written test and interview.

(ii) Looking at the fact that candidates for taking the written examination are more but post is single or very few, Hon'ble the Chief Justice, in his Lordship's discretion can also order for holding a screening test containing 100 MCQ Type questions of hundred marks to be answered in One hour and thirty minutes. On the basis of marks obtained in screening test, the candidates in the ratio of **1:6** shall be declared to be qualified to appear in the main written test. Hundred questions in the M.C.Q. type question paper shall be based on the subjects like General Knowledge, General

|     |  | English, Reasoning, Tourism Studies,                    | Liaisoning,  |  |
|-----|--|---|--------------|--|
|     |  | Hospitality, H. P. State Guest Rules, Internet,         | Computers    |  |
|     |  | and Geography especially relating to Tourism            | _            |  |
|     |  | India.  |              |  |
| (c) | Crite  | rion for Awarding marks for Educational Qualificati     | on           |  |
|     | (i)  | Any Bachelor Degree.                                    | 1 mark       |  |
|     | (ii)   | Any Bachelor Degree with first division.                | 1½ mark      |  |
|     | (iii)  | Any Master Degree or above.                             | 2 marks      |  |
|     | (iv)   | Any Bachelor Degree with P.G. Diploma in Tourism        | 2½ marks     |  |
|     |  | Studies   |              |  |
|     | (v)  | Any Bachelor Degree + P.G. Diploma or any degree        | 3 marks      |  |
|     |  | in tourism studies with First Division or tourism       |              |  |
|     |  | Administration.   |              |  |
| (d) | Crite  | rion for Awarding marks for Experience                  |              |  |
|     | (i)  | Three years   | ½ mark       |  |
|     | (ii)   | Four years  | 1 mark       |  |
|     | (iii)  | Five years  | 1½ marks     |  |
|     | (iv)   | Six years   | 2 marks      |  |
|     | (v)  | Seven years   | 2½ marks     |  |
|     | (vi)   | Eight years and above                                   | 3 marks      |  |
|     | Not  | The experience of working on the feeder cadre Post      | in H.P. High |  |
|     | e:   | Court as Liaisoning Officer or Protocol Officer in any  | y recognized |  |
|     |  | institution/Senior Assistant Protocol Officer shall be  | e taken into |  |
|     |  | consideration only if the experience certificate is     | shown, in    |  |
|     |  | original, at the time of interview and a copy the       | reof already |  |
|     |  | supplied at the time of submitting the application (exc | cluding High |  |
|     |  | Court employees) and if the application is moved o      | n line, then |  |
|     |  | there is a mention in the application about such expe   | rience.      |  |
|     |  | PART – C  |              |  |
|     | (See item No. 13 (a) to (c) of PART – A of Schedule – III) |   |              |  |
| (a) |  | en Test for the Post of Public Relations Officer        |              |  |
|     |  | en Test of total 90 marks to be completed i             | n 3 hours    |  |
|     |  | sting of the following:-                                | ·            |  |
|     | <b>S1.</b>   | Description of the Question                             | Marks        |  |

|     | No    |   |                     |
|-----|-------|---|---------------------|
|     |       |   |                     |
|     | (i)   | Essay, in English, preferably relating to the subject – | 15 marks            |
|     |       | 500 words   |                     |
|     | (ii)  | Essay, in Hindi, preferably relating to the subject –   | 15 marks            |
|     |       | 500 words   |                     |
|     | (iii) | General Knowledge                                       | 20 marks            |
|     |       | (Forty Questions of half mark each)                     |                     |
|     | (iv)  | Journalism & Mass Communication, Public                 | 40 marks            |
|     |       | Relations & Media                                       |                     |
| (b) | Inter | view of 10 marks consisting of following:               |                     |
|     | (i)   | General Knowledge/General Awareness                     | 04 marks            |
|     | (ii)  | Experience  | 03 marks            |
|     | (iii) | Educational Qualification                               | 03 marks            |
|     |       | Total:  | 10 marks            |
|     | Note  | (i) Final merit list shall be drawn on the basi         | s of marks          |
|     | :     | obtained in written test and interview.                 |                     |
|     |       | (ii) Looking at the fact that candidates for taking     | the written         |
|     |       | examination are more but post is single or very         | few, Hon'ble        |
|     |       | the Chief Justice, in his Lordship's discretion ca      | n also order        |
|     |       | for holding a screening test containing 100             | MCQ Type            |
|     |       | questions of hundred marks to be answered i             | n One hour          |
|     |       | and thirty minutes. On the basis of marks               | obtained in         |
|     |       | screening test, the candidates in the ratio of          | <b>1:6</b> shall be |
|     |       | declared to be qualified to appear in the main          | written test.       |
|     |       | Hundred questions in the M.C.Q. type question           | paper shall         |
|     |       | be based on the subjects like General Knowled           | lge, General        |
|     |       | English, Reasoning, Internet, Computers, Jo             | urnalism &          |
|     |       | Mass Communication and Public Relations & Me            | edia.               |
| (c) | Crite | rion for Awarding marks for Educational Qualification   | on                  |
|     | (i)   | Any Bachelor Degree.                                    | 1 mark              |
|     | (ii)  | Any Bachelor Degree with or P.G. Diploma in             | 2 marks             |
|     |       | Journalism and Mass Communication/Public                |                     |
|     |       | Relations first division                                |                     |

| (iii)  | Any Master Degree   |   |  |  |
|--|---|---|--|--|
| Criterion for Awarding marks for Experience                |   |   |  |  |
| (i)  | Three years   | ½ mark  |  |  |
| (ii)   | Four years  | 1 mark  |  |  |
| (iii)  | Five years  | 1½ marks  |  |  |
| (iv)   | Six years   | 2 marks   |  |  |
| (v)  | Seven years   | 2½ marks  |  |  |
| (vi)   | Eight years and above   | 3 marks   |  |  |
| Note   | The experience of working on the feeder cadre Post i  | n H.P. Higl   |  |  |
| : Court/ as Liaisoning Officer or Public Relations Office. |   |   |  |  |
|  | Public Relations Officer/Media Correspondent in any   | y recognize   |  |  |
|  | institution shall be taken into consideration only if the   | e experienc   |  |  |
|  | certificate is shown, in original, at the time of intervie  | w and ther  |  |  |
|  | is a mention in the application about such experience.  |   |  |  |
| ļ  |   |   |  |  |
|  | PART - C-1  |   |  |  |
| <u> </u>   | <u> </u>  |   |  |  |
| _  | PART - C-1  |   |  |  |
| Writ   | PART – C-1 [See item No. 14 (a) to (c) of PART – A of Schedule – I  | <u>II)</u>  |  |  |
| Writ   | PART – C-1 [See item No. 14 (a) to (c) of PART – A of Schedule – I ten Test for the Post of Estate Officer  | <u>II)</u>  |  |  |
| Writ   | PART - C-1 See item No. 14 (a) to (c) of PART - A of Schedule - I ten Test for the Post of Estate Officer ten Test of total 90 marks to be completed i sisting of the following:-   | <u>II)</u>  |  |  |
| Writ<br>Writ   | PART - C-1 See item No. 14 (a) to (c) of PART - A of Schedule - I ten Test for the Post of Estate Officer ten Test of total 90 marks to be completed i sisting of the following:-  Description of the Question  | II)<br>n 3 hour                                       |  |  |
| Write<br>Write<br>cons                                     | PART - C-1 See item No. 14 (a) to (c) of PART - A of Schedule - I ten Test for the Post of Estate Officer ten Test of total 90 marks to be completed i sisting of the following:-  Description of the Question  | II)<br>n 3 hour                                       |  |  |
| Writ Writ cons Sl. No                                      | PART - C-1 See item No. 14 (a) to (c) of PART - A of Schedule - I ten Test for the Post of Estate Officer ten Test of total 90 marks to be completed i sisting of the following:-  Description of the Question  | II)<br>n 3 hour                                       |  |  |
| Write<br>Write<br>cons                                     | PART - C-1 See item No. 14 (a) to (c) of PART - A of Schedule - I ten Test for the Post of Estate Officer ten Test of total 90 marks to be completed i sisting of the following:-  Description of the Question  | n 3 hour  Marks  20 marks                             |  |  |
| Writtens Sl. No . (i) (ii)                                 | PART - C-1  See item No. 14 (a) to (c) of PART - A of Schedule - I  ten Test for the Post of Estate Officer  ten Test of total 90 marks to be completed i  sisting of the following:-  Description of the Question  Essay in English - 500 words  Essay in Hindi - 500 words  | n 3 hour  Marks  20 marks 20 marks                    |  |  |
| Writtens SI.   | PART - C-1  See item No. 14 (a) to (c) of PART - A of Schedule - I  ten Test for the Post of Estate Officer  ten Test of total 90 marks to be completed i  sisting of the following:-  Description of the Question  Essay in English - 500 words  Essay in Hindi - 500 words  General Knowledge   | n 3 hour  Marks  20 marks                             |  |  |
| Writtens Sl. No . (i) (ii)                                 | PART - C-1  See item No. 14 (a) to (c) of PART - A of Schedule - I  ten Test for the Post of Estate Officer  ten Test of total 90 marks to be completed i  sisting of the following:-  Description of the Question  Essay in English - 500 words  Essay in Hindi - 500 words  | Marks  20 marks 20 marks 50 marks                     |  |  |
| Writtens Sl. No (i) (iii)                                  | PART - C-1  See item No. 14 (a) to (c) of PART - A of Schedule - I  ten Test for the Post of Estate Officer  ten Test of total 90 marks to be completed i  sisting of the following:-  Description of the Question  Essay in English - 500 words  Essay in Hindi - 500 words  General Knowledge  (Fifty Questions of one mark each)  Total:   | Marks  20 marks 20 marks 50 marks                     |  |  |
| Writtens Sl. No (i) (iii) (iii)                            | PART - C-1  See item No. 14 (a) to (c) of PART - A of Schedule - I  ten Test for the Post of Estate Officer  ten Test of total 90 marks to be completed i  sisting of the following:-  Description of the Question  Essay in English - 500 words  Essay in Hindi - 500 words  General Knowledge  (Fifty Questions of one mark each)  Total:  rview of 10 marks consisting of following:   | Marks  20 marks 20 marks 50 marks                     |  |  |
| Writtens Sl. No (i) (iii) (iii)                            | PART - C-1  See item No. 14 (a) to (c) of PART - A of Schedule - I  ten Test for the Post of Estate Officer  ten Test of total 90 marks to be completed i  sisting of the following:-  Description of the Question  Essay in English - 500 words  Essay in Hindi - 500 words  General Knowledge  (Fifty Questions of one mark each)  Total:  rview of 10 marks consisting of following:  General Knowledge/General Awareness              | Marks  20 marks 20 marks 50 marks  90 marks           |  |  |
| Writtens Sl. No . (i) (ii) (iii) Inter (i) (ii)            | PART - C-1  See item No. 14 (a) to (c) of PART - A of Schedule - I  ten Test for the Post of Estate Officer  ten Test of total 90 marks to be completed it  sisting of the following:-  Description of the Question  Essay in English - 500 words  Essay in Hindi - 500 words  General Knowledge  (Fifty Questions of one mark each)  Total:  rview of 10 marks consisting of following:  General Knowledge/General Awareness  Experience | Marks  20 marks 20 marks 50 marks  90 marks  04 marks |  |  |
| Writtens Sl. No (i) (iii) (iii)                            | PART - C-1  See item No. 14 (a) to (c) of PART - A of Schedule - I  ten Test for the Post of Estate Officer  ten Test of total 90 marks to be completed i  sisting of the following:-  Description of the Question  Essay in English - 500 words  Essay in Hindi - 500 words  General Knowledge  (Fifty Questions of one mark each)  Total:  rview of 10 marks consisting of following:  General Knowledge/General Awareness              | Marks  20 marks 20 marks 50 marks  90 marks           |  |  |

| (ii) Looking at the fact that candidates for taking the written |
|---|
| examination are more but post is single or very few, Hon'ble    |
| the Chief Justice, in his Lordship's discretion can also order  |
| for holding a screening test containing 100 MCQ Type            |
| questions of hundred marks to be answered in One hour           |
| and thirty minutes. On the basis of marks obtained in           |
| screening test, the candidates in the ratio of 1:6 shall be     |
| declared to be qualified to appear in the main written test.    |
| Hundred questions in the M.C.Q. type question paper shall       |
| be based on the subjects like General Knowledge, General        |
| English, Reasoning etc.   |

## (c) Criterion for Awarding marks for Educational Qualification

| (i)   | Any Bachelor Degree.                  | 1 mark  |
|-------|---------------------------------------|---------|
| (ii)  | Any Bachelor Degree in first division | 2 marks |
| (iii) | Any Master Degree or above            | 3 marks |

## (d) Criterion for Awarding marks for Experience

| (i)   | Three years           | ½ mark   |
|-------|-----------------------|----------|
| (ii)  | Four years            | 1 mark   |
| (iii) | Five years            | 1½ marks |
| (iv)  | Six years             | 2 marks  |
| (v)   | Seven years           | 2½ marks |
| (vi)  | Eight years and above | 3 marks  |
|       |                       |          |

Note The experience of working on the feeder cadre Post in H.P. High

: Court or equivalent posts in Government or Semi-government bodies/Corporation/Boards etc. shall be taken into consideration only if the experience certificate is shown, in original, at the time of interview and there is a mention in the application about such experience.

#### PART – D

### (See item No. 3 (b, c, d & e) of PART - B of Schedule - III)

## Proficiency test for the post of Personal Assistant/Judgment Writer

Candidates must be having speed of **110 W.P.M**., in English Stenography and accurate transcription of the matter dictated within a

period of 5 times to the time allotted for dictation and typing speed, in English, at **55 W.P.M**., on computers, wherefor a separate test shall be held.

Provided that only **10%** of the mistakes in transcribing the dictated matter and typed matter in typing test shall be allowed. In other words the candidates committing more than **10%** mistakes in transcribing the dictated matter and in typed matter, in typing test, shall be declared as unqualified.

Provided further that taking into consideration any administrative exigency, Hon'ble the Chief Justice, in his discretion, can grant exemption in the aforesaid speed limit either in typing or in transcription or in both and also in the mistakes as referred to above.

Note:- The time for dictation as well as typing test shall be ten (10) minutes each.

|     | PART – E   |   |           |  |  |
|-----|--|---|-----------|--|--|
|     | (See item No. 1 (b) of PART - C of Schedule - III)       |   |           |  |  |
| (a) | Limited Written Test for the post of Senior Assistant    |   |           |  |  |
|     | Written Test of total 90 marks to be completed in 3 hour |   |           |  |  |
|     | consi  | sting of the following:-                            |           |  |  |
|     | S1.  | Description of the Question                         | Marks     |  |  |
|     | No   |   |           |  |  |
|     | •  |   |           |  |  |
|     | (i)  | Essay in English – 300 words                        | 15 marks  |  |  |
|     | (ii)   | Essay in Hindi – 300 words                          | 15 marks  |  |  |
|     | (iii)  | Six questions of ten (10) marks each from H.P.F.R., | 60 marks. |  |  |
|     |  | 2009, Treasury Rules of H.P. Govt., F.R. & S.R.,    |           |  |  |
|     |  | Central Civil Service Leave Rules, Conduct Rules,   |           |  |  |
|     |  | 1964 and C.C.S. (C.C.A.), Rules. One question each  |           |  |  |
|     |  | shall be set from each of the aforesaid books       |           |  |  |
| (b) | Interv   | view of 10 marks consisting of following:           |           |  |  |
|     | (i)  | General Knowledge/General Awareness                 | 04 marks  |  |  |
|     | (ii)   | Experience  | 03 marks  |  |  |
|     | (iii)  | Educational Qualification                           | 03 marks  |  |  |

|               |   | Total:   | 10 marks     |  |
|---------------|---|--|--------------|--|
| (c)           | Asses   | ssment of A.C.Rs. for the last five years            | 25 Marks     |  |
| (d)           | Meth  | od for awarding marks for ACRs. for each year        | 05 marks     |  |
|               |   |  | for each     |  |
|               |   |  | year         |  |
|               | (i)   | General Remarks - "Average"                          | 02 Marks     |  |
|               | (ii)  | General Remarks - "Good"                             | 03 Marks     |  |
|               | (iii)   | General Remarks - "Very Good"                        | 04 Marks     |  |
|               | (iv)  | General Remarks - "Outstanding"                      | 05 Marks     |  |
|               | Note  | Final merit list shall be drawn on the basis of mar  | ks obtained  |  |
|               | :   | in written test, interview and assessment of A.C.R   | s.           |  |
| (e)           | Crite   | rion for Awarding marks for Educational Qualificati  | on           |  |
|               | (i)   | Any Bachelor Degree                                  | 1 mark       |  |
|               | (ii)  | Any Bachelor Degree with first division              | 2 marks      |  |
|               | (iii)   | Any Master Degree                                    | 3 marks      |  |
| (f)           | Criterion for Awarding marks for Experience   |  |              |  |
|               | (i)   | Eight years  | ½ mark       |  |
|               | (ii)  | Nine years   | 1 mark       |  |
|               | (iii)   | Ten years  | 1½marks      |  |
|               | (iv)  | Eleven years   | 2 marks      |  |
|               | (v)   | Twelve years   | 2½ marks     |  |
|               | (vi)  | Thirteen years and above                             | 3 marks      |  |
|               | Note  | The experience of working on the feeder cadre Post   | in H.P. High |  |
|               | :   | Court/ Subordinate Courts shall be taken into consid | eration only |  |
| [(a)          | [PART - F] 78  (See item No. 2 (a) to (c) of PART - C of Schedule - III)  I             |  |              |  |
| [( <b>~</b> ) | Written test for 2 posts of Translators having studied Urdu or Punjabi in Matriculation |  |              |  |
|               | Written Test of total 90 marks to be completed in 3 hours                               |  |              |  |
|               | consi   | isting of the following:-                            |              |  |
|               | S1.   | Description of the Question                          | Marks        |  |

Substituted vide Notification No. HHC/Rules/14-61/90-V-15043-15050 dated 02.06.2022.

|     | No   |   |                        |  |  |  |
|-----|--|---|------------------------|--|--|--|
|     | (i)  | Essay in English – 300 words  | 15 marks               |  |  |  |
|     | (ii)   | Essay in Hindi – 300 words  | 15 marks               |  |  |  |
|     | (iii)  | Essay in Urdu or Punjabi 300 words                                  | 15 marks               |  |  |  |
|     | (iv)   | Translation from English to Hindi                                   | 15 marks               |  |  |  |
|     |  | (one Paragraph containing at least ten sentences)                   |                        |  |  |  |
|     | (v)  | Translation from Hindi to English                                   | 15 marks               |  |  |  |
|     |  | (one Paragraph containing at least ten sentences)                   |                        |  |  |  |
|     | (vi)   | Translation from Urdu or Punjabi to English ( one                   | 15                     |  |  |  |
|     |  | Paragraph containing at least ten sentences)                        | marks                  |  |  |  |
|     |  |   | <b>]</b> <sup>79</sup> |  |  |  |
| (b) | Inter  | view of 10 marks consisting of following:                           |                        |  |  |  |
|     | (i)  | General Knowledge/General Awareness                                 | 04 marks               |  |  |  |
|     | (ii)   | Experience  | 03 marks               |  |  |  |
|     | (iii)  | Educational Qualification   | 03 marks               |  |  |  |
|     |  | Total:  | 10 marks               |  |  |  |
|     | Note   | Note Final merit list shall be drawn on the basis of marks obtained |                        |  |  |  |
|     |  | in written test and interview                                       |                        |  |  |  |
| (c) | Criterion for Awarding marks for Educational Qualification |   |                        |  |  |  |
|     | (i)  | Any Bachelor Degree   | 1 mark                 |  |  |  |
|     | (ii)   | Any Bachelor Degree with first division                             | 2 marks                |  |  |  |
|     | (iii)  | Any Master Degree and above   | 3 marks                |  |  |  |
| (d) | Crite  | rion for Awarding marks for Experience                              |                        |  |  |  |
|     | (i)  | Five years  | ½ mark                 |  |  |  |
|     | (ii)   | Six years   | 1 mark                 |  |  |  |
|     | (iii)  | Seven years   | 1½marks                |  |  |  |
|     | (iv)   | Eight years   | 2 marks                |  |  |  |
|     | (v)  | Nine years  | 2 ½ marks              |  |  |  |
|     | L  | Ten years and above   | 3 marks                |  |  |  |
|     | (vi)   | Tell years and above  | 5 marks                |  |  |  |
|     | ` ,  | The experience of working on the feeder cadre Post                  |                        |  |  |  |

<sup>79</sup> Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal)  $2^{\rm nd}$  Amendment, Rules 2016 w.e.f. 12.05.2016

|          | from English to Hindi and vice versa and also from       | om Hindi to |  |  |  |
|----------|--|-------------|--|--|--|
|          | Urdu/Punjabi and vice versa or from English to U         | rdu/Punjabi |  |  |  |
|          | and vice versa shall be taken into consideration only    |             |  |  |  |
|          | [] <sup>80</sup>   |             |  |  |  |
|          | II   |             |  |  |  |
|          | Written Test for the remaining 6 posts of Translato      | rs          |  |  |  |
| Written  | Test of total 90 marks to be completed in 3 hours cor    | nsisting of |  |  |  |
| the foll | owing:-  |             |  |  |  |
| S1. No.  | Description of the Question                              | Marks       |  |  |  |
| (i)      | Essay in English – 300 words                             | 15 marks    |  |  |  |
| (ii)     | Essay in Hindi – 300 words                               | 15 marks    |  |  |  |
| (iii)    | Translation from English to Hindi                        | 30 marks    |  |  |  |
|          | (one Paragraph containing at least fifteen sentences)    |             |  |  |  |
| (iv)     | Translation from Hindi to English                        | 30 marks    |  |  |  |
|          | (one Paragraph containing at least fifteen sentences)    |             |  |  |  |
| Intervi  | ew of 10 marks consisting of following:                  |             |  |  |  |
| (i)      | General Knowledge/General Awareness                      | 04 marks    |  |  |  |
| (ii)     | Experience   | 03 marks    |  |  |  |
| (iii)    | Educational Qualification                                | 03 marks    |  |  |  |
|          | Total:   | 10 marks    |  |  |  |
| Note:    | Final merit list shall be drawn on the basis of marks of | btained in  |  |  |  |
|          | written test and interview                               |             |  |  |  |
| Criterio | on for Awarding marks for Educational Qualification      |             |  |  |  |
| (i)      | Any Bachelor Degree                                      | 1 mark      |  |  |  |
| (ii)     | Any Bachelor Degree with first division                  | 2 marks     |  |  |  |
| (iii)    | Any Master Degree and above                              | 3 marks     |  |  |  |
| Criterio | on for Awarding marks for Experience                     |             |  |  |  |
| (i)      | Five years   | ½ mark      |  |  |  |
| (ii)     | Six years  | 1 mark      |  |  |  |

Deleted vide Notification No. HHC/Rules/14-61/90-19857-63 Himachal Pradesh High Court Officers and members of Staff (Recruitment, Conditions of Service, Conduct and Appeal) 8th Amendment, Rules 2020 w.e.f. 03.10.2020

NOTE: Consequent upon the deletion of entries of Part – G vide the 8<sup>th</sup> Amendment, the subsequent Parts from Part – H to Part – T are renumbered as Part G – Part S.

| (iii) | S     | even years  | 1½marks       |
|-------|-------|---|---------------|
| (iv)  | E     | ight years  | 2 marks       |
| (v)   |       | ine years   | 2 ½ marks     |
| (vi)  |       | en years and above  | 3 marks       |
| Note  |       | he experience of working on the feeder cadre Post in H.I  | <br>P. High   |
|       |       | ourt and also the other experience as Translator or Inte  | <u> </u>      |
|       |       | nglish to Hindi and vice versa shall be taken into consid | _             |
|       |       | nly.  |               |
|       |       | PART – G  |               |
|       |       | (See item No. 4 (b) of PART – C in Schedule – III)        |               |
| (a)   | Writ  | ten Test for the Post of Librarian                        |               |
|       | Writ  | ten Test of total 90 marks to be completed i              | n 2 hours     |
|       | cons  | isting of the following:-                                 |               |
|       | S1.   | Description of the Question                               | Marks         |
|       | No    |   |               |
|       |       |   |               |
|       | (i)   | Essay in English – 300 words                              | 15 marks      |
|       | (ii)  | Essay in Hindi – 300 words                                | 15 marks      |
|       | (iii) | General Knowledge   | 20 marks      |
|       |       | (Twenty Questions of one mark each)                       |               |
|       | (iv)  | Library Science   | 40 marks      |
| (b)   | Inter | view of 10 marks consisting of following:                 |               |
|       | (i)   | General Knowledge/General Awareness                       | 04 marks      |
|       | (ii)  | Experience  | 03 marks      |
|       | (iii) | Educational Qualification                                 | 03 marks      |
|       |       | Total:  | 10 marks      |
|       | Note  | (i) Final merit list shall be drawn on the basi           | s of marks    |
|       | :     | obtained in written test and interview.                   |               |
|       |       | (ii) Looking at the fact that candidates for taking       | the written   |
|       |       | examination are more but posts are less, the H            | on'ble Chief  |
|       |       | Justice, in his Lordship's discretion can also orde       | r for holding |
|       |       | a screening test containing 100 MCQ Type of               | questions of  |
|       |       | hundred (100) marks to be answered in One hou             | ır and thirty |
|       |       | minutes. On the basis of marks obtained in scr            | reening test, |

|     | 1   | <del>-</del>   |              |  |  |
|-----|---|--|--------------|--|--|
|     | the candidates in the ratio of <b>1:6</b> shall be declared         |  |              |  |  |
|     |   | qualified to appear in the main written tes                | t. Hundred   |  |  |
|     | questions in the M.C.Q. type question paper shall be based of       |  |              |  |  |
|     | the subjects like General Knowledge, General English, Librar        |  |              |  |  |
|     | Science and Reasoning.  |  |              |  |  |
| (c) | Criterion for Awarding marks for Educational Qualification          |  |              |  |  |
|     | (i)   | Any Bachelor Degree + Diploma in Library Science           | 1 mark       |  |  |
|     | (ii)  | Any Bachelor Degree with first division + P.G.             | 2 marks      |  |  |
|     |   | Diploma in Lib. Science                                    |              |  |  |
|     | (iii)   | Any Master Degree in Lib. Science and above or Any         | 3 marks      |  |  |
|     |   | Master degree + P.G. Diploma in Library Science.           |              |  |  |
| (d) | Criterion for Awarding marks for Experience                         |  |              |  |  |
|     | (i)   | Three years  | ½ mark       |  |  |
|     | (ii)  | Four years   | 1 mark       |  |  |
|     | (iii)   | Five years   | 1½ marks     |  |  |
|     | (iv)  | Six years  | 2 marks      |  |  |
|     | (v)   | Seven years  | 2½ marks     |  |  |
|     | (vi)  | Eight years and above                                      | 3 marks      |  |  |
|     | Note  | Note The experience of working on the Posts of Assistant L |              |  |  |
|     | : Librarian or on higher post shall be taken into consideration or  |  |              |  |  |
|     | if the experience certificate is shown, in original, at the time of |  |              |  |  |
|     |   | interview and a copy thereof already supplied              | and if the   |  |  |
|     |   | application is moved on line, then there is a mer          | ntion in the |  |  |

#### PART - H

## (See item No. 5 (b) to (d) in PART - C of Schedule - III)

## Proficiency Test for the Post of Stenographer

application about such experience.

Candidates must be having speed of **100 W.P.M**., in English Stenography and accurate transcription of the matter dictated within a period of 5 times to the time allotted for dictation and typing speed, in English, at **50 W.P.M**., on computers, wherefor a separate test shall be held.

Provided that only **10%** of the mistakes in transcribing the dictated matter and typed matter in typing test shall be allowed. In other words the candidates committing more than **10%** mistakes in transcribing

the dictated matter and the typed matter in typing test shall be declared as unqualified.

Provided further that taking into consideration any administrative exigency, Hon'ble the Chief Justice, in his discretion, can grant exemption in the aforesaid speed limit either, in typing or in transcription or in both and also in the mistakes as referred to above.

**Note**:- The time for dictation as well as typing test shall be **ten (10)** minutes each.

PART – I (See item No. 6 (a to c) in PART – C of Schedule – III)

|     | (See item No. 6 (a to c) in PART - C of Schedule - III) |   |               |  |  |
|-----|---|---|---------------|--|--|
| (a) | Written Test for the Post of Assistant Librarian        |   |               |  |  |
|     | Writt   | en Test of total 90 marks to be completed           | in 3 hours    |  |  |
|     | consisting of the following:-                           |   |               |  |  |
|     | S1.   | Description of the Question                         | Marks         |  |  |
|     | No  |   |               |  |  |
|     |   |   |               |  |  |
|     | (i)   | Essay in English – 250 words                        | 15 marks      |  |  |
|     | (ii)  | Essay in Hindi – 250 words                          | 15 marks      |  |  |
|     | (iii)   | General Knowledge                                   | 20 marks      |  |  |
|     |   | (Twenty questions each of one mark)                 |               |  |  |
|     | (iv)  | Library Science                                     | 40 marks      |  |  |
| (b) | Interview of 10 marks consisting of following:          |   |               |  |  |
|     | (i)   | General Knowledge/General Awareness                 | 04 marks      |  |  |
|     | (ii)  | Experience  | 03 marks      |  |  |
|     | (iii)   | Educational Qualification                           | 03 marks      |  |  |
|     |   | Total:  | 10 marks      |  |  |
|     | Note  | (i) Final merit list shall be drawn on the basi     | s of marks    |  |  |
|     | :   | obtained in written test and interview.             |               |  |  |
|     |   | (ii) Looking at the fact that candidates for taking | the written   |  |  |
|     |   | examination are more but posts are less, Hon't      | ole the Chief |  |  |
|     |   | Justice, in his Lordship's discretion can als       | o order for   |  |  |
|     |   | holding a screening test containing 100 MCQ Ty      | pe questions  |  |  |
|     |   | of hundred marks to be answered in One hou          | r and thirty  |  |  |

| minutes. On the basis of marks obtained in screening test, |
|--|
| the candidates in the ratio of 1:6 shall be declared to be |
| qualified to appear in the main written test. Hundred      |
| questions in the M.C.Q. type question paper shall be based |
| on the subjects like General Knowledge, General English,   |
| Library Science and Reasoning.                             |

# (c) Criterion for Awarding 3 marks for Educational Qualification

| (i)   | Any Bachelor Degree + P.G. Diploma in Library      | 1 mark  |
|-------|--|---------|
|       | Science  |         |
| (ii)  | Any Bachelor Degree with first division + P.G.     | 2 marks |
|       | Diploma in Lib. Science                            |         |
| (iii) | Any Master Degree in Lib. Science and above or Any | 3 marks |
|       | Master degree + P.G. Diploma in Library Science.   |         |

# (d) Criterion for Awarding marks for Experience

| <u></u> |                       |          |  |
|---------|-----------------------|----------|--|
| (i)     | Three years           | ½ mark   |  |
| (ii)    | Four years            | 1 mark   |  |
| (iii)   | Five years            | 1½ marks |  |
| (iv)    | Six years             | 2 marks  |  |
| (v)     | Seven years           | 2½ marks |  |
| (vi)    | Eight years and above | 3 marks  |  |

**Note** The experience of working on the Posts of Library Attendant or

: Assistant Librarian or Librarian or on higher post shall be taken into consideration only if the experience certificate is shown, in original, at the time of interview and a copy thereof already supplied and if the application is moved on line, then there is a mention in the application about such experience.

#### PART – J

# (See item No. 7 (a & b) in PART - C of Schedule - III)

# Proficiency Test for the Post of Junior Scale Stenographer

Candidates must be having speed of **90 W.P.M**., in English Stenography and accurate transcription of the matter dictated within a period of 5 times to the time allotted for dictation and typing speed, in English, at **45 W.P.M**., on computers, wherefor a separate test shall be held.

Provided that only 10% of the mistakes in transcribing the

dictated matter and typed matter in typing test shall be allowed. In other words the candidates committing more than **10**% mistakes in transcribing the dictated matter and the typed matter, in typing test shall be declared as unqualified.

Provided further that taking into consideration any administrative exigency, Hon'ble the Chief Justice, in his discretion, can grant exemption in the aforesaid speed limit either, in typing, or in transcription or in both and also in the mistakes as referred to above.

**Note:**-The time for dictation as well as typing test shall be **ten (10)** minutes each.

## PART - K

## (See item No. 8 (a c & d ) in PART - C of Schedule - III)

Written Test for the Post of Clerks/Proof Readers under Modes (a) (c) & (d)

(a) Written test shall consist of two parts viz. Part - A and Part - B:

# PART - A (SCREENING TEST)

It shall be in English Language consisting of MCQ type carrying four choices for each question, out of which the correct answer shall have to be given by the candidate on OMR answer sheet by blackening the appropriate circle or any other mode as suggested in the question paper/O.M.R. sheet. Each question shall carry equal weightage of one mark [.....]<sup>81</sup>. The Screening test shall be of **two** hours duration comprising **100** questions of **100** marks in aggregate, touching the following subjects:

| (1) | General Knowledge | 60 marks |
|-----|-------------------|----------|
| (a) | International     | 10 marks |
| (b) | National          | 20 marks |
| (c) | Himachal Pradesh  | 30 marks |

**Note** The questions may be relating to Geography, Culture, Sports,

- **1:** General Science, History, Who is Who, Tourism, Current events, Computers, Current Affairs, Indian and H.P. Judiciary etc.
- (2) Basic knowledge of Computers 20 marks

<sup>81</sup> Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016

|     | (3)    | Reasoning  | 20 marks              |
|-----|--------|--|-----------------------|
|     | Note   | The O.M.R. sheets containing the answers of l          | M.C.Q. type           |
|     | - 2:   | questions shall be got evaluated through the elec      | tronic mode           |
|     |        | and the candidates qualifying the screening test [     | ] <sup>82</sup> shall |
|     |        | be called for the written examination, if they fall in | the ratio of          |
|     |        | 1:6 which means six candidates against one vacancy     | advertised.           |
|     |        | PART - B (COMPUTERS, ENGLISH AND HINDI                 | )                     |
|     | Writt  | en Test shall be of total 80 marks to be completed     | in 2 hours            |
|     | consi  | sting of the following:-                               |                       |
|     | S1.    | Description of the Question                            | Marks                 |
|     | No     |  |                       |
|     |        |  |                       |
|     | (i)    | Essay in English - 300 words                           | 15 marks              |
|     | (ii)   | Essay in Hindi - 300 words                             | 15 marks              |
|     | (iii)  | Translation from English to Hindi (one Paragraph       | 15 marks              |
|     |        | containing at least ten sentences)                     |                       |
|     | (iv)   | Translation from Hindi to English (one Paragraph       | 15 marks              |
|     |        | containing at least ten sentences)                     |                       |
|     | (V)    | Computers  | 20 marks              |
|     | Note   | Candidates qualifying the Screening test as mention    | led in Note –         |
|     | - 3:   | 2 above, shall be called for written examination and   | typing test.          |
|     |        | The candidate is required to secure at least 45 per ce | ent marks in          |
|     |        | main written test.] <sup>83</sup>                      |                       |
| (b) | Typin  | ng Test:   |                       |
|     | [The l | High Court may conduct the typing test of the candid   | dates on the          |
|     | day, t | they appear for the main written examination or may    | notify some           |
|     | anoth  | er date for the typing test.]84                        |                       |
|     | The o  | candidates shall have to qualify, typing test at a s   | speed of 30           |

- 82 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016
- 83 Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016
- 84 Inserted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016

W.P.M., in English, on computers, wherefor a separate test shall be held.

Provided that only **10%** of the mistakes in typing test shall be permitted which in other words means that if any candidate commits more than thirty **(30)** mistakes, then notwithstanding the fact that he has successfully typed out the given passage/material with the speed of 30 w.p.m. still he shall be declared as unqualified and shall not be eligible to appear in the interview.

- **Note 1:** The time for typing test shall be ten (10) minutes.
- **Note 2:** The typing test shall be merely qualifying and marks obtained therein shall not be counted for determining the final merit.

# (c) Interview shall be of 10 marks as follows:-

| S1.   | Description of the Field            | Marks   |
|-------|-------------------------------------|---------|
| No.   |                                     |         |
| (i)   | General Knowledge/General Awareness | 4 marks |
| (ii)  | Experience                          | 3 marks |
| (iii) | Educational Qualification           | 3 marks |

(d) Note - 3: Final Merit list shall be drawn on the basis of written test as well as interview

# (e) Criterion for Awarding marks for Educational Qualification

| (i)   | Any Bachelor Degree                 | 1 mark  |
|-------|-------------------------------------|---------|
| (ii)  | Bachelor Degree with first division | 2 marks |
| (iii) | L.L.B./Master Degree and above      | 3 marks |

# (f) Criterion for Awarding marks for Experience

| (i)   | One year    | ½ mark    |
|-------|-------------|-----------|
| (ii)  | Two years   | 1 mark    |
| (iii) | Three years | 1½ mark   |
| (iv)  | Four years  | 2 marks   |
| (v)   | Five years  | 2 ½ marks |
| (vi)  | Six years   | 3 marks   |

Note The experience of working on any Clerical post or on higher postshall be taken into consideration only if the experience certificate is shown, in original, at the time of interview

#### PART - L

# (See item No. 9 of PART - C in Schedule - III)

Written Test for the Post of Junior Office Assistant (I.T.)

The competitive examination for filling up the post(s) of Junior Office Assistants (I.T.) (Direct Recruitment - Contract/Regular basis) shall be conducted in the manner prescribed herein below:

Written test shall consist of two parts viz. Part - A and Part - B:

## PART - A (SCREENING TEST)

It shall be in English Language consisting of MCQ type carrying four choices for each question, out of which the correct answer shall have to be given by the candidate on OMR answer sheet by blackening the appropriate circle or any other mode as suggested in the question paper/O.M.R. sheet. Each question shall carry equal weightage of one mark.[......]85 The Screening test shall be of **two** hours duration comprising 100 questions of 100 marks in aggregate, touching the following subjects:

| (1) | General Knowledge | 50 Marks |
|-----|-------------------|----------|
| (a) | International     | 15 Marks |
| (b) | National          | 15 Marks |
| (c) | Himachal Pradesh  | 20 Marks |

Note The questions may be relating to Geography, Culture, Sports,

**- 1:** General Science, History, Who is Who, Tourism, Current events, Computers, Current Affairs, Indian and H.P. Judiciary etc.

| (2) | Basic knowledge of Computers | 30 marks |
|-----|------------------------------|----------|
| (3) | Reasoning                    | 20 marks |

The O.M.R. sheets containing the answers of M.C.Q. type - 2: questions shall be got evaluated through the electronic mode and the candidates qualifying the screening test [.....]86 shall be called for the written examination, if they fall in the ratio of 1/6

Note

- 85 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) Amendment, Rules 2016 w.e.f. 25.02.2016
- 86 Deleted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) Amendment, Rules 2016 w.e.f. 25.02.2016

which means six candidates against one vacancy advertised.

#### PART - B (COMPUTERS, ENGLISH AND HINDI)

# Written Test shall be of total 80 marks to be completed in 2 hours consisting of the following:-

| S1.   | Description of the Question  | Marks    |  |
|-------|--|----------|--|
| No.   |  |          |  |
| (i)   | Essay in English – 300 words   | 15 marks |  |
| (ii)  | Essay in Hindi – 300 words   | 15 marks |  |
| (iii) | Translation from English to Hindi (one Paragraph containing at least five sentences) | 10 marks |  |
| (iv)  | Translation from Hindi to English (one Paragraph containing at least five sentences) | 10 marks |  |
| (v)   | Computers  | 30 marks |  |

Note [Candidates qualifying the Screening test as mentioned in Note -

- 3: 2 above, shall be called for written examination typing test. The candidate is required to secure at least 45 per cent marks in main written test.]87

# (b) Typing Test:

[The High Court may conduct the typing test of the candidates on the day, they appear for the main written examination or may notify some another date for the typing test.]<sup>88</sup>

The candidates shall have to qualify, typing test at 30 W.P.M., in English, on computers, wherefor a separate test shall be held.

Provided that only 10% of the mistakes in typing test shall be permitted which in other words means that if any candidate commits more than thirty (30) mistakes then notwithstanding the fact that he has successfully typed out the given passage/material with the speed of **30 w.p.m**. still he shall be declared as unqualified and shall not be eligible to appear in the interview.

**Note – 1:** The time for typing test shall be **ten (10)** minutes.

<sup>87</sup> Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016

<sup>88</sup> inserted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 1st Amendment, Rules 2016 w.e.f. 25.02.2016

| Note - 2: The typing test shall be merely qualifying and man |   |  | and marks     |  |  |
|--|---|--|---------------|--|--|
| obtained therein shall not be counted for                    |   |  | ermining the  |  |  |
|  |   | final merit.   |               |  |  |
| (c)  | Inter   | view shall be of 10 marks as follows:-                     |               |  |  |
|  | (i)   | General Knowledge/General Awareness                        | 4 Marks       |  |  |
|  | (ii)  | Experience   | 3 Marks       |  |  |
|  | (iii)   | Educational Qualification                                  | 3 Marks       |  |  |
|  |   | Total:   | 10 Marks      |  |  |
| (d)  | Fina  | Merit list shall be drawn on the basis of written te       | st as well as |  |  |
|  | inter   | view   |               |  |  |
| (e)  | Crite   | rion for Awarding marks for Educational Qualificati        | on            |  |  |
|  | (i)   | Any Diploma in Computers from I.T.I. or equivalent         | 1 mark        |  |  |
|  | (ii)  | Bachelor Degree in Computers/P.G. Diploma in               | 2 marks       |  |  |
|  |   | Computers  |               |  |  |
|  | (iii)   | Any Master Degree and above                                | 3 marks       |  |  |
| (f)  | Crite   | rion for Awarding marks for Experience                     |               |  |  |
|  | (i)   | One year   | ½ mark        |  |  |
|  | (ii)  | Two years  | 1 mark        |  |  |
|  | (iii)   | Three years  | 1½ mark       |  |  |
|  | (iv)  | Four years   | 2 marks       |  |  |
|  | (v)   | Five years   | 2 ½ marks     |  |  |
|  | (vi)  | Six years  | 3 marks       |  |  |
|  | Note  | The experience of working on any Clerical post w           | ith practical |  |  |
|  | : experience of working on computers or on higher post or working |  |               |  |  |
|  | as Networking Engineer/Desktop Engineering/System Assistant       |  |               |  |  |
|  | or above shall be taken into consideration only if the experience |  |               |  |  |
|  |   | certificate is shown, in original, at the time of intervio | ew and there  |  |  |
|  |   | is mention to this effect in the application sub-          | mitted while  |  |  |
|  |   | applying for the post.                                     |               |  |  |
|  |   | PART – M   |               |  |  |
|  |   | (See item No. 11 (b) in PART - C of Schedule - III)        |               |  |  |
| (a)  | Writt   | ten Test for the Post of Restorer                          |               |  |  |
|  | Writt   | ten Test of total 90 marks to be completed                 | in 2 hours    |  |  |
|  | cons  | isting of the following:-                                  |               |  |  |

|     | S1.  | Description of the Question                                     | Marks         |  |  |  |  |
|-----|--|---|---------------|--|--|--|--|
|     | No.  |   |               |  |  |  |  |
|     | (i)  | Essay in English - 200 words                                    | 15 marks      |  |  |  |  |
|     | (ii)   | Essay in Hindi - 200 words                                      | 15 marks      |  |  |  |  |
|     | (iii)  | General Knowledge   | 20 marks      |  |  |  |  |
|     |  | (Twenty questions each of one mark)                             |               |  |  |  |  |
|     | (iv)   | Library Science   | 40 marks      |  |  |  |  |
| (b) | Inter  | view of 10 marks consisting of following:                       |               |  |  |  |  |
|     | S1.<br>No.   | Description of the Field  | Marks         |  |  |  |  |
|     | (i)  | General Knowledge/General Awareness                             | 04 marks      |  |  |  |  |
|     | (ii)   | Experience  | 03 marks      |  |  |  |  |
|     | (iii)  | Educational Qualification                                       | 03 marks      |  |  |  |  |
|     |  | Total:  | 10 marks      |  |  |  |  |
|     | Note   | (i) Final merit list shall be drawn on the basi                 | s of marks    |  |  |  |  |
|     | :  | obtained in written test and interview.                         |               |  |  |  |  |
|     |  | (ii) Looking at the fact that candidates for taking the written |               |  |  |  |  |
|     |  | examination are more but posts are in minuscule, Hon'ble the    |               |  |  |  |  |
|     |  | Chief Justice, in his Lordship's discretion can al              | lso order for |  |  |  |  |
|     |  | holding a screening test containing 100 MCQ Typ                 | pe questions  |  |  |  |  |
|     |  | of hundred marks to be answered in One hour                     | r and thirty  |  |  |  |  |
|     | minutes. On the basis of marks obtained in screening test, |   |               |  |  |  |  |
|     |  | the candidates in the ratio of 1:6 shall be dec                 |               |  |  |  |  |
|     |  | qualified to appear in the main written tes                     |               |  |  |  |  |
|     |  | questions in the M.C.Q. type question paper shall               |               |  |  |  |  |
|     |  | the subjects like General Knowledge, General Eng                | dish, Library |  |  |  |  |
|     |  | Science and Reasoning.  |               |  |  |  |  |
| (c) |  | rion for awarding 3 marks for Educational Qualifica             |               |  |  |  |  |
|     | (i)  | +2 with one year Diploma in Library Science                     | 1 mark        |  |  |  |  |
|     | (ii)   | +2 with first division with diploma in Library Science          | 2 marks       |  |  |  |  |
|     | (iii)  | Any Bachelor Degree in Lib. Science or P.G. Diploma             | 3 marks       |  |  |  |  |
|     |  | in Library Science  |               |  |  |  |  |
| (d) |  | rion for Awarding marks for Experience                          |               |  |  |  |  |
|     | (i)  | One year  | ½ mark        |  |  |  |  |
|     | (ii)   | Two years   | 1 mark        |  |  |  |  |

| (iii) | Three years         | 1½ marks |
|-------|---------------------|----------|
| (iv)  | Four years          | 2 marks  |
| (v)   | Five years          | 2½ marks |
| (vi)  | Six years and above | 3 marks  |

Note The experience of working on the Posts of Library Attendant or

: Assistant Librarian or Librarian or on higher post shall be taken into consideration only if the experience certificate is shown, in original, at the time of interview and a copy thereof already supplied and if the application is moved on line, then there is a mention in the application about such experience

#### PART - N

# (See item No. 12 (c) in PART - C of Schedule - III)

# (a) Written Test for the Post of Telephone Operator

Written Test of total 90 marks to be completed in 2 hours consisting of the following

| <b>S1.</b> | Description of the Question                   | Marks    |
|------------|---|----------|
| No         |   |          |
|            |   |          |
| (i)        | Paragraph in English – 250 words              | 25 marks |
| (ii)       | Paragraph in Hindi – 250 words                | 25 marks |
| (iii)      | General Knowledge including Telecommunication | 40 marks |
|            | (Twenty questions each of two marks)          |          |

# (b) Interview of 10 marks consisting of following

| S1.   | Description of the Question.        | Marks    |
|-------|-------------------------------------|----------|
| No    |                                     |          |
|       |                                     |          |
| (i)   | General Knowledge/General Awareness | 04 marks |
| (ii)  | Experience                          | 03 marks |
| (iii) | Educational Qualification           | 03 marks |
|       | Total:                              | 10 marks |

# Note (i) Final merit list shall be drawn on the basis of marks obtained in written test and interview.

(ii) Looking at the fact that candidates for taking the written examination are more but post is single, Hon'ble the Chief

Justice, in his Lordship's discretion can also order for holding a screening test containing 100 MCQ Type questions of hundred marks to be answered in One hour and thirty minutes. On the basis of marks obtained in screening test, the candidates in the ratio of **1:6** shall be declared to be qualified to appear in the main written test. Hundred questions in the M.C.Q. type question paper shall be based on the subjects like General Knowledge, General English, Telecommunication and Reasoning.

# (c) Criterion for Awarding 3 marks for Educational Qualification

| (i)   | Graduation with diploma in Electronics         | 1 mark  |
|-------|--|---------|
| (ii)  | Graduation with First Division + diploma in    | 2 marks |
|       | Electronics                                    |         |
| (iii) | Post Graduation with diploma in Electronics or | 3 marks |
|       | higher qualification                           |         |

# (d) Criterion for Awarding marks for Experience

| (i)   | Five years          | ½ mark    |
|-------|---------------------|-----------|
| (ii)  | Six years           | 1 mark    |
| (iii) | Seven years         | 1 ½ mark  |
| (iv)  | Eight years         | 2 marks   |
| (v)   | Nine years          | 2 ½ marks |
| (vi)  | Ten years and above | 3 marks   |

Note The experience of working on the Post of Telephone Attendant or Telephone Operator or Mechanic in Electronics or on higher posts in the said fields shall be taken into consideration only if the experience certificate is shown, in original, at the time of interview and a copy thereof already supplied and if the application is moved online, then there is a mention in the application about such experience.

## [PART - O

## (See item Nos. 14 & 15 in PART - C of Schedule - III)

(a) A Screening Test (both in English and Hindi) consisting of M.C.Qs. carrying four choices for each question, out of which the correct answer shall have to be given by the candidates on OMR sheets by blackening

the appropriate circle or any other mode as suggested in the question paper-OMR sheet. Each question shall carry equal weightage of one mark. The Screening Test will be of 2 hours duration comprising 100 questions of 100 marks in aggregate touching the following topics:-

- (i) Testing the mechanical knowledge of automobiles
- (ii) Duties and responsibilities as a Driver of the Government vehicles
- (iii) Duty of driver of motor vehicle to give information to immediate superior/in-charge/controlling officer/police, in the event of an accident or an injury to a person
- (iv) Role, duties and responsibilities as good Samaritans
- (v) Use of flag on vehicle, how and when to use, its maintenance and preservation etc.
- (vi) Maintenance of the vehicle records viz. Log book, Registration certificate, Insurances, accessories etc.
- (vii) General upkeep and maintenance of the vehicle
- (viii) Awareness level of traffic Signs, signalling, driving regulations, safety measures etc.
- (ix) Awareness of emergency numbers, latest technology used in vehicles, pollution compatibility, insurance etc.
- (x) Testing basic knowledge of first aid
- (xi) Etiquettes, manners towards family members of dignitaries and colleagues
- (xii) General awareness about State of HP, Social, Economic, Geographical and Political aspects etc

The candidates qualifying the Screening Test shall be called for Proficiency Test, if they fall in the ratio of 1:6 which means 6 candidates against one vacancy.

## (b) Proficiency Test for the Post of Driver (Regular and Daily Wages)

Proficiency Test of total 40 marks to be held to judge the practical ability of the driver to drive the vehicle and the committee shall allot marks in the proficiency test out of forty (40) as per the performance of the candidate in the driving test. The candidate securing less than twenty four (24) marks shall be declared as disqualified.

## (c) Interview of 10 marks consisting of following:

|     | S1.       | Description of the Field                              | Marks               |
|-----|-----------|---|---------------------|
|     | No        |   |                     |
|     | •         |   |                     |
|     | (i)       | General Awareness/ Personality/ Mechanical            | 04 marks            |
|     |           | Knowledge   |                     |
|     | (ii)      | Experience  | 03 marks            |
|     | (iii)     | Educational Qualification                             | 03 marks            |
|     | Note      | (i) Experience on the post of driver of light motor   | vehicle and         |
|     | :         | Medium/Heavy vehicle shall be taken into consi        | ideration, if       |
|     |           | there is mention of the experience in the applicati   | on form and         |
|     |           | original shown at the time of personal interview      |                     |
|     |           | (ii) The experience as driver in any government       | body/private        |
|     |           | sector to drive vehicle shall also be taken into con  | sideration          |
| (d) | Crite     | rion for awarding marks for Educational Qualification | on                  |
|     | (i)       | Matriculate or equivalent                             | 1 mark              |
|     | (ii)      | Matriculate or equivalent with first Division         | 2 marks             |
|     | (iii)     | +2 or equivalent and above                            | 3 marks             |
| (e) | S1.<br>No | Experience  | Marks to be awarded |
|     | (i)       | Three years   | 1/2 mark            |
|     | (ii)      | Four years  | 1 mark              |
|     | (iii      | Five years  | 1 & 1/2             |
|     |           |   | mark                |
|     | (iv       | Six years   | 2 marks             |
|     | (v)       | Seven years   | 2 & 1/2             |
|     |           |   | marks               |
|     | (vi)      | Eight years and above                                 | 3 marks]89          |
|     | 1         | PART – P  | <u> </u>            |
|     |           | (See item No. 16 in PART - C of Schedule - III)       |                     |
| (a) | Inter     | view for the Post of Motor Mechanic                   |                     |
|     | Inter     | view of 20 marks shall be held to judge th            | e practical         |

<sup>89</sup> Substituted vide Himachal Pradesh High Court Officers and members of Staff(Recruitment, Conditions of Service, Conduct and Appeal) 4<sup>th</sup> Amendment, Rules 2017 w.e.f. 22.11.2017

|     | know<br>Post | edge of the Motor Mechanic and also his suitability to the  |   |  |  |
|-----|--------------|---|---|--|--|
|     | S1.<br>No    | Marks   |   |  |  |
|     | (i)          | General Awareness/Personality/Mechanical  | 10 marks  |  |  |
|     | (**)         | Knowledge   | 0.7   |  |  |
|     | (ii)         | Experience  | 05 marks  |  |  |
|     | (iii)        | Educational Qualification   | 05 marks  |  |  |
|     |              | Total:  | 20 marks  |  |  |
| (b) | Crite        | Medium/Heavy transport vehicle (Petrol, Diesel of be taken into consideration, if the attested of experience certificates have been attached application form and original shown at the time interview or if applied through the on line mode mention of such experience in the application so line and the original experience certificate is proteine of the personal interview.  (ii) The experience as Motor Mechanic in any body/private sector shall also be taken into consideration for awarding (05) marks for Educational Qualifications. | with the with the of personal then there is ubmitted on duced at the government deration. |  |  |
|     | (i)          | Matriculation   | 1 mark  |  |  |
|     | (ii)         | +2 or equivalent  | 2 marks   |  |  |
|     | (iii)        | Matriculation plus diploma of Motor Mechanic or in<br>Automobiles or in Mechanical  | 3 marks   |  |  |
|     | (iv)         | Any Bachelor Degree in Automobiles / Mechanical Engineering   | 4 marks   |  |  |
|     | (v)          | Any Master Degree in Automobiles and above  | 5 marks   |  |  |
| (c) | Crite        | Criterion for awarding (05) marks for Experience  |   |  |  |
|     | S1.          | Experience  | Marks to  |  |  |
|     | No.          |   | be awarded  |  |  |
|     | (i)          | Two years   | ½ mark  |  |  |
|     | (ii)         | Three years   | 1 mark  |  |  |
|     | (iii)        | Four years  | 1½ marks  |  |  |

| (iv)   | Five years             | 2 marks  |
|--------|------------------------|----------|
| (v)    | Six years              | 2½ marks |
| (vi)   | Seven years            | 3 marks  |
| (vii)  | Eight years            | 3½ marks |
| (viii) | Nine years             | 4 marks  |
| (ix)   | Ten years              | 4½ marks |
| (x)    | Eleven years and above | 5 marks  |

PART - Q

# (See item No. 17 (b) in PART - C of Schedule - III)

# (a) Interview for the Post of Junior Technician (Electrician)

Interview of 20 marks shall be held to judge the practical knowledge of the Junior Technician (Electrician) and also his suitability to the Post:-

| S1.<br>No | Description | of the Questio  | n                      | Marks    |
|-----------|-------------|-----------------|------------------------|----------|
|           |             |                 |                        |          |
| (i)       | General     | Awareness/      | Personality/Electrical | 10 marks |
|           | Knowledge   |                 |                        |          |
| (ii)      | Experience  |                 |                        | 05 marks |
| (iii)     | Educational | l Qualification |                        | 05 marks |
|           |             |                 | Total:                 | 20 marks |

- Note (i) Experience on the post of Electrician or equivalent post or above shall be taken into consideration, if the same has been mentioned in the application form and original shown at the time of personal interview.
  - (ii) The experience as Electrician or T. Mate or Lineman or Assistant Lineman in any government body/private sector shall also be taken into consideration.

# (b) Criterion for awarding (05) marks for Educational Qualification

| (i)   | +2 with I.T.I. diploma in Electrical                    | 1 mark  |
|-------|---|---------|
| (ii)  | +2 with first division with diploma in Electrical       | 2 marks |
| (iii) | +2 with first division with diploma with first division | 3 marks |
|       | or polytechnic diploma in Electrical.                   |         |
| (iv)  | +2 with Engineering Bachelor Degree in Electrical       | 4 marks |

|     | (v)   | Any Master Degree in Electrical Engineering or      | 5 marks    |  |  |
|-----|---|---|------------|--|--|
|     |   | above   |            |  |  |
| (c) | Criterion for awarding (05) marks for Experience          |   |            |  |  |
|     | S1.   | Experience  | Marks to   |  |  |
|     | No.   |   | be awarded |  |  |
|     | (i)   | Three years   | ½ mark     |  |  |
|     | (ii)  | Four years  | 1 mark     |  |  |
|     | (iii)   | Five years  | 1½ marks   |  |  |
|     | (iv)  | Six years   | 2 marks    |  |  |
|     | (v)   | Seven years   | 2½ marks   |  |  |
|     | (vi)  | Eight years   | 3 marks    |  |  |
|     | (vii)   | Nine years  | 3½ marks   |  |  |
|     | (viii)  | Ten years   | 4 marks    |  |  |
|     | (ix)  | Eleven years  | 4½ marks   |  |  |
|     | (x)   | Twelve years & above                                | 5 marks    |  |  |
|     |   |   |            |  |  |
|     | 1   | PART – R  | 1          |  |  |
|     |   | (See item No. 18 (b) in PART - C of Schedule - III) | 1          |  |  |
| (a) | Writt   | en Test for the Post of Book Binder                 |            |  |  |
|     | Written Test of total 90 marks to be completed in 2 hours |   |            |  |  |
|     | consi   | sting of the following:-                            |            |  |  |
|     | S1.   | Description of the Question                         | Marks      |  |  |
|     | No  |   |            |  |  |
|     | •   |   |            |  |  |
|     | (i)   | Paragraph in English - 250 words                    | 25 marks   |  |  |
|     | (ii)  | Paragraph in Hindi - 250 words                      | 25 marks   |  |  |
|     | (iii  | General Knowledge                                   | 40 marks   |  |  |
|     | )   | (Twenty questions each of two marks)                |            |  |  |
| (b) | Inter   | view of 10 marks consisting of following:           |            |  |  |
|     | S1.   | Description of the Field                            | Marks      |  |  |
|     | No  |   |            |  |  |
|     | •   | Conoral Knowledge/Conoral Awareness / Imar-1-1      | 04 marks   |  |  |
|     | (i)   | General Knowledge/General Awareness/ knowledge      | 04 marks   |  |  |
|     | 1   | of Book Binding.                                    |            |  |  |

|          | (ii)  | Experience   | 03 marks      |  |  |  |  |  |
|----------|---|--|---------------|--|--|--|--|--|
|          | (iii)   | 03 marks   |               |  |  |  |  |  |
|          |   | 10 marks   |               |  |  |  |  |  |
|          | Note (i) Final merit list shall be drawn on the basis of mark   |  |               |  |  |  |  |  |
|          | : obtained in written test and interview                        |  |               |  |  |  |  |  |
|          | (ii) Looking at the fact that candidates for taking the written |  |               |  |  |  |  |  |
|          |   | examination are more but post is single or very      | few, Hon'ble  |  |  |  |  |  |
|          |   | the Chief Justice, in his Lordship's discretion ca   | n also order  |  |  |  |  |  |
|          | for holding a screening test containing 100 MCQ Type            |  |               |  |  |  |  |  |
|          | questions of hundred marks to be answered in One hour and       |  |               |  |  |  |  |  |
|          | thirty minutes. On the basis of marks obtained in screening     |  |               |  |  |  |  |  |
|          |   | test, the candidates in the ratio of 1:6 shall be de | eclared to be |  |  |  |  |  |
|          |   | qualified to appear in the main written tes          | st. Hundred   |  |  |  |  |  |
|          |   | questions in the M.C.Q. type question paper shall    | be based on   |  |  |  |  |  |
|          |   | the subjects like General Knowledge, General En      | nglish, Book  |  |  |  |  |  |
|          |   | Binding and Reasoning                                |               |  |  |  |  |  |
| (c)      | Crite   | rion for awarding (03) marks for Educational Qualifi | cation        |  |  |  |  |  |
|          | (i)   | Graduation + Diploma in Book Binding                 | 1 mark        |  |  |  |  |  |
|          | (ii)  | 2 marks  |               |  |  |  |  |  |
|          |   | Binding  |               |  |  |  |  |  |
|          | (iii)   | 3 marks  |               |  |  |  |  |  |
|          |   | Binding with first division                          |               |  |  |  |  |  |
| (d)      | Criterion for awarding (03) marks for Experience                |  |               |  |  |  |  |  |
|          | S1.   | Experience   | Marks to      |  |  |  |  |  |
|          | No.   |  | be awarded    |  |  |  |  |  |
|          | (i)   | Two years  | ½ mark        |  |  |  |  |  |
|          | (ii)  | Three years  | 1 mark        |  |  |  |  |  |
|          | (iii)   | Four years   | 1½ marks      |  |  |  |  |  |
|          | (iv)  | Five years   | 2 marks       |  |  |  |  |  |
|          | (v)   | Six years  | 2½ marks      |  |  |  |  |  |
|          | (vi)  | Seven years & above                                  | 3 marks       |  |  |  |  |  |
| PART - S |   |  |               |  |  |  |  |  |
|          | (See Schedule – III, PART – D)                                  |  |               |  |  |  |  |  |
| (a)      | Proce   | dure for Awarding Marks in an interview for t        | he Post of    |  |  |  |  |  |

| S1.                                    | Description of the Field Marks                              |   |              |  |  |  |  |
|--|---|---|--------------|--|--|--|--|
| No.                                    |   |   |              |  |  |  |  |
| (i)                                    | Edu   | cational Qualification                                    | 5 marks      |  |  |  |  |
| (ii)                                   | Expe  | erience   | 5 marks      |  |  |  |  |
| (iii)                                  | Interview/Personality Test                                  |   |              |  |  |  |  |
| Plea                                   | (i)   | Experience for all the Class-IV posts shall be taken into |              |  |  |  |  |
| se                                     | consideration, if the attested copies of the experi         |   |              |  |  |  |  |
| Note                                   |   | certificates have been attached with the applicat         | ion form     |  |  |  |  |
| :                                      | (ii)  | For the post of Peon/Chowkidar, the experience            | as Class-I   |  |  |  |  |
|  |   | and Cook in any government body/private sec-              | tor and as   |  |  |  |  |
|  |   | Clerk of any Advocate or any equivalent post s            | shall also b |  |  |  |  |
|  |   | taken into consideration                                  |              |  |  |  |  |
|  | (iii)   | For the post of Chowkidar, the experience as Ex           | x-servicema  |  |  |  |  |
|  |   | and as a Chowkidar in any government/semi-go              | vernment o   |  |  |  |  |
|  |   | private sector shall be taken into consideration          |              |  |  |  |  |
|  | (iv)  | For the post of Safai Karamchari, the experien            | nce as Safe  |  |  |  |  |
|  |   | Karamchari shall be taken into consideration.             |              |  |  |  |  |
|  | (v)   | For the post of Usher, experience as Class -              | IV in Hig    |  |  |  |  |
|  |   | Court shall be taken into consideration.                  |              |  |  |  |  |
|  | (vi)  | ner or on an  |              |  |  |  |  |
|  |   |   |              |  |  |  |  |
|  | (vii)   | For the post of Cook-cum-Attendant and                    | Cook-cum     |  |  |  |  |
|  | Chowkidar, any experience as Cook shall be taken in         |   |              |  |  |  |  |
|  |   | consideration   |              |  |  |  |  |
| Crite                                  | Criterion for awarding marks for Educational Qualifications |   |              |  |  |  |  |
| S1.                                    | cription of the Field                                       | Marks to  |              |  |  |  |  |
| No.                                    |   |   | be awarde    |  |  |  |  |
| (i)                                    | Mat   | riculate or equivalent                                    | 3 marks      |  |  |  |  |
| (ii)                                   | Matr  | iculate or equivalent with first division                 | 4 marks      |  |  |  |  |
| (iii) +2 or equivalent and above 5 max |   |   |              |  |  |  |  |
| Crite                                  | rion f  | for awarding marks for Experience                         |              |  |  |  |  |
| S1.                                    | I. Experience Marks to                                      |   |              |  |  |  |  |
| No.                                    |   |   | be awarde    |  |  |  |  |

| (i)    | One year            | ½ mark   |
|--------|---------------------|----------|
| (ii)   | Two years           | 1 mark   |
| (iii)  | Three years         | 1½ mark  |
| (iv)   | Four years          | 2 marks  |
| (v)    | Five years          | 2½ marks |
| (vi)   | Six years           | 3 marks  |
| (vii)  | Seven years         | 3½ marks |
| (viii) | Eight years         | 4 marks  |
| (ix)   | Nine years          | 4½ marks |
| (x)    | Ten years and above | 5 marks  |

# SCHEDULE - V

# HIGH COURT OF HIMACHAL PRADESH, SHIMLA - 171 001 ONLINE APPLICATION FORM FOR APPOINTMENT IN H.P. HIGH COURT

| Roll N             | o. (shall   | l be auto-generated by the |               | Applicatio                        | (shall be       |  |
|--------------------|-------------|----------------------------|---------------|-----------------------------------|-----------------|--|
| syst               |             | m)                         |               | n No.                             | auto-           |  |
|                    |             |                            |               |                                   | generated by    |  |
|                    |             |                            |               |                                   | the system)     |  |
| Note:              | Fields mark | ked with Asterisk (*) :    | sign are      | e mandatory to                    | o be filled-in  |  |
| Post Appliedselect |             |                            |               |                                   |                 |  |
|                    | for:        |                            | 50            |                                   |                 |  |
| 1.                 | Name of the | he applicant*              | : in <b>C</b> | APITAL                            |                 |  |
|                    |             |                            | LET'          | TERS only                         |                 |  |
| 2.                 | Father's/I  | Mother's/Husband'          | :sele         | ect the option                    | Affix recent    |  |
|                    | s Name*     |                            | 'Fatl         | her' or                           | passport size   |  |
|                    |             |                            | 'Mot          | her' or                           | photograph      |  |
|                    |             |                            | 'Hus          | band'                             | duly attested   |  |
|                    |             |                            | (Plea         | se do not use                     | by any          |  |
|                    |             |                            | any j         | prefix such as                    | Gazetted        |  |
|                    |             |                            |               | i', 'Smt.' or                     | authority or    |  |
|                    |             |                            | 'Dr.'         | etc.)                             | as directed in  |  |
| 3.                 | Date of Bi  | Birth* : in                |               | D/MM/YYYY                         | the             |  |
|                    |             |                            | form          | at only                           | advertisemen    |  |
| 4.                 | Gender*     |                            | •             | select                            | t notice        |  |
| 5.                 | Category*   |                            | :             | select                            |                 |  |
| 6.                 | Education   | al Qualification*          | :             | select                            |                 |  |
| 7.                 | Correspon   | dence Address* : (D        |               | (Do not re-enter your name in the |                 |  |
|                    |             |                            | addr          | ess field)                        |                 |  |
|                    | Line 1      |                            |               | To be type                        | ed out          |  |
|                    | Line 2      |                            | 10 be typed   |                                   | a out           |  |
|                    | District* : |                            | select        |                                   |                 |  |
|                    | State*      | :                          |               | selec                             | t               |  |
|                    | PIN Code*   | :t                         |               | to be type                        | to be typed out |  |
| 8.                 | Mobile Nu   | mber :to                   |               | to be type                        | ed out          |  |

| 9.  | Particulars of Driving : | D.L. No.        | to be typed     |  |
|-----|--------------------------|-----------------|-----------------|--|
|     | License*                 |                 | out             |  |
|     | (Only in case of Driver) | Transport/Non-  | select          |  |
|     |                          | Transport       |                 |  |
|     |                          | Issued from     | to be typed     |  |
|     |                          |                 | out             |  |
| 10. | Experience, if any (in : | to be typed out |                 |  |
|     | Months)                  |                 |                 |  |
| 11. | Details of fees paid* :  | Bank Reference  | (shall be auto- |  |
|     |                          | Number          | linked by the   |  |
|     |                          | Fee Amount (in  | System          |  |
|     |                          | Rs.)            | through         |  |
|     |                          | Date of Deposit | payment         |  |
|     |                          |                 | gateway)        |  |

#### **DECLARATION:**

I hereby declare that I am an Indian National and the statements made in this application are true, complete and correct to the best of my knowledge and belief. I undertake that in the event of any information furnished in this application form is found false or incorrect at any stage, my candidature shall be liable to be rejected and if offered appointment or appointed, then such offer or employment shall be liable to be cancelled forthwith or at any time and I shall also be liable for criminal prosecution. I also solemnly declare that I do not suffer from any of the disqualifications shown in the detailed advertisement posted on the website for the post and I am eligible in all respects according to eligibility criteria mentioned in the said advertisement.

| Plac | : |                              |
|------|---|------------------------------|
| e    |   |                              |
| Date | : |                              |
|      |   | (Signature of the candidate) |
|      |   |                              |

# HIGH COURT OF HIMACHAL PRADESH, SHIMLA - 171 001

# **ADMIT CARD**

| Post Applied for: |  |                | (auto-generated by the system)    |                                | Affix recent            |                                |            |
|-------------------|--|----------------|-----------------------------------|--------------------------------|-------------------------|--------------------------------|------------|
| ROLI              | ROLL NO. :                                 |                |                                   |                                |                         | pas                            | sport size |
| Name              | e of the applicant                         | :              | (auto-generated by<br>the system) |                                | photo                   | graph duly                     |            |
| Fath              | er's/Mother's/Hu                           | sband':        |                                   |                                | attested by any         |                                |            |
| s Nar             | -  |                |                                   |                                | Gazetted authority      |                                |            |
| Corre             | espondence Addre                           | ess :          |                                   |                                | or as prescribed in     |                                |            |
|                   |  |                |                                   |                                | the advertisement       |                                |            |
| VEN               | VENUE OF EXAMINATION :                     |                |                                   | (to be allotted by the office) |                         | notice                         |            |
| S1.<br>No.        | Date & Time<br>of Exam/Test                | Test/Exa<br>or | n Bookl                           |                                | ididate<br>'s<br>nature | Invigilator<br>'s<br>Signature |            |
| 1                 | 2  | 3              |                                   | 4                              | 5                       |                                | 6          |
| 1                 | 1 (To be filled-in during the examination) |                |                                   |                                |                         |                                |            |
| Dat<br>e          | :  |                |                                   |                                |                         |                                |            |

(Signature of the candidate)